

TRIGGER TIMES

NEWSLETTER of COUNTRY POND FISH & GAME CLUB

November 2024

Newton, NH

Volume 24-11

BOD Meeting

November 7

19:00

Members' Meeting

November 21

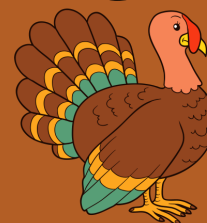
19:00-20:30



RENEW YOUR MEMBERSHIP
BEFORE DECEMBER 31st!

HAPPY THANKSGIVING

Remember, all outdoor ranges will
be *CLOSED* on November 28th.



Additional information is available online at
www.cpfgc.com

CPFGC Contacts

Answering Machine (603) 382-5681

Downstairs Hall and Indoor Range (603) 382-0062

Executive Board and Board of Directors

President: Paul Gilberti (603) 426-2025 president@cpfgc.com
Vice President: Sharon Theobald (978) 457-3821 vicepres@cpfgc.com
Secretary: Jeanette Ligouri (603) 489-9575 secretary@cpfgc.com
Treasurer: Chris Annantuonio (508) 369-0473 treasurer@cpfgc.com
1. Rob Lucas (603) 365-0624 director1@cpfgc.com
2. Tom Moran (603) 819-9349 director2@cpfgc.com
3. Gerry Nowlan (978) 971-1206 director3@cpfgc.com
4. Jim Lacefield (978) 228-8551 director4@cpfgc.com
5. Jeff Gersbach (603) 382-3312 director5@cpfgc.com

*The entire board can be contacted at once by emailing **bod@cpfgc.com***

Security Officer

Andy Deardorff (603) 382-3434 security@cpfgc.com

Chief Range Safety Officer

Jim Lacefield (978) 228-8551 rso@cpfgc.com

Additional Range Safety Officers are listed online at <http://cpfgc.com/contacts.html#ro>

Target Events and Ranges

Airgun Challenge: Tim Swisher (603) 534-7433 airguns@cpfgc.com
Airgun Metal Silhouettes: Ralph Clatterbuck (603) 642-6927 airguns@cpfgc.com
Archery: Richard Tuite (603) 793-9003 archery@cpfgc.com
CMP: Daune Brown (978) 317-2811 cmp@cpfgc.com
Pin Shoots: John Coyne (603) 818-1946 pins@cpfgc.com
Pistol League, .22 Rimfire: Jim Rogers (978) 912-4847 pistol-lgs@cpfgc.com
Pistole League, Centerfire: Jim Graczyk (603) 362-4829 pistol-lgs@cpfgc.com
Steel Challenge: Scott Kuckler (603) 490-6892 rogue-steel@cpfgc.com
Steel Plate Shoots, Centerfire: Tim Swisher (603) 534-7433 plates@cpfgc.com
Steel Plate Shoots, Rimfire: Doug Fenelon (603) 397-2441 plates@cpfgc.com
Steel Practice Plates: Jim Lacefield (978) 228-8551 plates@cpfgc.com
Three-Gun Action Shooting: John Carr 3-gun@cpfgc.com
Trap: John Cannillo (603) 479-7120 trap@cpfgc.com

Operations and Membership

Budget Committee: Chris Annantuonio (508) 369-0473 budget@cpfgc.com
Club Merchandise: David Hyde (603) 382-0179 merchandise@cpfgc.com
Facilities Manager: Gerry Nowlan (978) 971-1206 facilities@cpfgc.com
Hall Rentals: Gerry Nowlan (978) 971-1206 hallrental@cpfgc.com
Kitchen: Paul Gilberti (603) 426-2025 kitchen@cpfgc.com
Land and Buildings: Sharon Theobald (978) 457-3821 landandbuildings@cpfgc.com
Lost & Found: Rob Lucas (603) 365-0624 ost@cpfgc.com
Membership: Sharon Theobald (978) 457-3821 membership@cpfgc.com
Metals Recycling: Ron MacLeod (603) 382-6671 metals@cpfgc.com
Newsletter: James Lacefield (978) 914-3240 newsletter@cpfgc.com
NRA Recruiting: *VOLUNTEER NEEDED FOR THIS POSITION* president@cpfgc.com
Work Parties—Monday: Ron MacLeod (603) 382-6671 work@cpfgc.com
Work Parties—Saturday: Jim Nishina (603) 793-0038 work@cpfgc.com
Webmaster: John Carr admin@cpfgc.com

CPFGC Contacts

Website www.cpfgc.com

Club Events

Chili Cookoff: Allan Carrier..... (978) 430-3980 chili@cpfgc.com
 Chowderfest: Tom Cronin (603) 560-2024 chowder@cpfgc.com
 Ice Fishing Derby: Jim Nishina..... (603) 793-0038 icefish@cpfgc.com
 Open House: Sharon Theobald (978) 457-3821 openhouse@cpfgc.com
 Spaghetti Dinners: Sharon Theobald (978) 457-3821 spaghetti@cpfgc.com
 Turkey Shoot: **VOLUNTEER NEEDED FOR THIS EVENT** president@cpfgc.com

Education and Training

Firearms Instruction Programs: Paul Gilberti..... (603) 426-2025 training@cpfgc.com
 Hunter Education: Paul Gilberti..... (603) 426-2025 hunter-ed@cpfgc.com

Orders and Transfers

Ammunition and Components: Jim Graczyk..... (603) 362-4829 ammo-order@cpfgc.com
 Firearms Orders: Jeff Gersbach..... (no phone orders)..... firearm-orders@cpfgc.com
 Transfers and Information: Samy Singh..... (860) 834-1883 fl@cpfgc.com

Country Pond Amateur Radio Group (CPARG)

Dan Goodwin..... (603) 548-4287 radio@cpfgc.com

NH MUZZLELOADER & FIREARM DEER SEASONS

Muzzleloader: Opens November 2

Firearm: Opens November 13

**Remember to check your zone for
ANY DEER vs ANTLER ONLY dates!**

VOLUNTEERS NEEDED!

CPFGC is a volunteer organization,
we rely on you for the events and
facilities you enjoy!

Events & Info4

The Browning A-55

Membership Form..... 7-8

Help your fellow shooters!
Send your tips and tricks to the TT

Trap Turkey Shoot



Sunday, November 10

9:00-13:00

Multiple events all day!

(No turkeys will be harmed during this event)

ANNUAL MEETING

Thursday, December 19

The annual meeting is when club officers are elected and your voice can be heard—
please attend!

SHOW OFF YOUR DEER!

Deer season is upon us!

Share your successful season in
the *Trigger Times* by emailing
a photo of your hunt to:
newsletter@cpfgc.com

*(Don't worry, we won't reveal your
secret hunting spot!)*



An Open Letter to the Browning A-5

There is no better shotgun to bring hunting than an old model Browning Auto-5. Its classic lines, wood furniture, and blue steel mean its aesthetics are not out of place among the finest shotguns. Meanwhile, its capacity and action give it a significant advantage over its double-barreled or pump action cousins. There are many other semi-automatic shotguns on the market today, but none compare to the detail-oriented and feature-rich Browning. From its crisp trigger to its magazine cutoff and easy controls, it is clear that the Auto-5 was designed by a shooter for shooters. This is further evidenced by the fact that the A-5 was manufactured for more than 100 years after its invention by the venerable John Browning. No other modern firearm matches the A-5's longevity, except perhaps the M2 machine gun and the 1911 pistol, both also designed by Mr. Browning.



The A-5 platform also offers exceptional variety. The Light 12 is the most popular, yet 16 gauge, 20 gauge, and magnum variants are also readily available. In addition, the A-5 accepts multiple barrels, meaning your gun can transform from a wing-shooter with a 26 inch barrel and changeable chokes to a deer gun with iron sights that will easily launch a slug 100 yards simply by swapping barrels. The adjustable recoil system also allows the gun to reliably cycle any ammunition from the lightest target loads to the hardest-hitting slugs.

Some will complain that the A-5 is outdated. Its long-stroke recoil operating system is clunky and slow. Yet note that I said it is the greatest hunting shotgun, not the greatest 3-gun action shooting shotgun. The recoil operation also means that the Auto-5 is more durable and reliable than comparable semi-autos. That does mean more felt recoil, but remember, this shotgun was designed when the military was still measuring its cartridges by caliber and grains, not millimeters, and sportsmen could handle a bit of recoil. In short, the Browning Auto-5 is a real hunter's shotgun with a unique blend of beauty, utility, and rugged reliability that makes it second to none in the field.

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
NOVEMBER 2024		Range closures are 1/2-hour before to 1/2-hour after the event, unless noted	<u>REMINDER:</u>	<u>RENEW YOUR</u>	<u>MEMBERSHIP</u>	2 AIRGUN Match - Metallic Silhouettes Main Hall 10:00-13:00 TRAP: 13:00-- Lions Club Main Hall 6:00-10PM Indoor Range Closed
3 Steel PLATE SHOOT CENTERFIRE 09:00 - 14:00 OutdoorRange Closed TRAP: 9:00- TRAP Hoola Hoop League: Noon-	4 MONDAY PM WORKPARTY 7:00-19:00 Indoor Range Closed	5	6 RIMFIRE Pistol League 17:00-20:00 Indoor Range Closed	7 BOD MEETING 19:00 -	7	9 Ladies Only NRA Basic Pistol 08:00-17:00 OUTDOOR WORKPARTY 8:00 - 16:00 ALL RANGES CLOSED
10 Trap TURKEY SHOOT 9:00-16:00 TRAP Hoola Hoop League: Noon- ORIENTATION 10:00 - 13:00 Indoor - AIRGUN ONLY	11 Veterans' Day MONDAY PM WORKPARTY 17:00-19:00 Indoor Range Closed CPARG 2m Net 20:00	12	13 RIMFIRE Pistol League 17:00-20:00 Indoor Range Closed	14 Centerfire PIN SHOOT 19:00-21:00 Indoor Range Closed	15	16 AIRGUN Match - Metallic Silhouettes Main Hall 10:00-13:00 TRAP: 13:00--
17 PLATE SHOOT- .22 Rimfire 9:00-13:00 OutdoorRange Closed TRAP: 9:00- TRAP Hoola Hoop League: Noon-	18 MONDAY PM WORKPARTY 7:00-19:00 Indoor Range Closed BoyScouts 6PM-8PM Main Hall Indoor Range closed	19 CPARG Radio License Exam 19:00 - 21:00	20 RIMFIRE Pistol League 17:00-20:00 Indoor Range Closed	21 MONTHLY MEETING 19:00- Indoor Range Closed RENEW NOW!	22	24 TRAP: 13:00--
24 TRAP: 9:00- TRAP Hoola Hoop League: Noon-	25 MONDAY PM WORKPARTY 7:00-19:00 Indoor Range Closed CPARG 18:30-21:00 Indoor AIRGUN ONLY	27	28 NO PISTOL LEAGUE	28  Happy THANKSGIVING OUTDOOR RANGES CLOSED	30	31 TRAP: 13:00--
				<u>REMINDER:</u>	<u>RENEW YOUR</u>	<u>MEMBERSHIP</u>

FOR OFFICE USE ONLY: CASH _____

CHECK # _____

PAID BY CREDIT CARD ☐PACKAGE ISSUED ☐**2025****MEMBERSHIP RENEWAL**

Country Pond Fish and Game Club, Inc.
 PO Box 124 82 Pond St Newton NH 03858 603-382-5681
<http://www.cpfgc.com/>

A National Rifle Association Affiliated Organization



- ☐ Individual\$220 ☐ Discounted Individual.....\$176
☐ Married Partner.....\$110 ☐ Discounted Married Partner\$88
☐ Military.....N/C ☐ Senior..... N/C ☐ Life Member...N/C ☐ Honorary.....N/C ☐ Officer/Director.....N/C
☐ Change: Individual to Individual Life (under 40).....\$2,750 ☐ Change: Individual to Individual Life (40+)\$2,200
☐ Change: Married Partner to Partner Life (under 40).....\$1,380 ☐ Change: Partner to Partner Life (40+)\$1,100

You must attach your approved Work Log to obtain the discounted rate.
 Married Couple Members must complete a separate form for each person.

RENEWALS POSTMARKED AFTER 31 DECEMBER WILL NOT BE ACCEPTED

PLEASE TYPE OR PRINT LEGIBLY. APPLICATIONS THAT WE CAN'T READ WILL BE RETURNED UNPROCESSED.

MEMBER #: _____ NAME: _____

HOME ADDRESS: _____

MAILING ADDRESS (if different): _____

CITY: _____ STATE: _____ ZIP: _____

PHONE: _____ CELL PHONE: _____

DOB: _____ E-MAIL: _____

The Club communicates with its Members primarily via email. If your email address is entered incorrectly, you will receive NO messages or notices concerning Club issues.

Are you a member of the NRA? ☐ NO ☐ YES MEMBERSHIP # _____NRA Certified Instructor? ☐ NO ☐ PISTOL ☐ RIFLE ☐ SHOTGUN ☐ (other) _____

THIS IS A TWO-SIDED FORM. IT MUST BE SIGNED AND DATED ON THE OTHER SIDE.

FOR CREDIT CARD PAYMENTS: ☐ VISA ☐ MasterCard

Card Number: | | | | | - | | | | | - | | | | | Expiration Date: _____

Name as it appears on card: _____ 3-Digit Security Code: _____

(All Credit Card information will be removed and shredded after payment is processed.)

As a Club Member, participant, official, volunteer, or spectator at Country Pond Fish & Game Club, I acknowledge that I am fully aware of the risks involved in any activity at the Club in which I may choose to participate. I hereby agree to assume all risks involved in participating or watching others participate. I do hereby indemnify and hold harmless the Club, its Officers, Directors, members, and all individuals participating or working in these, or any other activities taking place in or around the Club and Club grounds, against and from any and all claims, actions, suits, procedures, costs, expenses, damages, and all other liabilities, of whatever nature, arising out of, in any way connected with, or resulting from these activities, including without limitation the manufacture, selection, delivery, possession, use, and operation of any equipment, and any conditions of the natural environment.

I agree to participate in these activities in accordance with whatever rules, instructions, and regulations presented to me.

I understand that still, audio/video, and/or motion picture photography may occur during my presence on Club property and, as long as I am in the general area, I may be incidentally included in such photography. Should I wish to be excluded from such photography, I understand that it is my responsibility to be aware of photographic activity and remove myself from the area or event being photographed or recorded. Absent such action on my part, I hereby grant the Club, its agents, volunteers, sponsors, beneficiaries, heirs, and assigns the right to use my photographic and video image(s) in the promotion of the shooting sports or the Club in general as it chooses in its sole discretion without compensation.

I hereby agree that jurisdiction for any action pertaining to this release shall lie exclusively in Rockingham County, in the State of New Hampshire, and shall be governed exclusively by the laws of the State of New Hampshire, without reference to conflict of laws' provisions. If any portion of this release is found to be invalid, the offending portion shall be stricken and the remainder shall remain in full force and effect.

I hereby certify that I am not prohibited from possessing, selling, owning, or transferring firearms under state or federal law: I (A) have not been convicted of a felony that has not been annulled or expunged; or (B) have not been convicted of a violation of 18 USC § 922 that has not been annulled or expunged; and (C) am not a member of an organization that advocates the violent overthrow of the United States Government, and that I am not barred by any law from the possession, use, or control of firearms.

I further affirm that I have read and understand the CPF&G Club Constitution, current Club Bylaws, and all Rules.

(signed) _____

(date) _____

Make checks payable to: **Country Pond Fish & Game Club**
and mail to: **Country Pond Fish & Game Club PO Box 124 Newton, NH 03858 Att: Membership**

RENEWALS POSTMARKED AFTER 31 DECEMBER WILL NOT BE ACCEPTED

After 31 December, a "New Membership Application" will be required and New Members will be required to follow the sponsorship process. New Memberships will be assessed an orientation Fee.

For questions or more information: **shootinlady655@aol.com**