

# Trigger Times



Country Pond Fish & Game Club - Newton, NH

Established 1903

November 2022

[www.cpfgc.com](http://www.cpfgc.com)

Volume 22-11

## Ongoing & Upcoming Events

(Unless otherwise indicated, all events and activities are Open to the Public)

[NOVEMBER CALENDAR](#)

**It's Membership Renewal Time!**

[RENEWAL FORM](#)



# ELECTION DAY 8 NOVEMBER

THERE IS NO UPCOMING EVENT  
AS IMPORTANT AS THIS ONE



### Indoor Work Parties

Mondays, 18:00 - 20:00



### .22 Rimfire Pistol League

*(CPF&G Club Members Only)*  
Wednesdays thru January, 17:00 - 19:00



### Trap Shooting

Saturdays, 13:00 ~ Sundays, 09:00



### 3-Gun Action Shooting

Saturday, 22 October, 12:00  
thru Sunday, 23 October, 18:00



### Centerfire Pin Shoot

Thursday, 27 October, 19:00



### Airgun Metallic Silhouettes

Saturday, 29 October, 10:00



### Country Pond Amateur Radio Group

Monday, 31 October, 18:30



### Board of Directors Meeting

Thursday, 3 November, 19:00

### Turkey Shoot

Sunday, 6 November, 09:00 - 15:00



### Centerfire Pin Shoot

Thursday, 10 November, 19:00



### Airgun Metallic Silhouettes

Saturday, 12 November, 10:00



### Steel Plate Shoot

Sunday, 13 November, 09:00



### TRAP Turkey Shoot

Sunday, 13 November, 09:00 - 16:00



### New Member Orientation

Sunday, 13 November, 10:00  
*(by appointment only)*



### Monthly Meeting

Thursday, 17 November, 19:00  
*Your attendance would be appreciated.*



### "Ladies Only"

### NRA Basic Pistol Shooting Course

Saturday, 19 November, 08:00





### NOVEMBER CALENDAR

#### TRAP RANGE

Saturdays ..... 13:00 - 16:00  
 Sundays ..... 09:00 - 12:00  
*Regular Trap (closed to other activities)*  
 Sunday, 13 NOV ..... 09:00 - 15:00  
*Trap Turkey Shoot*  
 Thursday, 17 NOV ..... 18:00 - 21:00  
*Monthly Meeting*  
 Thursday, 24 NOV ..... ALL DAY  
*Thanksgiving*

#### ARCHERY RANGES

Sunday, 6 NOV ..... 09:00 - 15:00  
*Turkey Shoot*  
 Thursday, 20 OCT ..... 18:00 - 21:00  
*Monthly Meeting*

## RANGE CLOSURES thru November

(Hours shown are ACTUAL TIMES CLOSED)

#### INDOOR PISTOL RANGE

Mondays ..... 18:00 - 20:00  
*Indoor Work Parties*  
 Wednesdays, thru JAN ..... 16:30 - 19:30  
*.22 Rimfire Pistol League*  
 Thursday, 27 OCT ..... 18:30 - 22:30  
*Centerfire Pin Shoot*  
 Monday, 31 OCT ..... 17:30 - 21:30  
*CPARG Meeting ..... (Open to Airguns Only)*  
 Sunday, 6 NOV ..... 09:00 - 15:00  
*Turkey Shoot*  
 Thursday, 10 NOV ..... 18:30 - 22:30  
*Centerfire Pin Shoot*  
 Sunday, 13 NOV ..... 10:00 - 13:00  
*Membership Orientation .. (Open to Airguns Only)*  
 Thursday, 17 NOV ..... 18:00 - 21:00  
*Monthly Meeting*  
 Saturday, 19 NOV ..... 07:30 - 16:30  
*"Ladies Only" Basic Pistol Class*  
 Monday, 28 NOV ..... 17:30 - 21:30  
*CPARG Meeting ..... (Open to Airguns Only)*

#### OUTDOOR RANGE

Saturday, 22 OCT ..... 12:00 - DUSK  
*3-Gun Setup & Staff Shoot*  
 Sunday, 23 OCT ..... 09:00 - 18:00  
*3-Gun Match*  
 Saturday, 5 NOV ..... 14:00 - DUSK  
*Turkey Shoot Work Party*  
 Sunday, 6 NOV ..... 09:00 - 15:00  
*Turkey Shoot*  
 Sunday, 13 NOV ..... 09:00 - 14:30  
*Steel Plate Shoot*  
 Thursday, 17 NOV ..... 18:00 - 21:00  
*Monthly Meeting*  
 Thursday, 24 NOV ..... ALL DAY  
*Thanksgiving*



**SHOOTING ON A CLOSED RANGE IS A SERIOUS SAFETY VIOLATION.**

**THERE ARE CONSEQUENCES.**

**MEMBERS ARE RESPONSIBLE FOR KNOWING WHEN RANGES ARE CLOSED**

**New Members**

Six new Members were voted into the Club at the October Meeting.

<u>MEMBER</u>	<u>SPONSOR</u>
Christopher Pinzone - 4466.....	Ken Black
Michael Ouellette - 5249.	Keith Fredrickson
Nicole Tedoldi - 5250.....	Frank Pagliccia
Anthony Tedoldi - 5251 .....	Frank Pagliccia
David Smith - 5252 .....	Tom Cronin
Kevin Brown - 5253 .....	Robert P Zalenski

We hope you enjoy Country Pond Fish & Game Club. We're looking forward to getting to know you on the ranges and at our events.

Be safe and have fun.

 **Weekly Work Parties**

Work parties are held at the Club on Monday evenings every week, from 18:00 to 20:00. Tasks include a myriad of small indoor jobs that constantly crop up. All Club Members are cordially invited to participate.

 As an NRA affiliated club, it is important for us to support the National Rifle Association. By joining the NRA through CPF&G Club, \$5 of the annual fee, or \$10 of the 3-yr membership fee, is paid back to our club.

To join, go to <http://membership.nrahq.org/default.asp?campaignid=XC004701> or email [nra@cpfgc.com](mailto:nra@cpfgc.com)



# 2022-23 22 RIMFIRE PISTOL LEAGUE



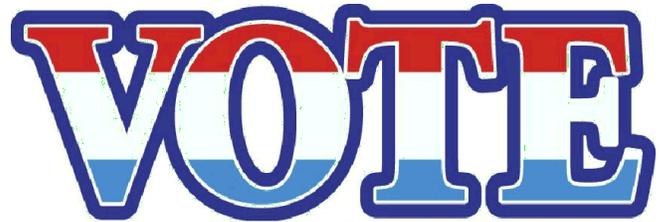
Wednesdays thru January  
17:00 - 19:00

*All CPFGC Members are welcome,  
regardless of experience*

For more information, contact Jim Rogers at [jimshortcircuit@yahoo.com](mailto:jimshortcircuit@yahoo.com)  
or go to [http://www.cpfgc.com/pistol\\_leagues.html](http://www.cpfgc.com/pistol_leagues.html)

**Membership  
Renewals!  
Submit  
yours early!  
Avoid the  
Christmas  
rush!**

[RENEWAL FORM](#)



## Trap Shooting



Saturdays  
13:00

Sundays  
09:00

\$3.50 per round or \$30.00 for a 10-round card

THE TRAP RANGE IS CLOSED TO OTHER ACTIVITIES  
DURING THESE SESSIONS

For more information, email [trap@cpfgc.com](mailto:trap@cpfgc.com)

## Insidious Voter Fraud

*By Steve Feinstein*

There are two kinds of voter fraud. One is obvious voter fraud. That's the kind we know about and hear about every day:

- Voting machines programmed to "flip" votes from one candidate to the other.
- Pre-printed bogus ballots stuffed into voting machines to inflate the count.
- Voter participation that exceeds 100% of the number of registered voters in that precinct.
- Observers/poll watchers of one party being ushered out of the tabulation area so that the other side is free to manipulate the totals.
- "Mules" being hired to stuff ballot pickup boxes with additional fraudulent ballots.
- Mysterious boxes of additional ballots – all for one candidate – suddenly materializing in the wee hours of the morning being added to the vote count.
- Legitimate absentee ballots not being counted because they'd likely be for the "wrong" candidate.
- State voting laws and procedures being illegally changed to favor one party over the other.
- Mail-in voting procedures – such as signature matching and verification – being intentionally disregarded as long as the vote is for the "correct" candidate.

These are the most widely known forms of voter fraud. But there is a more insidious form of voter fraud. Evil, deceptive, subtle, and cunning. This kind of fraud is practiced – or even attempted – only at the very highest levels, by real political pros, people who have immersed themselves in a lifetime's dedication to undetectable, completely inconspicuous election-fixing. This is done where one side would never even consider that the other side warrants a fair shot at election victory. The thinking goes, "We've always won, we'll always win, it's our birthright."

Welcome to Massachusetts, World Headquarters for Insidious Voter Fraud. The Democrats are the perpetrators; the Republicans are their victims. Republicans in Mass. are not unlike the hapless Washington Generals to the Democrats' always victorious Harlem Globetrotters.

Here's the latest example. In March 2022, The Democrat-dominated Massachusetts State Legislature passed a new law that gives drivers' licenses to illegal aliens and automatically registers them to vote at the time they get their license. This law, in addition to all the other bad things it cements into place, creates an entirely new pool of bogus Democrat voters. These people will be on the official voters' rolls – so they can vote in elections – but they're not U.S. citizens, and so they are technically not qualified to vote.

Conservatives went wild. This law was never voted on by the people – it was created and pushed through by Democrat politicians to keep Democrats in power with several thousand new fake voters. Opponents started an uphill grassroots signature campaign to get the measure onto the November ballot so the law can be voted on by the whole electorate. Against all odds and despite overwhelming negative coverage by the Massachusetts media, the signature drive proved popular with the average person on the street and garnered two and a half times as many signatures as needed to get on the November ballot.

A win for the Good Guys, right? Not so fast.

For every election, the Massachusetts Secretary of State's Office produces a booklet called "Information for Voters." In this booklet are that year's Ballot Questions, including a thorough explanation of both sides of the issue so voters can be informed and make a good choice. Sounds good, except for one small detail. The driver's licenses for illegals ballot question is not in the booklet. Why?

The booklet says:

*"As required by state law, this book contains information on ballot questions submitted by July 6, 2022. Additional ballot questions submitted after the printing deadline may appear on your ballot."*

*(Continued on page 5)*

### 3-Gun Action Shooting



**Setup & Staff Shoot**  
**Saturday, 22 October, 1200**

**Main Match**  
**Sunday, 23 October, 0900 - 1800**

**Advance Registration will be available,**  
**starting at 0900 on Sunday, 9 October at**

[https://practicore.com/clubs/country\\_pond\\_fish\\_game\\_club](https://practicore.com/clubs/country_pond_fish_game_club)

For more information, email [3-gun@cpfgc.com](mailto:3-gun@cpfgc.com) or go to  
<http://www.cpfgc.com/3gun.html> and [http://www.cpfgc.com/3gun\\_how.html](http://www.cpfgc.com/3gun_how.html)

## CALL FOR VOLUNTEERS

COUNTRY POND FISH & GAME CLUB IS AN ALL VOLUNTEER ORGANIZATION. THERE ARE MANY TASKS REQUIRED TO KEEP THE CLUB RUNNING.

FOR YEARS, THE SAME SMALL GROUP OF 15 TO 20 VOLUNTEERS HAS BEEN DOING 95% OF THE WORK AROUND THE CLUB (AND EVEN THAT SMALL GROUP IS GETTING SMALLER)

IT'S TIME FOR SOME OF THE REST OF YOU TO STEP UP AND HELP OUT. IF NO ONE VOLUNTEERS, NOTHING WILL GET DONE.



## Insidious Voter Fraud

*(Continued from page 4)*

The State never told the signature organizers that there was a "printing deadline" in order for the ballot question to appear in the booklet. The organizers were told that the deadline for verified signatures was early September but were never told that they would long have missed the so-called "printing deadline."

I worked in the consumer electronics products manufacturing world for many decades, in marketing. Some of the product was manufactured domestically; some of it came in from overseas. Many times, there would be last-minute changes to the product's specifications or description. In that case, we'd tell the overseas factory to leave out the owner's manuals. We'd make those last-minute updates to the manuals ourselves, have it printed locally, and slip them into the cartons when the shipment arrived. Simple. Know how long it takes a commercial printer to print several thousand 16 or 32 page owner's manuals? Maybe two days.

The election is November 8, 2022. These Information for Voters booklets could be printed and mailed to a few million households in no time flat. A

week. Ten days, tops. We just received it in the mail, so it could easily have been printed as late as early September. The license initiative qualified for the ballot two weeks ago. That question could and should be in this booklet.

But Massachusetts Democrat secretary of state William Galvin, along with the Massachusetts Democrat election machine, didn't want it in the booklet. So they fabricated some arbitrary, uncheckable "printing deadline" – which any business veteran knows is totally fake – and used that as an excuse to exclude a ballot question from the booklet that would very likely go against them. Now, with most voters unaware of the license issue, the question – which will now be sprung by surprise on voters on the ballot since it wasn't in the info booklet – will either be approved by ignorant voters or skipped over altogether by most voters.

This is insidious voter fraud. Democrats do this kind of thing all across the country, and they're really good at it. Republicans need to wake up.

**MONTHLY MEETING - 17 November**  
Your attendance would be appreciated

**Do you have the WILL  
to fight for  
your rights?**



<https://www.nrapvf.org/>  
for NRA Candidate Ratings

# STEEL PLATES

## 2022 SCHEDULE SUNDAYS, 09:00

16 JAN	13 FEB	20 MAR
17 APR	15 MAY	12 JUN
10 JUL	14 AUG	11 SEP
9 OCT	13 NOV	11 DEC

CPF&G Members: \$6.00  
 Non-Members: \$8.00  
 Juniors (under 17) always shoot FREE

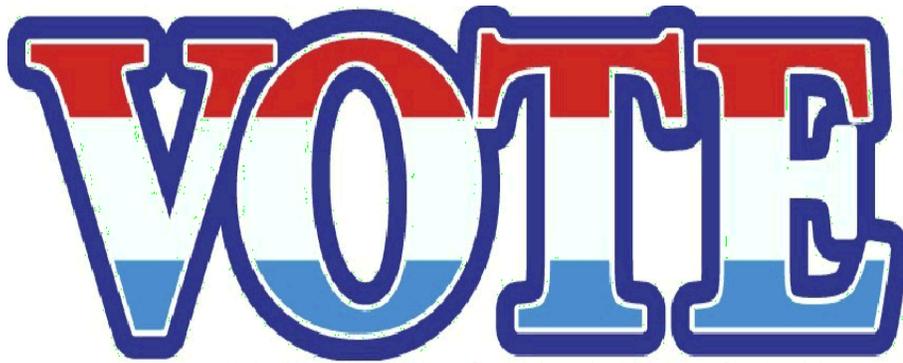
Registration for the first relay  
 08:00 to 08:45

Mandatory Safety Meeting: 08:50

Match: 09:00 to 14:00

## THESE MATCHES ARE OPEN TO THE PUBLIC

Results and detailed rules and procedures are posted at <http://www.cpfgc.com/plates.html>  
 For more details, email [plates@cpfgc.com](mailto:plates@cpfgc.com)



# 8 November



# 11 November

**DEFEND THE 2ND AMENDMENT AS IF IT'S A  
 MATTER OF LIFE AND DEATH...**



**BECAUSE IT IS!**



**GOT  
AMMO?**

**It's Membership  
Renewal Time!**

[RENEWAL FORM](#)

## CENTERFIRE PIN SHOOTS

Cost for the whole evening:  
CPFGC Members: \$6.00  
Nonmembers: \$8.00



THURSDAYS, 19:00, INDOORS			
- - - - 2022 - - - -			
12 MAY	26 MAY	9 JUN	23 JUN
14 JUL	28 JUL	11 AUG	25 AUG
8 SEP	22 SEP	13 OCT	27 OCT
10 NOV	29 DEC		

Registration: 18:30 - 18:50  
Safety Meeting at 18:50  
Shooting starts at 19:00

**THESE SHOOTS ARE  
OPEN TO THE PUBLIC**

For more information, email [pins@cpfgc.com](mailto:pins@cpfgc.com)

***You Can't Fix Stupid.***  
**BUT YOU CAN VOTE IT OUT**

# AIRGUN METALLIC SILHOUETTES



Clubhouse Main Hall, 10:00 - 13:00

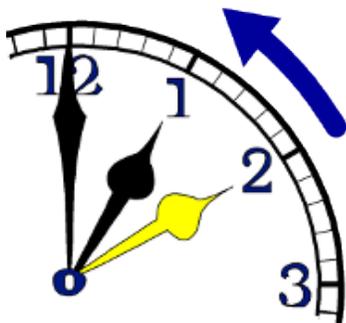
11 JUN	2 JUL	16 JUL	6 AUG
20 AUG	3 SEP	1 OCT	15 OCT
29 OCT	12 NOV	3 DEC	17 DEC

**THESE SHOOTS ARE  
OPEN TO THE PUBLIC**

For more details, go to <http://www.cpfgc.com/airgun.html>  
or email [airguns@cpfgc.com](mailto:airguns@cpfgc.com)

## ~ November Birthdays ~

Ronald K Clayton ..... 1	Christopher Bowen ..... 10	Matthew DeMinico ..... 20
Richard A Kennedy ..... 1	Don Coleman ..... 10	Edward A Lloyd ..... 20
William F Lacey ..... 1	Chas Laversa ..... 10	Michael W Petersen ..... 20
Jennifer McCulloch ..... 1	Doug Fenelon ..... 11	Mark Santella ..... 20
Paul McFarland ..... 1	Shawn F Drake ..... 12	Scott Barr ..... 21
Alexander C Arcisz ..... 2	Larry Hill ..... 12	Richard E Bibaud ..... 21
Richard Condon ..... 2	Stephen Kolacz ..... 12	Robert Costello ..... 21
David Malek ..... 2	Mark Morse ..... 13	Brian J Duffin ..... 21
James A McDaniel III ..... 2	Thomas Potter ..... 13	Frank Talarico ..... 21
William Pellerin Jr ..... 2	Ethan Sanborn ..... 13	Alex Eidukonis ..... 22
Robert J Maker ..... 3	David St Onge Jr ..... 13	Norman T Schimmel ..... 22
Richard P Tuite ..... 3	Daniel Antonellis ..... 14	Samuel Spreadborough ..... 22
Max Ahlquist ..... 4	Scott H Jillson ..... 14	Robert J LeBoeuf II ..... 23
David Doucet ..... 4	William Brace ..... 15	Mark Delle Chiaie ..... 24
Matt Doucet ..... 6	James McCloskey ..... 15	Thomas Hartigan ..... 24
Robert Hodgdon ..... 6	Richard Aldrich ..... 16	David Noyes ..... 24
Michael Littlefield ..... 6	Paul Greaney ..... 16	Lawrence Stanley ..... 25
Charlene Toohey ..... 6	Harry Tarzia ..... 16	Joseph Cipollo ..... 26
William Ford ..... 8	Peter Archibald ..... 18	Kenneth J Dudley ..... 26
Bernie Hillard ..... 8	Marjorie Copp ..... 18	Edward Syvinski ..... 28
Troy Hasty ..... 9	John P Hiltz IV ..... 18	David L Cantor ..... 29
Harold "Hal" Lloyd ..... 9	Jay Markell ..... 18	Raymond Sweatt ..... 29
Jason MacDonald ..... 9	Michael McGonagle Jr ..... 19	Susan Dow ..... 30



**6 November**



# TURKEY SHOOT



**SUNDAY**

**6 NOVEMBER 2022**

**9:00AM - 3:00PM**

**AT THE CPF&G SHOOTING RANGE  
82 POND ST, NEWTON, NH**



**MANY DIFFERENT EVENTS, INCLUDING**



**CENTERFIRE PISTOL  
"BREAK THE STRING"**

**22 RIMFIRE PLATES  
HIGH POWER RIFLE**

**KIDS' AIR RIFLE**

**YOUTH SHOTGUN**

**KIDS' CLAY BIRD BUST**



**22 SHOOTING GALLERY**

**SHOOTERS CAN WIN A MARKET BASKET GIFT CARD AT EACH EVENT.**

**FOOD AND DRINK WILL BE AVAILABLE**

All persons under 18 must be accompanied by parent or guardian.

*No turkeys will be killed or injured during this event.*

## **THIS EVENT IS OPEN TO THE PUBLIC**

For more Information, email [turkey-shoot@cpfgc.com](mailto:turkey-shoot@cpfgc.com) or contact: Jim Nishina at 603-793-0038 or Ron Macleod at 603-382-6671

A regular Sunday Trap session will be held on this day. The **Trap Turkey Shoot** will be held on Sunday, 13 November.

**MEET THE CANDIDATE  
KAROLINE LEAVITT  
10:00 TO 11:00**



**KAROLINE**  
FOR  
**CONGRESS**

## Rights Organizations

*"A well regulated militia, being necessary to the security of a free state, the right of the people to keep and bear arms, shall not be infringed."*

- United States Constitution - Amendment II - ratified 1791

- American Sheepdog..... <http://americansheepdog.com/Forum/>
- Citizens Committee for the Right to Keep and Bear Arms. <http://www.ccrkba.org/>
- Gun Owner's Action League (MA)..... <http://www.goal.org/>
- Gun Owners of America..... <http://www.gunowners.org/>
- Gun Owners of New Hampshire ..... <http://www.gonh.org/>
- Jews for the Preservation of Firearms Ownership..... <http://www.jpfo.org/>
- Maine Gun Owners Assoc..... <http://www.mgoa.com/>
- National Association for Gun Rights..... <http://www.nationalgunrights.org/>
- National Rifle Association ..... <http://home.nra.org/>
- National Shooting Sports Foundation..... <http://www.nssf.org/>
- New Hampshire Firearms Coalition..... <http://www.nhfc-ontarget.org/>
- Pink Pistols ..... <http://www.pinkpistols.org/>
- Second Amendment Foundation..... <http://www.saf.org/>
- USA Carry ..... <http://www.usacarry.com/>
- Women Against Gun Control ..... <http://www.wagc.com/>

## CPFGC Firearms Sales



**PURCHASES THROUGH THE CLUB FFL ARE LIMITED TO FIREARMS ONLY**

Purchases: Cost + 5% + shipping  
Firearms Transfers: \$20

To order firearms through the Club's FFL, Club Members should contact **Jeff Gersbach** at [jgersbach@gmail.com](mailto:jgersbach@gmail.com)

**THIS SERVICE IS FOR CPFGC MEMBERS ONLY**

Club Members may also order firearms themselves, to be delivered to the Club, but must send an email to **Samy Singh** at [samyonix@yahoo.com](mailto:samyonix@yahoo.com) with the delivery date, so that he can plan to be at the club to sign for the delivery. Failure to do this will result in the package automatically being shipped back and the club will not be responsible for shipping charges.

Firearms transfers and pickups are by appointment only.  
Contact **Samy Singh** at 860-834-1883 or [samyonix@yahoo.com](mailto:samyonix@yahoo.com)

The *Trigger Times* is the official newsletter of Country Pond Fish & Game Club, Inc., 82 Pond St, Newton, NH 03858, and is published monthly.  
Editor: John Carr  
Comments, questions, or suggestions should be submitted to: [newsletter@cpfgc.com](mailto:newsletter@cpfgc.com)



## Country Pond Amateur Radio Group

**Monthly Meetings  
Last Monday of the month, 18:30 in the Clubhouse Main Hall  
Anyone interested in Amateur Radio is welcome  
THIS GROUP IS OPEN TO THE PUBLIC**

Go to <http://www.cpfgc.com/radio.html> for more information, or contact [radio@cpfgc.com](mailto:radio@cpfgc.com)

# POLICE YOUR BRASS!

**Don't be a slob;  
Get with the program!**

# Who ya gonna call?

# CPFGC Contacts

Revised: 21 July 2022

Downtown Hall and Indoor Range ..... 603-382-0062  
 Answering Machine ..... 603-382-5681

Website ..... [www.cpfgc.com](http://www.cpfgc.com)

## Executive Board

Paul Gilberti - President ..... 603-426-2025 ..... [president@cpfgc.com](mailto:president@cpfgc.com)  
 Samy Singh - VP ..... 860-834-1883 ..... [vicepres@cpfgc.com](mailto:vicepres@cpfgc.com)  
 John Carr - Secretary ..... [secretary@cpfgc.com](mailto:secretary@cpfgc.com)  
 Chris Annantuonio - Treasurer ..... 508-369-0473 ..... [treasurer@cpfgc.com](mailto:treasurer@cpfgc.com)

## Directors

#1 - Jeff Gersbach ..... 603-382-3312 ..... [director1@gmail.com](mailto:director1@gmail.com)  
 #2 - Andy Deardorff ..... 603-382-3434 ..... [director2@cpfgc.com](mailto:director2@cpfgc.com)  
 #3 - Richard Tuite ..... 603-793-9003 ..... [director3@cpfgc.com](mailto:director3@cpfgc.com)  
 #4 - Ron MacLeod ..... 603-382-6671 ..... [director4@cpfgc.com](mailto:director4@cpfgc.com)  
 #5 - Rob Lucas ..... 603-365-0624 ..... [director5@cpfgc.com](mailto:director5@cpfgc.com)

## Security Officer

Andy Deardorff ..... 603-382-3434 ..... [security@cpfgc.com](mailto:security@cpfgc.com)

## Range Officers

Andy Deardorff (Chief RO) ..... 603-382-3434 ..... [rso@cpfgc.com](mailto:rso@cpfgc.com)

There are a number of Official Club Range Officers.

You can find the full list at <http://www.cpfgc.com/contacts.html#RO>.

## Airgun Events

Samy Singh ..... 860-834-1883 ..... [airguns@cpfgc.com](mailto:airguns@cpfgc.com)

## Amateur Radio Group (CPARG)

Jim Nishina ..... 603-793-0038 ..... [radio@cpfgc.com](mailto:radio@cpfgc.com)

## Ammo & Components Order (Annually in October)

Jim Graczyk ..... 603-362-4829 ..... [ammo-order@cpfgc.com](mailto:ammo-order@cpfgc.com)

## Archery League

Richard Tuite ..... 603-793-9003 ..... [archery@cpfgc.com](mailto:archery@cpfgc.com)

## Budget Committee

Chris Annantuonio ..... 508-369-0473 ..... [budget@cpfgc.com](mailto:budget@cpfgc.com)

## Chili Cookoff

Alan Carrier ..... 978-430-3980 ..... [chili@cpfgc.com](mailto:chili@cpfgc.com)

## Chowderfest

Tom Cronin ..... 603-560-2024 ..... [chowder@cpfgc.com](mailto:chowder@cpfgc.com)

## Club Merchandise

David Hyde ..... 603-382-0179 ..... [merchandise@cpfgc.com](mailto:merchandise@cpfgc.com)

## CMP (Civilian Marksmanship Program)

Duane Brown ..... 978-317-2811 ..... [cmp@cpfgc.com](mailto:cmp@cpfgc.com)

## Facilities Manager

Ron MacLeod ..... 603-382-6671 ..... [rifle-lq@cpfgc.com](mailto:rifle-lq@cpfgc.com)

## FFL Transfers & Information (No Firearm Orders)

Samy Singh ..... 860-834-1883 ..... [ffl@cpfgc.com](mailto:ffl@cpfgc.com)

## Firearms Orders (CPF&G Club Members Only)

Jeff Gersbach ..... (No phone orders - email only) ..... [jgersbach@gmail.com](mailto:jgersbach@gmail.com)

## Firearms Instruction & Training Programs

Paul Gilberti ..... 603-426-2025 ..... [training@cpfgc.com](mailto:training@cpfgc.com)

## Hall Rentals

Ron MacLeod ..... 603-382-6671 ..... [rifle-lq@cpfgc.com](mailto:rifle-lq@cpfgc.com)

## Hunter Education

Paul Gilberti ..... 603-426-2025 ..... [hunter-ed@cpfgc.com](mailto:hunter-ed@cpfgc.com)

## Ice Fishing Derby

Jim Nishina ..... 603-793-0038 ..... [icefish@cpfgc.com](mailto:icefish@cpfgc.com)

## Kitchen

Paul Gilberti ..... 603-426-2025 ..... [kitchen@cpfgc.com](mailto:kitchen@cpfgc.com)

## Land & Buildings

Sharon Theobald ..... 978-374-8061 ..... [landandbuilding@cpfgc.com](mailto:landandbuilding@cpfgc.com)

## Lost & Found

Rob Lucas ..... 603-365-0624 ..... [lost@cpfgc.com](mailto:lost@cpfgc.com)

## Membership

Samy Singh ..... 860-834-1883 ..... [membership@cpfgc.com](mailto:membership@cpfgc.com)

## Metals Recycling

Ron MacLeod ..... 603-382-6671 ..... [metals@cpfgc.com](mailto:metals@cpfgc.com)

## Newsletter

John Carr ..... [newsletter@cpfgc.com](mailto:newsletter@cpfgc.com)

## NRA Recruiting Program

Dan Williams ..... 978-476-9995 ..... [nra@cpfgc.com](mailto:nra@cpfgc.com)

## Open House (National Hunting & Fishing Day)

Sharon Theobald ..... 978-374-8061 ..... [openhouse@cpfgc.com](mailto:openhouse@cpfgc.com)

## Pin Shoots

Brian Whitney ..... 978-346-4311 ..... [pins@cpfgc.com](mailto:pins@cpfgc.com)

Kurt Ringleben ..... 603-347-1593 ..... [pins@cpfgc.com](mailto:pins@cpfgc.com)

## Pistol League, .22 Rimfire

Jim Rogers ..... 978-912-4847 ..... [pistol-lgs@cpfgc.com](mailto:pistol-lgs@cpfgc.com)

## Pistol League, Centerfire

Jeff Yokley ..... 978-886-1993 ..... [pistol-lgs@cpfgc.com](mailto:pistol-lgs@cpfgc.com)

## Rifle League

Ron MacLeod ..... 603-382-6671 ..... [rifle-lq@cpfgc.com](mailto:rifle-lq@cpfgc.com)

## Spaghetti Dinners

Sharon Theobald ..... 978-374-8061 ..... [spaghetti@cpfgc.com](mailto:spaghetti@cpfgc.com)

## Steel Challenge

Scott Kuckler ..... 603-490-6892 ..... [rogue-steel@cpfgc.com](mailto:rogue-steel@cpfgc.com)

## Steel Plate Shoots

Tim Swisher ..... 603-534-7433 ..... [plates@cpfgc.com](mailto:plates@cpfgc.com)

## "Practice Plates"

Jim Lacefield ..... 978-228-8551 ..... [plates@cpfgc.com](mailto:plates@cpfgc.com)

## 3-Gun Action Shooting

John Carr ..... [3-gun@cpfgc.com](mailto:3-gun@cpfgc.com)

Samy Singh ..... 860-834-1883 ..... [3-gun@cpfgc.com](mailto:3-gun@cpfgc.com)

## Trap

John Cannillo ..... 603-479-7120 ..... [trap@cpfgc.com](mailto:trap@cpfgc.com)

Mike Herchenroder ..... 781-697-0833 ..... [trap@cpfgc.com](mailto:trap@cpfgc.com)

Robert Hunt ..... 603-548-8378 ..... [trap@cpfgc.com](mailto:trap@cpfgc.com)

Scott Kuckler ..... 603-490-6892 ..... [trap@cpfgc.com](mailto:trap@cpfgc.com)

Steve Sanborn ..... 603-686-2706 ..... [trap@cpfgc.com](mailto:trap@cpfgc.com)

## Trap Tournaments & Leagues

Ron Sevigny ..... 603-474-1168 ..... [trap-lq@cpfgc.com](mailto:trap-lq@cpfgc.com)

John Cannillo ..... 603-479-7120 ..... [trap-lq@cpfgc.com](mailto:trap-lq@cpfgc.com)

## Turkey Shoot

Ron MacLeod ..... 603-382-6671 ..... [turkey-shoot@cpfgc.com](mailto:turkey-shoot@cpfgc.com)

## Monday Night Work Parties

Ron MacLeod ..... 603-382-6671 ..... [work@cpfgc.com](mailto:work@cpfgc.com)

## Saturday Work Parties

Jim Nishina ..... 603-793-0038 ..... [work@cpfgc.com](mailto:work@cpfgc.com)

## Webmaster

John Carr ..... [admin@cpfgc.com](mailto:admin@cpfgc.com)



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# 2023

## CLUB MEMBERSHIP RENEWAL

### Country Pond Fish and Game Club, Inc.

PO Box 124 82 Pond St Newton NH 03858 603-382-5681  
http://www.cpfgc.com/

A National Rifle Association Affiliated Organization



- Individual ..... \$220     Discounted Individual ..... \$176
- Married Partner..... \$110     Discounted Married Partner .... \$88
- Military ..... N/C     Senior ..... N/C     Life Member...N/C     Honorary..... N/C     Officer/Director.....N/C
- Change: Individual to Individual Life (under 40) ..... \$2,750     Change: Individual to Individual Life (40+) ..... \$2,200
- Change: Married Partner to Partner Life (under 40)..... \$1,375     Change: Married Partner to Partner Life (40+) ..... \$1,100

*You must attach your approved Work Log to obtain the discounted rate.  
Married Couple Members must complete a separate form for each person.*

### RENEWALS POSTMARKED AFTER 31 DECEMBER WILL NOT BE ACCEPTED

*PLEASE TYPE OR PRINT LEGIBLY. APPLICATIONS THAT WE CAN'T READ WILL BE RETURNED UNPROCESSED.*

NAME: \_\_\_\_\_ MEMBER #: \_\_\_\_\_

HOME ADDRESS: \_\_\_\_\_

MAILING ADDRESS (if different): \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ CELL PHONE: \_\_\_\_\_

E-MAIL: \_\_\_\_\_

*The Club communicates with its Members primarily via email. If your email address is entered incorrectly, you will receive NO messages or notices concerning Club issues.*

Are you a member of the NRA?     NO     YES    MEMBERSHIP # \_\_\_\_\_

NRA Certified Instructor?     NO     PISTOL     RIFLE     SHOTGUN     (other) \_\_\_\_\_

***THIS IS A TWO-SIDED FORM. IT MUST BE SIGNED AND DATED ON THE OTHER SIDE.***

### ONLINE RENEWALS

This year, Country Pond is offering the option of renewing your membership online. Instructions on how to do so and a corresponding link will be available on the "[Members Only](#)" page of the Club website.

For questions or more information: **Samy Singh** at 860-834-1883 or [membership@cpfgc.com](mailto:membership@cpfgc.com)

## Release from Indemnity

As a Club Member, participant, official, volunteer, or spectator at Country Pond Fish & Game Club, I acknowledge that I am fully aware of the risks involved in any activity at the Club in which I may choose to participate. I hereby agree to assume all risks involved in participating or watching others participate. I do hereby indemnify and hold harmless the Club, its Officers, Directors, members, and all individuals participating or working in these, or any other activities taking place in or around the Club and Club grounds, against and from any and all claims, actions, suits, procedures, costs, expenses, damages, and all other liabilities, of whatever nature, arising out of, in any way connected with, or resulting from these activities, including without limitation the manufacture, selection, delivery, possession, use, and operation of any equipment, and any conditions of the natural environment.

I agree to participate in these activities in accordance with whatever rules, instructions, and regulations presented to me.

I understand that still, audio/video, and/or motion picture photography may occur during my presence on Club property and, as long as I am in the general area, I may be incidentally included in such photography. Should I wish to be excluded from such photography, I understand that it is my responsibility to be aware of photographic activity and remove myself from the area or event being photographed or recorded. Absent such action on my part, I hereby grant the Club, its agents, volunteers, sponsors, beneficiaries, heirs, and assigns the right to use my photographic and video image(s) in the promotion of the shooting sports or the Club in general as it chooses in its sole discretion without compensation.

I hereby agree that jurisdiction for any action pertaining to this release shall lie exclusively in Rockingham County, in the State of New Hampshire, and shall be governed exclusively by the laws of the State of New Hampshire, without reference to conflict of laws' provisions. If any portion of this release is found to be invalid, the offending portion shall be stricken and the remainder shall remain in full force and effect.

I hereby certify that I

- A. am not prohibited from possessing, selling, owning, or transferring firearms under state or federal law;
- B. have not been convicted of a felony that has not been annulled or expunged;
- C. have not been convicted of a violation of 18 USC § 922 that has not been annulled or expunged;
- D. am not a member of an organization that advocates the violent overthrow of the United States Government; and
- E. am not barred by any law from the possession, use, or control of firearms.

I further affirm that I have read and understand the CPF&G Club Constitution, current Club Bylaws, and all Rules.

(signed) \_\_\_\_\_

(date) \_\_\_\_\_

Make checks payable to: **Country Pond Fish & Game Club** and mail to:  
**Country Pond Fish & Game Club PO Box 124 Newton, NH 03858 Att: Membership**

**RENEWALS POSTMARKED AFTER 31 DECEMBER WILL NOT BE ACCEPTED**

*After 31 December, a "New Membership Application" will be required and Members will require a Sponsor.  
New Memberships will be assessed an additional \$100.00 (Individual) or \$150.00 (Couples) Initiation Fee.*

For questions or more information: **Samy Singh** at **860-834-1883** or [membership@cpfgc.com](mailto:membership@cpfgc.com)