

# TRIGGER TIMES

NEWSLETTER *of* COUNTRY POND FISH & GAME CLUB

August 2026

Newton, NH

Volume 26-08

**BOD Meeting**

*August 6*

**Member Meeting**

*August 20  
at 19:00*



**NH SQUIRREL SEASON  
OPENS SEPTEMBER 1**

***Time to bring your shotguns to  
the trap range and check zero  
on your rimfire rifles!***

**Website — [www.cpfgc.com](http://www.cpfgc.com)**

# CPFGC Contacts

Answering Machine (603) 382-5681

Downstairs Hall and Indoor Range (603) 382-0062

## Executive Board and Board of Directors

**President: Paul Gilberti** ..... (603) 426-2025 ..... pgis@comcast.net  
**Vice President: Sharon Theobald** ..... (978) 457-3821 ..... shootinlady655@aol.com  
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**3. Gerry Nowlan** ..... (978) 971-1206 ..... gnowlan@comcast.net  
**4. Jeff Gersbach** ..... (603) 382-3312 ..... director4@cpfgc.com  
**5. Jim Lacefield** ..... (978) 228-8551 ..... director5@cpfgc.com

*The entire board can be contacted at once by emailing **bod@cpfgc.com***

## Security Officer

**Andy Deardorff** ..... (603) 382-3434 ..... security@cpfgc.com

## Chief Range Safety Officer

**Jim Lacefield** ..... (978) 228-8551 ..... rso@cpfgc.com

*Additional Range Safety Officers are listed online at <http://cpfgc.com/contacts.html#ro>*

## Target Events and Ranges

**Airgun Challenge: Tim Swisher** ..... (603) 534-7433 ..... airguns@cpfgc.com  
**Airgun Metal Silhouettes: Ralph Clatterbuck** ..... (603) 642-6927 ..... airguns@cpfgc.com  
**Archery: Richard Tuite** ..... (603) 793-9003 ..... archery@cpfgc.com  
**CMP: Daune Brown** ..... (978) 317-2811 ..... cmp@cpfgc.com  
**Pin Shoots: John Coyne** ..... (603) 818-1946 ..... pins@cpfgc.com  
**Pistol League, .22 Rimfire: Jim Rogers** ..... (978) 912-4847 ..... pistol-lgs@cpfgc.com  
**Pistole League, Centerfire: Jim Graczyk** ..... (603) 362-4829 ..... pistol-lgs@cpfgc.com  
**Steel Challenge: Scott Kuckler** ..... (603) 490-6892 ..... rogue-steel@cpfgc.com  
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**Steel Plate Shoots, Rimfire: Samy Singh** ..... (860) 834-1883 ..... plates-rim@cpfgc.com  
**Steel Practice Plates: Jim Lacefield** ..... (978) 228-8551 ..... plates@cpfgc.com  
**Three-Gun Action Shooting: John Carr** ..... 3-gun@cpfgc.com  
**Trap: John Cannillo** ..... (603) 479-7120 ..... trap@cpfgc.com

## Operations and Membership

**Budget Committee: Chris Annantuonio** ..... (508) 369-0473 ..... budget@cpfgc.com  
**Club Merchandise: David Hyde** ..... (603) 382-0179 ..... merchandise@cpfgc.com  
**Facilities Manager: Gerry Nowlan** ..... (978) 971-1206 ..... gnowlan@comcast.net  
**Hall Rentals: Gerry Nowlan** ..... (978) 971-1206 ..... gnowlan@comcast.net  
**Kitchen: Paul Gilberti** ..... (603) 426-2025 ..... kitchen@cpfgc.com  
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**Metals Recycling: Ron MacLeod** ..... (603) 382-6671 ..... metals@cpfgc.com  
**Newsletter: James Lacefield** ..... (978) 914-3240 ..... newsletter@cpfgc.com  
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**Work Parties—Saturday: Gerry Nowlan** ..... (978) 971-1206 ..... gnowlan@comcast.net  
**Work Parties—Saturday: Sharon Theobald** ..... (978) 457-3821 ..... shootinlady655@aol.com  
**Webmaster: John Carr** ..... admin@cpfgc.com

# CPFGC Contacts

Website [www.cpfgc.com](http://www.cpfgc.com)

## Club Events

**Chili Cookoff: Allan Carrier**..... (978) 430-3980 ..... [chili@cpfgc.com](mailto:chili@cpfgc.com)  
**Ice Fishing Derby: Jim Nishina**..... (603) 793-0038 ..... [icefish@cpfgc.com](mailto:icefish@cpfgc.com)

## Education and Training

**Firearms Instruction Programs: Paul Gilberti**..... (603) 426-2025 ..... [pgis@comcast.net](mailto:pgis@comcast.net)  
**Hunter Education: Paul Gilberti**..... (603) 426-2025 ..... [pgis@comcast.net](mailto:pgis@comcast.net)

## Orders and Transfers

**Ammunition and Components: Jim Graczyk**..... (603) 362-4829 ..... [ammo-order@cpfgc.com](mailto:ammo-order@cpfgc.com)  
**Firearms Orders: Jeff Gersbach**..... (no phone orders) ..... [jgersbach@gmail.com](mailto:jgersbach@gmail.com)  
**Transfers and Information: Samy Singh**..... (860) 834-1883 ..... [ffl@cpfgc.com](mailto:ffl@cpfgc.com)

## Country Pond Amateur Radio Group (CPARG)

**Dan Goodwin**..... (603) 548-4287 ..... [radio@cpfgc.com](mailto:radio@cpfgc.com)



Have a hunting story, shooting tip, or upcoming event that you want in the *Trigger Times*? Contact James Lacey before the end of the month at [newsletter@cpfgc.com](mailto:newsletter@cpfgc.com)

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# Supreme Court Justices are Busy Reading the Second Amendment



Federal courts have been taking on a high volume of Second Amendment cases this year ranging from public carry challenges to magazine restrictions and even assault weapon bans. Many of these cases have already made it, or are well on their way, to the Supreme Court. The conservative-leaning bench has already ruled in favor of the Second Amendment and seems to be trending toward handing out some important decisions that will shake up the firearms market in the near future.

The court showed its hand in *Wolford v. Lopez*, ruling against Hawaii's concealed carry restrictions. This decision revealed strong support for the Second Amendment among the Justices and set the stage for a far greater series of rulings that should come in the next year.

*Viramontes v. Cook Conty* and *Grant v. Higgins* will be presented to the Supreme Court some time this fall. Both cases challenge assault weapon bans in

Illinois' Cook County and the state of Connecticut respectively. These cases come amid a series of decisions and appeals across the country concerning assault weapon bans, while state legislators continue to push anti-gun policies. A case of this nature has been long awaited in the 2A community, and it seems the Supreme Court is finally stepping up to the plate.

The Supreme Court's track record is promising. While we cannot bet on the outcome of a case that has yet to be presented to the court, the Justices' recent decisions mean that broad assault weapon bans are not likely to stick. This will be a huge win for the Second Amendment. However, this does not mean that the fight is over. Lawmakers are surely working on new bans that would target modern firearms without falling under the court's expected decision, so it will be important to watch new state legislation.

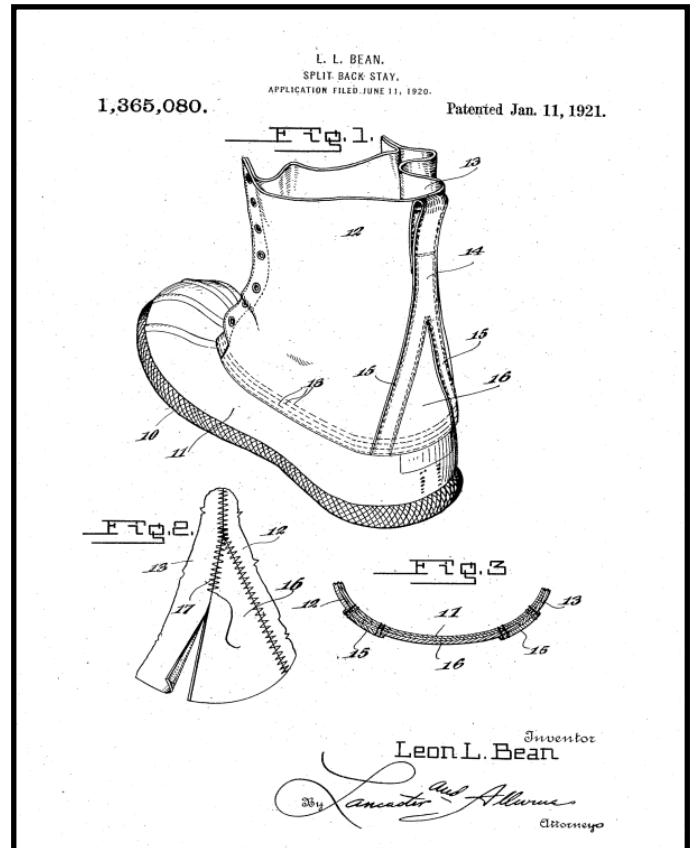
# History of Hunting Exhibit Coming to Country Pond

**From: James Lacefield**  
*Newsletter Editor*

As many in this audience are well aware, hunting is a generational pastime that has been enjoyed in America for many years. Historians, however, have ignored this sport, its role in society, and its reflection of American culture over time. This Labor Day Weekend, Country Pond Fish and Game Club has generously offered to host a pop-up history exhibit featuring hunting equipment from the 20th century.

The last few years—in addition to working full time, editing our Club newsletter, and trying to save time for the field and range—I have been a graduate student at Southern New Hampshire University studying public history. This degree path focuses on historic publications, museum management, and exhibit design. The exhibit being created for Country Pond is a culmination of my efforts and serves as part of my final capstone project.

As an avid hunter and outdoorsman, I wanted to apply my experience and explore the culture from an academic perspective. The 20th century saw incredible developments in both outdoor equipment and the hunting lifestyle, both of which are founded in the values that make America a great nation. To avoid giving away too much of the exhibit, I will simply thank the Board of Directors and the CPFGC members for your support and invite you to visit the exhibit in the lower hall on September 5th and 6th! Admission is free for members and the public.



U.S. patent for L.L. Bean's "Maine Hunting Shoe" split back stay, an iconic piece from New England's hunting heritage that persists today



Country Pond members practicing their shotgun skills on the trap range, a sport made popular and accessible by sportsmen's clubs

| SUNDAY                                                                                                                               | MONDAY                                                           | TUESDAY                                                                                            | WEDNESDAY                                                                                    | THURSDAY                                                         | FRIDAY | SATURDAY                                                                                                              |
|--------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|------------------------------------------------------------------|--------|-----------------------------------------------------------------------------------------------------------------------|
| <b>AUGUST 2026</b>                                                                                                                   |                                                                  | Range closures are ½-hour before to ½-hour after the event, unless noted                           | <b>**NOTE:</b><br>Outdoor Range closed ½ hr prior                                            |                                                                  |        | 1<br>TRAP: 1300                                                                                                       |
| 2<br>TRAP: 9:00–<br>PLATES - Centerfire<br>25yd - 9:00-14:00**                                                                       | 3<br>MONDAY PM<br>WORKPARTY<br>ALL Ranges Closed<br>17:00-19:00  | 4<br>Trap Summer Evening<br>Seasonal 5-7PM<br><br>BowlingPin Challenge **<br>Outdoor Range 5-Dusk  | 5<br>Summer Doubles<br>TRAP 5pm<br><br>Hunter Ed<br>Main Hall 7PM-9PM<br>Indoor Range Closed | 6<br>BOD MEETING<br>19:00 -                                      | 7      | 8<br>TRAP: 1300–                                                                                                      |
| 9<br>TRAP: 9:00–                                                                                                                     | 10<br>MONDAY PM<br>WORKPARTY<br>ALL Ranges Closed<br>17:00-19:00 | 11<br>Trap Summer Evening<br>Seasonal 5-7PM<br><br>PRACTICE PLATES<br>25yd - 5PM **                | 12<br>Summer Doubles<br>TRAP 5pm                                                             | 13<br>Centerfire PIN SHOOT<br>19:00-21:00<br>Indoor Range Closed | 14     | 15<br>TRAP: 1300–<br><br>Hunter Ed<br>Main Hall 8AM-4PM<br>Indoor Range Closed                                        |
| 16<br>PLATES - Rimfire<br>9:00-14:00<br>Outdoor range closed<br>TRAP: 9:00–<br>Hunter Ed<br>Main Hall 9AM-3PM<br>Indoor Range Closed | 17<br>MONDAY PM<br>WORKPARTY<br>ALL Ranges Closed<br>17:00-19:00 | 18<br>Trap Summer Evening<br>Seasonal 5-7PM<br><br>BowlingPin Challenge **<br>Outdoor Range 5-Dusk | 19<br>Summer Doubles<br>TRAP 5pm                                                             | 20<br>MONTHLY<br>MEETING<br>19:00—<br>Indoor Range Closed        | 21     | 22<br>TRAP: 1300–                                                                                                     |
| 23<br>TRAP: 9:00–                                                                                                                    | 24<br>MONDAY PM<br>WORKPARTY<br>ALL Ranges Closed<br>17:00-19:00 | 25<br>Trap Summer Evening<br>Seasonal 5-7PM<br><br>PRACTICE PLATES<br>25yd - 5PM **                | 26<br>Summer Doubles<br>TRAP 5pm                                                             | 27<br>Centerfire PIN SHOOT<br>19:00-21:00<br>Indoor Range Closed | 28     | 29<br>3-Gun Match<br>Setup & Staff Shoot<br>12:00-DUSK<br>Downstairs Hall &<br>OutdoorRange Closed<br><br>TRAP: 1300– |
| 30<br>3-Gun Match<br>09:00-18:00<br>Downstairs Hall &<br>OutdoorRange Closed<br><br>TRAP: 9:00–                                      | 31<br>CPARG 1830 - 2000<br>Indoor - AIRGUN ONLY                  |                                                                                                    |                                                                                              |                                                                  |        |                                                                                                                       |

# Hunter Education Course

## August 5, 15, & 16 at CPFGC

### **INDOOR RANGE CLOSED DURING COURSE HOURS**

**Sign-up at:**

**<https://www.wildlife.nh.gov/hunting-nh/hunter-education>**