

# TRIGGER TIMES

NEWSLETTER *of* COUNTRY POND FISH & GAME CLUB

October 2026

Newton, NH

Volume 26-10

## **BOD Meeting**

*October 1*

## **Member Meeting**

*October 15  
at 19:00*



## **NH Hunting Season Openers**

### **October 1:**

#### *Small Game Season!*

- Cottontail Rabbit
- Pheasant
- Ruffed Grouse
- Quail, Chukar, Partridge
- Snowshoe Hare
- Woodcock

### **October 2:**

- Waterfowl (Northern)

### **October 6:**

- Waterfowl (Coastal)

### **October 12:**

- Turkey (Shotgun)

### **October 13:**

- Waterfowl (Inland & CTR)

### **October 15:**

- Mink, Muskrat, Weasel (A-F)

### **October 17:**

- Moose

### **October 24-25:**

- Youth Deer Weekend

### **October 31:**

- Deer (Muzzleloader)

**Website — [www.cpfgc.com](http://www.cpfgc.com)**

# CPFGC Contacts

Answering Machine (603) 382-5681

Downstairs Hall and Indoor Range (603) 382-0062

## Executive Board and Board of Directors

**President: Paul Gilberti** ..... (603) 426-2025 ..... pgis@comcast.net  
**Vice President: Sharon Mullen** ..... (978) 457-3821 ..... shootinlady655@aol.com  
**Secretary: Jeanette Ligouri** ..... (603) 489-9575 ..... diggerjl@gmail.com  
**Treasurer: Chris Annantuonio** ..... (508) 369-0473 ..... treasurer@cpfgc.com  
**1. Rob Lucas** ..... (603) 365-0624 ..... director1@cpfgc.com  
**2. Tom Moran** ..... (603) 819-9349 ..... director2@cpfgc.com  
**3. Gerry Nowlan** ..... (978) 971-1206 ..... gnowlan@comcast.net  
**4. Jeff Gersbach** ..... (603) 382-3312 ..... director4@cpfgc.com  
**5. Jim Lacefield** ..... (978) 228-8551 ..... director5@cpfgc.com

*The entire board can be contacted at once by emailing **bod@cpfgc.com***

## Security Officer

**Andy Deardorff** ..... (603) 382-3434 ..... security@cpfgc.com

## Chief Range Safety Officer

**Jim Lacefield** ..... (978) 228-8551 ..... rso@cpfgc.com

*Additional Range Safety Officers are listed online at <http://cpfgc.com/contacts.html#ro>*

## Target Events and Ranges

**Airgun Challenge: Tim Swisher** ..... (603) 534-7433 ..... airguns@cpfgc.com  
**Airgun Metal Silhouettes: Ralph Clatterbuck** ..... (603) 642-6927 ..... airguns@cpfgc.com  
**Archery: Richard Tuite** ..... (603) 793-9003 ..... archery@cpfgc.com  
**CMP: Daune Brown** ..... (978) 317-2811 ..... cmp@cpfgc.com  
**Pin Shoots: John Coyne** ..... (603) 818-1946 ..... pins@cpfgc.com  
**Pistol League, .22 Rimfire: Jim Rogers** ..... (978) 912-4847 ..... pistol-lgs@cpfgc.com  
**Pistole League, Centerfire: Jim Graczyk** ..... (603) 362-4829 ..... pistol-lgs@cpfgc.com  
**Steel Challenge: Scott Kuckler** ..... (603) 490-6892 ..... rogue-steel@cpfgc.com  
**Steel Plate Shoots, Centerfire: Tim Swisher** ..... (603) 534-7433 ..... plates-ctr@cpfgc.com  
**Steel Plate Shoots, Rimfire: Samy Singh** ..... (860) 834-1883 ..... plates-rim@cpfgc.com  
**Steel Practice Plates: Jim Lacefield** ..... (978) 228-8551 ..... plates@cpfgc.com  
**Three-Gun Action Shooting: John Carr** ..... 3-gun@cpfgc.com  
**Trap: John Cannillo** ..... (603) 479-7120 ..... trap@cpfgc.com

## Operations and Membership

**Budget Committee: Chris Annantuonio** ..... (508) 369-0473 ..... budget@cpfgc.com  
**Club Merchandise: David Hyde** ..... (603) 382-0179 ..... merchandise@cpfgc.com  
**Facilities Manager: Gerry Nowlan** ..... (978) 971-1206 ..... gnowlan@comcast.net  
**Hall Rentals: Gerry Nowlan** ..... (978) 971-1206 ..... gnowlan@comcast.net  
**Kitchen: Paul Gilberti** ..... (603) 426-2025 ..... kitchen@cpfgc.com  
**Land and Buildings: Sharon Mullen** ..... (978) 457-3821 ..... shootinlady655@aol.com  
**Lost & Found: Rob Lucas** ..... (603) 365-0624 ..... lost@cpfgc.com  
**Membership: Sharon Mullen** ..... (978) 457-3821 ..... shootinlady655@aol.com  
**Metals Recycling: Ron MacLeod** ..... (603) 382-6671 ..... metals@cpfgc.com  
**Newsletter: James Lacefield** ..... (978) 914-3240 ..... newsletter@cpfgc.com  
**Work Parties—Monday: Ron MacLeod** ..... (603) 382-6671 ..... work@cpfgc.com  
**Work Parties—Saturday: Gerry Nowlan** ..... (978) 971-1206 ..... gnowlan@comcast.net  
**Work Parties—Saturday: Sharon Mullen** ..... (978) 457-3821 ..... shootinlady655@aol.com  
**Webmaster: John Carr** ..... admin@cpfgc.com

# CPFGC Contacts

Website [www.cpfgc.com](http://www.cpfgc.com)

## Club Events

**Chili Cookoff: Allan Carrier**..... (978) 430-3980 ..... [chili@cpfgc.com](mailto:chili@cpfgc.com)  
**Ice Fishing Derby: Jim Nishina**..... (603) 793-0038 ..... [icefish@cpfgc.com](mailto:icefish@cpfgc.com)

## Education and Training

**Firearms Instruction Programs: Paul Gilberti**..... (603) 426-2025 ..... [pgis@comcast.net](mailto:pgis@comcast.net)  
**Hunter Education: Paul Gilberti**..... (603) 426-2025 ..... [pgis@comcast.net](mailto:pgis@comcast.net)

## Orders and Transfers

**Ammunition and Components: Jim Graczyk**..... (603) 362-4829 ..... [ammo-order@cpfgc.com](mailto:ammo-order@cpfgc.com)  
**Firearms Orders: Jeff Gersbach**..... (no phone orders) ..... [jgersbach@gmail.com](mailto:jgersbach@gmail.com)  
**Transfers and Information: Samy Singh**..... (860) 834-1883 ..... [ffl@cpfgc.com](mailto:ffl@cpfgc.com)

## Country Pond Amateur Radio Group (CPARG)

**Dan Goodwin**..... (603) 548-4287 ..... [radio@cpfgc.com](mailto:radio@cpfgc.com)

# TIME TO RENEW YOUR MEMBERSHIP!

*Membership renewals are open until December 31st.*

Please remember to complete both sides of the form. Members are reminded that on renewal, everyone signs the form stating they have read the Constitution, By-laws, Range Rules and Regulations.

If you come before the Board for a violation, ignorance is not an acceptable excuse.

Have a hunting story, shooting tip, or upcoming event that you want in the *Trigger Times*? Contact James Lacey before the end of the month at [newsletter@cpfgc.com](mailto:newsletter@cpfgc.com)

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# Suppressed Small Game Hunting

My latest obsession—and I do mean obsession—is hunting small game with a suppressed rifle. There are so many advantages, and some unique challenges, that come with this method that truly change the concept of small game hunting. Shotguns and unsuppressed rimfire firearms still have their place in the woods, and I will continue to hunt with those implements as well, but there is something to be said for being able adapt your hunting methods.

The first, and most obvious advantage of using a suppressor while hunting is sound reduction. With small rimfire calibers especially, adding a suppressor almost completely eliminates the report of the rifle. When using sub-sonic ammunition, I was able to take a squirrel without my hunting partner even knowing I had shot while he was standing less than 100 yards away. The near-silent report of

suppressed rimfire means you will not scare game, which allows you to stay in a productive hunting spot even after taking a shot.

There is a tradeoff for this advantage, however. Subsonic ammunition will drop significantly down range. You will need to spend a lot of time at the range to learn this drop and be able to effectively hit targets at various distances, or limit your shots in the field to ranges you know you will be able to hit. Subsonic projectiles also cost you a lot of ballistic capability. While even a low-energy projectile will easily drop squirrels and other small game animals, I have noticed that subsonic bullets will deflect off of twigs and branches that would not have affected faster-moving projectiles.

With these disadvantages in mind, hunting small game with a suppressed rifle makes for an entirely new style of hunting. Sitting and waiting for game to appear seems to be the most reliable method, especially since the suppressor eliminates the report of your rifle. You can then focus on observing the woods, learning animal movement patterns, and making accurate shots. Suppressed hunting promotes woodsmanship in a way that will improve all of your future hunts.

With recent federal court decisions, and the Justice Department's apparent policy not to pursue NFA enforcement, suppressors may be more accessible than ever in the near future. We can hope that more hunters will be able to put these useful tools to work in the field.



# Bylaw Change

## Article IV: Meetings

**4.1 There shall be twelve (12) Regular meetings during the year, to be held on the third Thursday of each month.**

*will be changed to...*

**4.1 There shall be eleven (11) Regular meetings during the year, to be held on the third Thursday of each month. No scheduled meeting during the month of July unless called under Article 4.5**

—  
*Please do your best to attend monthly membership meetings. A quorum is required to conduct regular club business, and these meetings are the best time to voice your ideas for the management of YOUR club!*

## ***Outdoor Work Party***

**Saturday, October 17—8:00-16:00**

***ALL RANGES CLOSED 7:30-16:30***

**Help us prepare the facilities for winter  
and keep the ranges operational!**

| SUNDAY                                                                                         | MONDAY                                                                                                                                                                          | TUESDAY                                                                           | WEDNESDAY                                                   | THURSDAY                                                                                                                           | FRIDAY | SATURDAY                                                                                                                                            |
|------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------|
| <b><u>OCTOBER 2026</u></b>                                                                     |                                                                                                                                                                                 | Range closures are<br>½-hour before to<br>½-hour after the<br>event, unless noted | <b>**NOTE:</b><br>Outdoor Range<br>closed ½ hr prior        | BOD MEETING<br>19:00 -                                                                                                             |        | <b>MEMBERS' ANNUAL<br/>Sight-In Weekend</b><br><br>AIRGUN<br>Metallic Silhouettes<br>Main Hall 10:00-13:00<br><br>TRAP: 1300--                      |
| MEMBERS' ANNUAL<br>Sight-In Weekend<br><br>TRAP: Annual Fall<br>Lewis Funshoot 9am             | MONDAY PM<br>WORKPARTY<br>ALL Ranges Closed<br>17:00-19:00<br>Salisbury PD Quals<br>OutdoorRange closed<br>11am- sunset +30min<br>Scouts Main Hall 6-8PM<br>Indoor Range closed | Salisbury PD Quals<br>OutdoorRange closed<br>11am- sunset +30min                  | RIMFIRE Pistol League<br>17:00-20:00<br>Indoor Range Closed | Centerfire PIN SHOOT<br>19:00-21:00<br>Indoor Range Closed<br><br>Salisbury PD Quals<br>OutdoorRange closed<br>11am- sunset +30min |        | TRAP:<br>ATA Marathon 9AM                                                                                                                           |
| ORIENTATION<br>10:00 - 13:00<br>TRAP: 9:00--<br><br>PLATES - Centerfire<br>25yd - 9:00-14:00** | MONDAY PM<br>WORKPARTY<br>ALL Ranges Closed<br>17:00-19:00                                                                                                                      |                                                                                   | RIMFIRE Pistol League<br>17:00-20:00<br>Indoor Range Closed | MONTHLY<br>MEETING<br>19:00--<br>Indoor Range Closed<br><br><b>RENEWAL TIME!</b>                                                   |        | OUTDOOR<br>WORKPARTY<br>8:00 - 16:00<br>CLUB IS CLOSED                                                                                              |
| PLATES - Rimfire<br>9:00-14:00<br>Outdoor range closed<br><br>TRAP: 9:00--                     | MONDAY PM<br>WORKPARTY<br>ALL Ranges Closed<br>17:00-19:00<br>Scouts<br>Main Hall 6-8 PM<br>Indoor Range closed                                                                 |                                                                                   | RIMFIRE Pistol League<br>17:00-20:00<br>Indoor Range Closed | Centerfire PIN SHOOT<br>19:00-21:00<br>Indoor Range Closed                                                                         |        | TRAP: 1300                                                                                                                                          |
| 3-Gun Match<br>MEMBERS ONLY<br>8AM-6PM Lower Hall &<br>Outdoor Range<br><br>TRAP: 9:00--       | MONDAY PM<br>WORKPARTY<br>ALL Ranges Closed<br>17:00-19:00<br>CPARG 1900 - 2000<br>Indoor - AIRGUN ONLY                                                                         |                                                                                   | RIMFIRE Pistol League<br>17:00-20:00<br>Indoor Range Closed |                                                                                                                                    |        | TRAP: 1300<br><br><br><i>Halloween</i><br><b>RENEWAL TIME!</b> |

## Members' Annual Sight-In Weekend

# October 3rd & 4th

## ALL OUTDOOR RANGES OPEN

**Get ready for an early start to Muzzleloader  
Deer Season on October 31st and the regu-  
lar firearm season on November 11th!**

***Pistol-caliber carbines are ALLOWED  
for deer in rifle restricted areas in NH!***

FOR OFFICE USE ONLY: CASH \_\_\_\_\_

CHECK # \_\_\_\_\_

PAID BY CREDIT CARD ☐PACKAGE ISSUED ☐**2027****MEMBERSHIP RENEWAL**

**Country Pond Fish and Game Club, Inc.**  
 PO Box 124 82 Pond St Newton NH 03858 603-382-5681  
<http://www.cpfgc.com/>

A National Rifle Association Affiliated Organization

☐ Individual .....\$220    ☐ Discounted Individual .....\$176☐ Married Partner.....\$110    ☐ Discounted Married Partner ....\$88☐ Military .....N/C    ☐ Senior ..... N/C    ☐ Life Member...N/C    ☐ Honorary.....N/C    ☐ Officer/Director.....N/C☐ Change: Individual to Individual Life (under 40) .....\$2,750    ☐ Change: Individual to Individual Life (40+) .....\$2,200☐ Change: Married Partner to Partner Life (under 40) .....\$1,375    ☐ Change: Partner to Partner Life (40+) .....\$1,100

You must attach your approved Work Log to obtain the discounted rate.  
 Married Couple Members must complete a separate form for each person.

**RENEWALS POSTMARKED AFTER 31 DECEMBER WILL NOT BE ACCEPTED**

PLEASE TYPE OR PRINT LEGIBLY. APPLICATIONS THAT WE CAN'T READ WILL BE RETURNED UNPROCESSED.

MEMBER #: \_\_\_\_\_ NAME: \_\_\_\_\_

HOME ADDRESS: \_\_\_\_\_

MAILING ADDRESS (if different): \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ CELL PHONE: \_\_\_\_\_

DOB: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

The Club communicates with its Members primarily via email. If your email address is entered incorrectly, you will receive NO messages or notices concerning Club issues.

Are you a member of the NRA? ☐ NO ☐ YES MEMBERSHIP # \_\_\_\_\_NRA Certified Instructor? ☐ NO ☐ PISTOL ☐ RIFLE ☐ SHOTGUN ☐ (other) \_\_\_\_\_**THIS IS A TWO-SIDED FORM. IT MUST BE SIGNED AND DATED ON THE OTHER SIDE.**FOR CREDIT CARD PAYMENTS: ☐ VISA ☐ MasterCard

Card Number: | | | | | - | | | | | - | | | | | Expiration Date: \_\_\_\_\_

Name as it appears on card: \_\_\_\_\_ 3-Digit Security Code: \_\_\_\_\_

(All Credit Card information will be removed and shredded after payment is processed.)

As a Club Member, participant, official, volunteer, or spectator at Country Pond Fish & Game Club, I acknowledge that I am fully aware of the risks involved in any activity at the Club in which I may choose to participate. I hereby agree to assume all risks involved in participating or watching others participate. I do hereby indemnify and hold harmless the Club, its Officers, Directors, members, and all individuals participating or working in these, or any other activities taking place in or around the Club and Club grounds, against and from any and all claims, actions, suits, procedures, costs, expenses, damages, and all other liabilities, of whatever nature, arising out of, in any way connected with, or resulting from these activities, including without limitation the manufacture, selection, delivery, possession, use, and operation of any equipment, and any conditions of the natural environment.

I agree to participate in these activities in accordance with whatever rules, instructions, and regulations presented to me.

I understand that still, audio/video, and/or motion picture photography may occur during my presence on Club property and, as long as I am in the general area, I may be incidentally included in such photography. Should I wish to be excluded from such photography, I understand that it is my responsibility to be aware of photographic activity and remove myself from the area or event being photographed or recorded. Absent such action on my part, I hereby grant the Club, its agents, volunteers, sponsors, beneficiaries, heirs, and assigns the right to use my photographic and video image(s) in the promotion of the shooting sports or the Club in general as it chooses in its sole discretion without compensation.

I hereby agree that jurisdiction for any action pertaining to this release shall lie exclusively in Rockingham County, in the State of New Hampshire, and shall be governed exclusively by the laws of the State of New Hampshire, without reference to conflict of laws' provisions. If any portion of this release is found to be invalid, the offending portion shall be stricken and the remainder shall remain in full force and effect.

I hereby certify that I am not prohibited from possessing, selling, owning, or transferring firearms under state or federal law: I (A) have not been convicted of a felony that has not been annulled or expunged; or (B) have not been convicted of a violation of 18 USC § 922 that has not been annulled or expunged; and (C) am not a member of an organization that advocates the violent overthrow of the United States Government, and that I am not barred by any law from the possession, use, or control of firearms.

I further affirm that I have read and understand the CPF&G Club Constitution, current Club Bylaws, and all Rules.

(signed) \_\_\_\_\_

(date) \_\_\_\_\_

Make checks payable to: **Country Pond Fish & Game Club**  
and mail to: **Country Pond Fish & Game Club PO Box 124 Newton, NH 03858 Att: Membership**

## **RENEWALS POSTMARKED AFTER 31 DECEMBER WILL NOT BE ACCEPTED**

*After 31 December, a "New Membership Application" will be required and New Members will be required to follow the sponsorship process. New Memberships will be assessed an orientation Fee.*

For questions or more information: **shootinlady655@aol.com**