

Trigger Times



Country Pond Fish & Game Club - Newton, NH

Established 1903

January 2022

www.cpfgc.com

Volume 22-01

Ongoing & Upcoming Events

(Unless otherwise indicated, all events and activities are Open to the Public)

[JANUARY CALENDAR](#)

It's STILL Membership Renewal Time! [RENEWAL FORM](#)



Indoor Work Parties

Mondays, 18:00 - 20:00



22 Pistol League

(CPF&G Club Members Only)

Wednesdays thru 19 January, 17:00 - 19:00



Trap Shooting

Saturdays @ 13:00 & Sundays @ 09:00



Centerfire Pin Shoot

Thursday, 23 December, 19:00



Christmas

ALL OUTDOOR RANGES CLOSED ALL DAY



Country Pond Amateur Radio Group

Monday, 31 January, 18:30

Airgun Metallic Silhouettes

Saturday, 8 January, 10:00



Centerfire Pin Shoot

Thursday, 13 January, 19:00



Steel Plate Shoot

Sunday, 16 January, 09:00



Monthly Meeting

Thursday, 20 January, 19:00

Your attendance would be appreciated.



Range Safety Officer Course

Saturday, 22 January, 08:00



Chowderfest

Saturday, 22 January, 17:00 - 18:30



Membership Renewal Deadline!
31 December

Centerfire Pin Shoot

Thursday, 27 January, 19:00



New Year's Day Trap Fun Shoot

09:00



Country Pond Amateur Radio Group

Monday, 31 January, 18:30



Indoor Archery League

(CPF&G Club Members Only)

Tuesdays, starting 4 January, 18:00



Board of Directors Meeting

Thursday, 6 January, 19:00

Board of Directors Meeting

Thursday, 3 February, 19:00



Airgun Metallic Silhouettes

Saturday, 5 February, 10:00





JANUARY CALENDAR

TRAP RANGE

Saturdays 13:00 - 16:00
 Sundays 09:00 - 12:00
Regular Trap (closed to other activities)
 Saturday, 25 DEC ALL DAY
Christmas
 Saturday, 1 JAN 09:00 - 15:00
Annual New Year's Day Fun Shoot

OUTDOOR RANGE

Saturday, 25 DEC ALL DAY
Christmas
 Sunday, 16 JAN 09:00 - 14:30
Steel Plate Shoot

RANGE CLOSURES thru January

(Hours shown are ACTUAL TIMES CLOSED)

INDOOR PISTOL RANGE

Mondays 18:00 - 20:00
Indoor Work Parties
 Tuesdays, starting 4 JAN 17:30 - 22:00
Indoor Archery League
 Wednesdays thru 19 JAN 16:30 - 19:30
.22 Rimfire Pistol League
 Thursday, 23 DEC 18:30 - 22:30
Centerfire Pin Shoot
 Thursday, 13 JAN 18:30 - 22:30
Centerfire Pin Shoot
 Thursday, 20 JAN 18:00 - 21:00
Monthly Meeting
 Saturday, 22 JAN 07:30 - 16:00
Range Safety Officer Course
 Saturday, 22 JAN 16:00 - 19:00
Chowderfest
 Thursday, 27 JAN 18:30 - 22:30
Centerfire Pin Shoot



New Members

Five new Members were voted into the Club at the Annual Meeting.

MEMBER

SPONSOR

Michael Guertin	Robert Lucas
Edward Robbins	Fredrick Stafford
Marc Field	Kyle Clay
Sumner Chabot	John Nolan
Thomas K Hebert	John Nolan

We hope you enjoy Country Pond Fish & Game Club. We're looking forward to getting to know you on the ranges and at our events.

Be safe and have fun.

**SHOOTING ON A CLOSED
RANGE IS A SERIOUS
SAFETY VIOLATION.**

**THERE ARE
CONSEQUENCES.**

**MEMBERS ARE
RESPONSIBLE FOR
KNOWING WHEN
RANGES ARE
CLOSED**

ANNUAL MEETING & CLUB ELECTIONS

On Thursday, 16 December, Country Pond Fish & Game Club held its Annual Meeting and Club Elections. Seven offices were up for grabs: President, Vice President, Secretary, Treasurer, and three Director Seats: #2, #4, and #5.

The 2022 Officers are: President - **Paul Gilberti**, Vice-President - **Samy Singh**, Secretary - **John Carr**, Treasurer - **Jim Nishina**, Directors - **Ron MacLeod**, **Andy Deardorff**, & **Rob Lucas**.

**It's STILL
Membership
Renewal
Time!**

[RENEWAL FORM](#)



As an NRA affiliated club, it is important for us to support the National Rifle Association. By joining the NRA through CPF&G Club, \$5 of the annual fee, or \$10 of the 3-yr membership fee, is paid back to our club. To join, go to <http://membership.nrahq.org/default.asp?campaignid=XC004701> or email nra@cpfgc.com

Bylaw Changes

In accordance with CPFGC Bylaw 13.1, the following amendments to the Club Bylaws were presented at the November Meeting, and were voted on and approved at the Annual Meeting on 16 December.

To renumber Bylaw Sections 3.5d and 3.5e, which currently read:

3.5 Honorary Member

- a. May be extended to any person and elected into Honorary Membership by a majority of Members present at a regular meeting;
- b. shall not vote;
- c. shall not hold office;
- d. shall have all other privileges of the Club; and
- e. shall pay no dues.

to be 3.5e and 3.5f, respectively, and to add new Section 3.5d:

- d. shall not sponsor a person for Membership;

To add Bylaw Section 3.11.k, to read:

3.11 Junior Member

- k. Junior Members shall remain active up to the age of 18, without being required to renew their Membership, as long as the Membership of their parent, grandparent, or legal guardian remains active.

Indoor Archery League

Beginning on 4 January, the 2022 Indoor Archery League will shoot every Tuesday evening, starting at 18:00. These weekly sessions are held in the Main Hall of the Clubhouse.

The League is always looking for new members to join and have a fun time. CPFGC Members of any age are welcome to participate, regardless of previous experience shooting a bow.

Whether you shoot a long bow, recurve, or compound, (sorry, no crossbows), come and join us.

For more information, contact
Richard Tuite
at 603-793-9003 or
archery@cpfgc.com



CALL FOR VOLUNTEERS

COUNTRY POND FISH & GAME CLUB IS AN ALL VOLUNTEER ORGANIZATION. THERE ARE MANY ONGOING TASKS REQUIRED TO KEEP THE CLUB RUNNING.

**FOR YEARS, THE SAME SMALL GROUP OF 15 TO 20 VOLUNTEERS HAS BEEN DOING 95% OF THE WORK AROUND THE CLUB
(AND EVEN THAT SMALL GROUP IS GETTING SMALLER)**

IT'S TIME FOR SOME OF THE REST OF YOU TO STEP UP AND HELP OUT.

IF NO ONE VOLUNTEERS, NOTHING WILL GET DONE.

AIRGUN METALLIC SILHOUETTES



**THESE SHOOTS ARE
OPEN TO THE PUBLIC**

Year 'round, in the Clubhouse Main Hall
10:00 - 13:00

8 JAN	5 FEB	5 MAR	2 APR
14 MAY	11 JUN	2 JUL	6 AUG
3 SEP	1 OCT	5 NOV	3 DEC

For more details, go to <http://www.cpfgc.com/airgun.html> or email airguns@cpfgc.com



Weekly Indoor Work Parties

Work parties are held at the Club on Monday evenings every week, from 18:00 to 20:00. Tasks may include replacing burned out light bulbs, sweeping up, sorting brass, general cleaning, repairs, and a myriad of other small jobs that constantly crop up.

All Club Members are cordially invited to participate.



Chili Cookoff Contestants Wanted

We're looking for people to enter the

Chili Cookoff

on 19 February

If you have a chili that you'd like to enter
(for Braggin' Rights only)

call or write

Alan Carrier at 978-430-3980

or chili@cpfgc.com



MEMBERSHIP RENEWAL TIME IS RUNNING OUT!

DON'T MISS THE 31 DECEMBER DEADLINE

[RENEWAL FORM](#)

STEEL PLATES

Now Including .22 Rimfire!

2022 SCHEDULE SUNDAYS, 09:00

16 JAN	13 FEB	20 MAR
17 APR	15 MAY	12 JUN
10 JUL	14 AUG	11 SEP
9 OCT	13 NOV	11 DEC

CPF&G Members: \$6.00
Non-Members: \$8.00
Juniors (under 17) always shoot FREE

Registration for the first relay
08:00 to 08:45

Mandatory Safety Meeting: 08:50

Match: 09:00 to 14:00

THESE MATCHES ARE OPEN TO THE PUBLIC

Results and detailed rules and procedures are posted at <http://www.cpfgc.com/plates.html>
For more details, email plates@cpfgc.com

NRA Range Safety Officer Training Course



22 January 2022

The NRA Range Safety Officer program was developed in response to the demand for a nationally-recognized range safety officer certification. NRA Range Safety Officers are people who possess the knowledge, skills, and attitude essential to organizing, conducting, and supervising safe shooting activities and range operations. This is a nine-hour course that consists of classroom time and practical exercises conducted on a range. Cost of the course is \$35.

**This course is restricted to CPF&G Members
and is limited to 30 students**

<http://www.cpfgc.com/training.html>
for more details and to register for this course

.22 RIMFIRE PISTOL LEAGUE

Wednesdays,
1700 - 1900
thru 19 January

**All CPF&G Club Members are
welcome, regardless of
experience**

For more information, contact Jim
Rogers at 978-912-4847
pistol-lgs@cpfgc.com
or go to
<http://www.cpfgc.com/pistol22lg.html>

CPF&G Club Annual

Chowder Fest

Saturday, 22 January 2022
5:00 pm to 6:30 pm

at the
Country Pond Fish & Game Clubhouse
82 Pond Street, Newton, NH



Adults \$ 5.00 - Children 10 and under \$2.50

THIS EVENT IS OPEN TO THE PUBLIC

All types of chowder are welcome: corn, clam, fish, seafood, or anything else you come up with! Please join in. Bring a crock of your "secret family recipe" for contest sampling, and support your club! We'll also have a house chowder, crackers, desserts, and coffee.

Contact Tom Cronin at cronin.thomas.p@gmail.com or 603-560-2024

**Happy
New Year!**



**POLICE YOUR
BRASS!**

*That means
"Pick 'em up"
Steel cases and
shotshells, too.*

Rights Organizations

"A well regulated militia, being necessary to the security of a free state, the right of the people to keep and bear arms, shall not be infringed."
- United States Constitution - Amendment II - ratified 1791

American Sheepdog	http://americansheepdog.com/Forum/
Citizens Committee for the Right to Keep and Bear Arms.....	http://www.ccrkba.org/
Gun Owner's Action League (MA)	http://www.goal.org/
Gun Owners of America.....	http://www.gunowners.org/
Gun Owners of New Hampshire.....	http://www.gonh.org/
Jews for the Preservation of Firearms Ownership.....	http://www.jpfo.org/
Maine Gun Owners Assoc	http://www.mgoa.com/
National Association for Gun Rights	http://www.nationalgunrights.org/
National Rifle Association.....	http://home.nra.org/
National Shooting Sports Foundation.....	http://www.nssf.org/
New Hampshire Firearms Coalition.....	http://www.nhfc-ontarget.org/
Pink Pistols	http://www.pinkpistols.org/
Second Amendment Foundation	http://www.saf.org/
USA Carry.....	http://www.usacarry.com/
Women Against Gun Control.....	http://www.wagc.com/

HELP WANTED

NEWSLETTER
ASSISTANT EDITOR

COWBOY ACTION SHOOTING
(We'd really like to get this going again)
PROGRAM DIRECTOR

NEWSLETTER
WRITERS

ANNUAL TURKEY SHOOT
(None this year due to no volunteer)
EVENT MANAGER

Contact [Paul Gilberti](#)
for more details

*Country Pond Fish & Game Club is a VOLUNTEER organization.
If no one volunteers, nothing gets done.*

USMC Rules for a Gunfight

1. Bring a gun. Preferably, bring at least two guns. Bring all of your friends who have guns. Bring four times as much ammo as you think you may need.
2. Shoot again. Anything worth shooting is worth shooting twice. Ammo is cheap – life is expensive.
3. Only hits count. The only thing worse than a miss is a slow miss.
4. If your shooting stance is good, you're probably not moving fast enough or using cover correctly.
5. Move away from your attacker. Distance is your friend. (Lateral and diagonal movement are preferred.)
6. If you can choose what to bring to a gunfight, bring a long gun and a friend with a long gun.
7. In ten years nobody will remember the details of caliber, stance, or tactics. They will only remember who lived.
8. If you are not shooting, you should be communicating. If you're not communicating, you should be reloading. If you're not reloading, you should be running.
9. Accuracy is relative: most combat shooting standards will be more dependent on "pucker factor" than the inherent accuracy of the gun.
10. Use a gun that works EVERY TIME.
"All skill is in vain when an Angel blows the powder from the flintlock of your musket."
11. Someday someone may kill you with your own gun, but they should have to beat you to death with it because it is empty.
12. Always cheat, always win. The only unfair fight is the one you lose.
13. Have a plan.
14. Have a back-up plan, because the first one won't work.
15. Use cover or concealment as much as possible.
16. Flank your adversary when possible. Protect yours.
17. Don't drop your guard.
18. Always tactical load and threat scan 360 degrees.
19. Watch their hands. Hands kill. (In God we trust. Everyone else, keep your hands where I can see them.)
20. Decide to be aggressive ENOUGH, quickly ENOUGH.
21. The faster you finish the fight, the less shot you will get.
22. Be polite. Be professional. But, have a plan on how to kill everyone you meet.
23. Be courteous to everyone, friendly to no one.
24. Your number one option for personal security is a lifelong commitment to avoidance, deterrence, and de-escalation.
25. Do not attend a gun fight with a handgun, the caliber of which does not start with anything smaller than "4".
26. You can't miss fast enough to win.

MONTHLY MEETING
20 JANUARY

Your attendance would be appreciated

CENTERFIRE PIN SHOOTS

THURSDAYS, 19:00, INDOORS

— — — — 2021 — — — —

9 DEC 23 DEC

— — — — 2022 — — — —

13 JAN 27 JAN 10 FEB 24 FEB

10 MAR 24 MAR 14 APR 28 APR

12 MAY 26 MAY 9 JUN 23 JUN

14 JUL 28 JUL 11 AUG 25 AUG

8 SEP 22 SEP 13 OCT 27 OCT

10 NOV 29 DEC



Cost for the whole evening:

Club Members: \$6.00

Nonmembers: \$8.00

Registration: 18:30 - 18:55

Safety Meeting at 18:55

Shooting starts at 19:00

*ANYONE ARRIVING AFTER THE SAFETY MEETING
HAS STARTED WILL NOT BE ALLOWED TO SHOOT*

For more information, email pins@cpfgc.com

THESE SHOOTS ARE OPEN TO THE PUBLIC

CPF&G Club Firearms Sales



**PURCHASES THROUGH THE CLUB FFL
ARE LIMITED TO
FIREARMS ONLY**

Purchases: Cost + 5% + shipping
Firearms Transfers: \$20

To order firearms through the
Club's FFL, Club Members should
contact **Jeff Gersbach** at
jgersbach@gmail.com

**THIS SERVICE IS FOR
CLUB MEMBERS ONLY**

Club Members may also order firearms themselves, to be delivered to the Club,
but must send an email to **Samy Singh** at samyonix@yahoo.com with the delivery
date, so that he can plan to be at the club to sign for the delivery. Failure to do this
will result in the package automatically being shipped back and the club will not be
responsible for shipping charges.

Firearms transfers and pickups are by appointment only.
Contact **Samy Singh** at 860-834-1883 or samyonix@yahoo.com

The *Trigger Times* is the official newsletter of Country Pond Fish & Game Club, Inc.,
82 Pond St, Newton, NH 03858, and is published monthly.

Editor: John Carr

Comments, questions, or suggestions should be submitted to: newsletter@cpfgc.com

Trap Shooting



**Saturdays, 13:00
Sundays, 09:00**

\$3.50 per round or
\$30.00 for a 10-round card

THE TRAP RANGE IS CLOSED TO OTHER
ACTIVITIES DURING THESE SESSIONS

For more information,
email trap@cpfgc.com

Do you have the WILL to fight for your rights?

~ January Birthdays ~

David C Ardolino	1	David Fryklund	17
Stephen Bacon	2	Stan Graziano	17
Michael Venable	2	Stephen M Perreault.....	18
Andrew-Jason Carter.....	3	Kevin Surette	18
Keith Novaris	3	Harry A Daniels	19
Carol Comeau	4	Edward Kelso	19
Duane Brown.....	5	Tim Rennie.....	19
Ronald Morales.....	5	John Valvanis	19
Michael Caranfa.....	6	Michael Keller	20
Mark Lucier	6	Richard Belschner	21
David A Miele	6	Christopher D Call.....	21
Wade Croce.....	7	Marc W Hynes.....	21
Robert Griffin	7	David C Laffin.....	21
Brian Donnelly.....	8	David Barnes.....	22
Charles Leto.....	9	Jason Hubbard	23
Jeffery Hyde.....	10	Michael Sevene	23
David O'Neil	10	Robert Schuler	24
James L LaFlamme	11	Paul R Dodier.....	25
Ryan J Scott.....	11	Brennan Duke.....	25
Kenneth A Kennedy	12	Glenn Ferro.....	25
Thomas F Lee	12	Karl Geib.....	25
Daniel Linehan	12	Jeffrey Hitchcock	25
Robert O'Brien	12	John T McDonald	25
John J Healy	14	Paul E Patrie.....	25
Michael A Doucet	15	James Regan	25
Michael Lamarre.....	15	Tim Swisher	25
John Henry Legault	15	Kyle Ciaramentaro	26
Nanci Nickerson	15	Robert DeLotto III	27
Rene A Turcotte.....	15	Carmine Diveglia.....	27
Addison Carder-Canillo.....	16	Charles Kilgore Jr	27
Gary Proulx.....	16	Scott M Campbell	28
Janet Thornell.....	16	Robert R Hyde.....	28
James Yurik	16	Patrick Taft	29

Country Pond Amateur Radio Group



Monthly Meetings
Last Monday of each
month, 18:30 in the
Clubhouse Main Hall

Next Meeting: 27 December

**Anyone interested in
Amateur Radio is welcome**

**THIS GROUP IS OPEN TO
THE PUBLIC**

Go to <http://www.cpfgc.com/radio.html> for more information,
or contact radio@cpfgc.com

Who ya gonna call?

CPF&G Club Contacts

Revised: 22 March 2021

Hall and Indoor Range 603-382-0062

Website www.cpfgc.com

Executive Board

Paul Gilberti - President 603-426-2025 president@cpfgc.com
 Samy Singh - VP 860-834-1883 vicepres@cpfgc.com
 John Carr - Secretary 603-244-9843 secretary@cpfgc.com
 Jim Nishina - Treasurer 603-793-0038 treasurer@cpfgc.com

Directors

#1 - Rodney Brown 603-819-9511 director1@cpfgc.com
 #2 - Dan Williams 978-476-9995 director2@cpfgc.com
 #3 - Richard Tuite 603-793-9003 director3@cpfgc.com
 #4 - Rob Lucas 603-365-0624 director4@cpfgc.com
 #5 - (OPEN)

Security Officer

Andrew Deardorff 603-382-3434 security@cpfgc.com

Range Officers

John Carr (Chief RO) 603-244-9843 rs0@cpfgc.com

There are a number of Official Club Range Officers.

You can find the full list at <http://www.cpfgc.com/contacts.html#RO>.

Ammo & Components Order (Annually in October)

Jim Graczyk 603-362-4829 ammo-order@cpfgc.com

Archery League

Richard Tuite 603-793-9003 archery@cpfgc.com

Budget Committee

Jim Nishina 603-793-0038 budget@cpfgc.com

Chili Cookoff

Alan Carrier 978-430-3980 chili@cpfgc.com

Club Merchandise

David Hyde 603-382-0179 merchandise@cpfgc.com

CMP (Civilian Marksmanship Program)

Geoff Plante 978-835-2230 cmp@cpfgc.com

Facilities Manager

Richard Tuite 603-793-9003 facilities@cpfgc.com

FFL Transfers & Information (No Firearm Orders)

Samy Singh 860-834-1883 ffl@cpfgc.com

Firearms Orders (CPF&G Club Members Only)

Jeff Gersbach (No phone orders - email only) jgersbach@gmail.com

Firearms Instruction & Training Programs

Paul Gilberti 603-426-2025 training@cpfgc.com

Hall Rentals

Richard Tuite 603-793-9003 hallrental@cpfgc.com

Hunter Education

Paul Gilberti 603-426-2025 hunter-ed@cpfgc.com

Ice Fishing Derby

Jim Nishina 603-793-0038 icefish@cpfgc.com

Kitchen

Paul Gilberti 603-426-2025 kitchen@cpfgc.com

Land & Building Committee

Sharon Theobald 978-457-3821 landandbuilding@cpfgc.com

Lost & Found

Rob Lucas 603-365-0624 lost@cpfgc.com

Membership

Samy Singh 860-834-1883 membership@cpfgc.com

Metals Recycling

Ron MacLeod 603-382-6671 metals@cpfgc.com

Rob Lucas 603-365-0624 metals@cpfgc.com

Newsletter Editor

John Carr 603-244-9843 newsletter@cpfgc.com

NRA Recruiting Program

Dan Williams 978-476-9995 nra@cpfgc.com

Open House (National Hunting & Fishing Day)

Rodney Brown 603-819-9511 openhouse@cpfgc.com

Pin Shoots, Centerfire

Brian Whitney 978-346-4311 pins@cpfgc.com

Kurt Ringleben 603-347-1593 pins@cpfgc.com

Pistol League, .22 Rimfire

Jim Rogers 978-912-4847 pistol-lgs@cpfgc.com

Pistol League, Centerfire

Jeff Yokley 978-886-1993 pistol-lgs@cpfgc.com

Rifle League

Ron MacLeod 603-382-6671 rifle-lg@cpfgc.com

Spaghetti Dinners

Karyn Williams 978-476-9998 pasta@cpfgc.com

Steel Challenge

Rodney Brown 603-819-9511 roque-steel@cpfgc.com

Dominic Stevens 978-235-4932 roque-steel@cpfgc.com

Steel Plate Shoots

Tim Swisher 603-534-7433 plates@cpfgc.com

Jim Lacefield 978-228-8551 plates@cpfgc.com

3-Gun Action Shooting

John Carr 603-244-9843 3-gun@cpfgc.com

Samy Singh 860-834-1883 3-gun@cpfgc.com

Trap

Ken Schulz 603-895-3083 trap@cpfgc.com

Trap Tournaments & Leagues

Ron Sevigny 603-474-1168 trap-lg@cpfgc.com

Turkey Shoot

Paul Gilberti 603-426-2025 turkey-shoot@cpfgc.com

Monday Night Work Parties

Ron MacLeod 603-382-6671 work@cpfgc.com

Saturday Work Parties

Jim Nishina 603-793-0038 work@cpfgc.com

GOT AMMO?



Stay in touch with your Employees
 (that's right... they work for YOU.)

<http://www.congress.org/> has links to the White House, the US Senate,
 the US House of Representatives, and all of your state government representatives.
 Let them know how you feel about things.

FOR OFFICE USE ONLY: CASH _____ CHECK # _____ PAID BY CREDIT CARD ☐ PACKAGE ISSUED ☐**2022****MEMBERSHIP RENEWAL****Country Pond Fish and Game Club, Inc.**PO Box 124 82 Pond St Newton NH 03858 603-382-5681
http://www.cpfgc.com/

A National Rifle Association Affiliated Organization



- ☐ Individual\$200 ☐ Discounted Individual\$160
☐ Married Partner.....\$100 ☐ Discounted Married Partner\$80
☐ MilitaryN/C ☐ Senior N/C ☐ Life Member...N/C ☐ Honorary.....N/C ☐ Officer/Director.....N/C
☐ Change: Individual to Individual Life (under 40)\$2,500 ☐ Change: Individual to Individual Life (40+)\$2,000
☐ Change: Married Partner to Partner Life (under 40).....\$1,250 ☐ Change: Married Partner to Partner Life (40+)\$1,000

You must attach your approved Work Log to obtain the discounted rate.
Married Couple Members must complete a separate form for each person.

RENEWALS POSTMARKED AFTER 31 DECEMBER WILL NOT BE ACCEPTED

PLEASE TYPE OR PRINT LEGIBLY. APPLICATIONS THAT WE CAN'T READ WILL BE RETURNED UNPROCESSED.

MEMBER #: _____ NAME: _____

HOME ADDRESS: _____

MAILING ADDRESS (if different): _____

CITY: _____ STATE: _____ ZIP: _____

PHONE: _____ CELL PHONE: _____

E-MAIL: _____

The Club communicates with its Members primarily via email. If your email address is entered incorrectly, you will receive NO messages or notices concerning Club issues.

Are you a member of the NRA? ☐ NO ☐ YES MEMBERSHIP # _____NRA Certified Instructor? ☐ NO ☐ PISTOL ☐ RIFLE ☐ SHOTGUN ☐ (other) _____Amateur Radio Operator? ☐ NO ☐ YES CALL SIGN(S) _____ ☐ TECH ☐ GEN ☐ XTR ☐ GMRS
THIS IS A TWO-SIDED FORM. IT MUST BE SIGNED AND DATED ON THE OTHER SIDE.
ONLINE RENEWALS

This year, Country Pond is offering the option of renewing your membership online.
Instructions on how to do so and a corresponding link are available on the "[Members Only](#)" page of the Club website.

For questions or more information: **Samy Singh** at **860-834-1883** or membership@comcast.net

Release from Indemnity

As a Club Member, participant, official, volunteer, or spectator at Country Pond Fish & Game Club, I acknowledge that I am fully aware of the risks involved in any activity at the Club in which I may choose to participate. I hereby agree to assume all risks involved in participating or watching others participate. I do hereby indemnify and hold harmless the Club, its Officers, Directors, members, and all individuals participating or working in these, or any other activities taking place in or around the Club and Club grounds, against and from any and all claims, actions, suits, procedures, costs, expenses, damages, and all other liabilities, of whatever nature, arising out of, in any way connected with, or resulting from these activities, including without limitation the manufacture, selection, delivery, possession, use, and operation of any equipment, and any conditions of the natural environment.

I agree to participate in these activities in accordance with whatever rules, instructions, and regulations presented to me.

I understand that still, audio/video, and/or motion picture photography may occur during my presence on Club property and, as long as I am in the general area, I may be incidentally included in such photography. Should I wish to be excluded from such photography, I understand that it is my responsibility to be aware of photographic activity and remove myself from the area or event being photographed or recorded. Absent such action on my part, I hereby grant the Club, its agents, volunteers, sponsors, beneficiaries, heirs, and assigns the right to use my photographic and video image(s) in the promotion of the shooting sports or the Club in general as it chooses in its sole discretion without compensation.

I hereby agree that jurisdiction for any action pertaining to this release shall lie exclusively in Rockingham County, in the State of New Hampshire, and shall be governed exclusively by the laws of the State of New Hampshire, without reference to conflict of laws' provisions. If any portion of this release is found to be invalid, the offending portion shall be stricken and the remainder shall remain in full force and effect.

I hereby certify that I

- A. am not prohibited from possessing, selling, owning, or transferring firearms under state or federal law;
- B. have not been convicted of a felony that has not been annulled or expunged;
- C. have not been convicted of a violation of 18 USC § 922 that has not been annulled or expunged;
- D. am not a member of an organization that advocates the violent overthrow of the United States Government; and
- E. am not barred by any law from the possession, use, or control of firearms.

I further affirm that I have read and understand the CPF&G Club Constitution, current Club Bylaws, and all Rules.

(signed) _____

(date) _____

Make checks payable to: **Country Pond Fish & Game Club** and mail to:

Country Pond Fish & Game Club PO Box 124 Newton, NH 03858 Att: Membership

RENEWALS POSTMARKED AFTER 31 DECEMBER WILL NOT BE ACCEPTED

After 31 December, a "New Membership Application" will be required and Members will require a Sponsor.

New Memberships will be assessed an additional \$100.00 (Individual) or \$150.00 (Couples) Initiation Fee.

For questions or more information: **Samy Singh** at **860-834-1883** or membership@comcast.net