

Trigger Times



Country Pond Fish & Game Club - Newton, NH

Established 1903

November 2021

www.cpfgc.com

Volume 21-11

Ongoing & Upcoming Events

(Unless otherwise indicated, all events and activities are Open to the Public)

[NOVEMBER CALENDAR](#)

It's Membership Renewal Time!

[RENEWAL FORM](#)



Indoor Work Parties

Mondays, 18:00 - 20:00



22 Pistol League

(CPF&G Club Members Only)

Every Wednesday thru 19 January, 17:00 - 19:00



Trap Shooting

Saturdays @ 13:00 & Sundays @ 09:00



Centerfire Pin Shoot

Thursday, 28 October, 19:00



Board of Directors Meeting

Thursday, 4 November, 19:00



Airgun Metallic Silhouettes

Saturday, 6 November, 10:00



CMP Bolt-Action Shoot

Saturday, 6 November, 10:00



DAYLIGHT SAVINGS TIME

Ends Sunday, 7 November



Centerfire Pin Shoot

Thursday, 11 November, 19:00



Steel Plate Shoot

Sunday, 14 November, 09:00

TRAP TURKEY SHOOT

Sunday, 14 November, 09:00 - 15:00



New Member Orientation

Sunday, 14 November, 10:00

(by appointment only)



Monthly Members Meeting

Thursday, 18 November, 19:00

Your attendance would be appreciated.



CMP Semi-Auto Shoot

Sunday, 20 November, 12:00



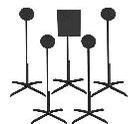
Thanksgiving

ALL OUTDOOR RANGES CLOSED ALL DAY



STEEL CHALLENGE

Saturday, 27 November, 09:00



Board of Directors Meeting

Thursday, 2 December, 19:00



Airgun Metallic Silhouettes

Saturday, 4 December, 10:00



Centerfire Pin Shoot

Thursday, 9 December, 19:00



Steel Plate Shoot

Sunday, 12 December, 09:00





RANGE CLOSURES thru November

(Hours shown are ACTUAL TIMES CLOSED)

NOVEMBER CALENDAR

TRAP RANGE

Saturdays 13:00 - 16:00
 Sundays 09:00 - 12:00
Regular Trap (closed to other activities)

Sunday, 14 NOV 09:00 - 15:00
Trap Turkey Shoot

Thursday, 25 NOV ALL DAY
Thanksgiving

ARCHERY RANGE

Wednesday, 27 OCT 19:30 - 20:30
 Thursday, 28 OCT 16:30 - 17:30
 Wednesday, 3 NOV 19:30 - 20:30
 Thursday, 4 NOV 16:30 - 17:30
 Saturday, 6 NOV 13:30 - 14:30
 Wednesday, 10 NOV 19:30 - 20:30
 Thursday, 11 NOV 16:30 - 17:30
Range Officer Training

INDOOR PISTOL RANGE

Mondays 18:00 - 20:00
Indoor Work Parties

Wednesdays 16:30 - 19:30
.22 Rimfire Pistol League

Wednesday, 27 OCT 19:30 - 20:30
 Thursday, 28 OCT 16:30 - 17:30
Range Officer Training

Thursday, 28 OCT 18:30 - 22:30
Centerfire Pin Shoot

Wednesday, 3 NOV 19:30 - 20:30
 Thursday, 4 NOV 16:30 - 17:30
 Saturday, 6 NOV 13:30 - 14:30
 Wednesday, 10 NOV 19:30 - 20:30
 Thursday, 11 NOV 16:30 - 17:30
Range Officer Training

Thursday, 11 NOV 18:30 - 22:30
Centerfire Pin Shoot

Saturday, 14 NOV 09:30 - 12:30
Membership Orientation

Thursday, 18 NOV 18:00 - 21:00
Monthly Meeting

OUTDOOR RANGE

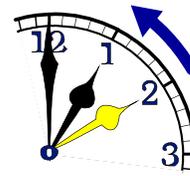
Saturday, 6 NOV 10:00 - 13:00
CMP Bolt-Action Match (100 yd section only)

Sunday, 14 NOV 09:00 - 14:30
Steel Plate Shoot

Saturday, 20 NOV 10:00 - 13:00
CMP Semi-Auto Match (100 yd section only)

Thursday, 25 NOV ALL DAY
Thanksgiving

Saturday, 27 NOV 09:00 - 15:00
Steel Challenge



7 NOV



New Members

Nine new Members were accepted into the Club at the October Meeting.

<u>MEMBER</u>	<u>SPONSOR</u>
Paul L Gagne.....	Joseph D Lewis
Kenneth A Kennedy.....	Ken Schulz
Susan Dow	Ken Schulz
Barry Sheppard	Ken Schulz
Andrew Gawrys	Arthur Statezni
Thain Allan.....	Fredrick Stafford
William C Canty	Stephen O'Neil
Christopher Annantuonio ..	James Lacefield
"Skip" Roberts.....	Steven Henderson

We hope you enjoy Country Pond Fish & Game Club. We're looking forward to getting to know you on the ranges and at our events.

Be safe and have fun.

MEMBERS ARE RESPONSIBLE FOR KNOWING WHEN RANGES ARE CLOSED

SHOOTING ON A CLOSED RANGE IS A SERIOUS SAFETY VIOLATION



As an NRA affiliated club, it is important for us to support the National Rifle Association. By joining the NRA through CPF&G Club, \$5 of the annual fee, or \$10 of the 3-yr membership fee, is paid back to our club.

To join, go to <http://membership.nrahq.org/default.asp?campaignid=XC004701> or email nra@cpfgc.com

.22 RIMFIRE SNAP CAPS

Most people realize that dry firing a firearm is better done when there is a dummy round or snap cap in the chamber. In a centerfire gun, the snap cap prevents the firing pin from encountering a hard stop, rather than a relatively soft primer. In a rimfire gun, the snap cap prevents the firing pin from impacting the chamber edge, which would damage it if done repeatedly.

Unfortunately, rimfire snap caps are quite expensive and break easily, limiting their usefulness.

We've found a great alternative.

Home Depot stocks plastic wall anchors that are a perfect fit in a .22 rimfire chamber, and they're only \$3.92 per hundred!

Here's the link:

<http://www.homedepot.com/p/Crown-Bolt-4-8-x-7-8-in-Yellow-Ribbed-Plastic-Anchors-100-Piece-54772/100338197>



The Club is looking for a volunteer to run the Annual

Chowderfest

on 15 January 2022

For more information, contact Paul Gilberti
603-426-2025 - pgis@comcast.net



Rights Organizations

"A well regulated militia, being necessary to the security of a free state, the right of the people to keep and bear arms, shall not be infringed."

- United States Constitution - Amendment II - ratified 1791

- American Sheepdog <http://americansheepdog.com/Forum/>
- Citizens Committee for the Right to Keep and Bear Arms <http://www.ccrkba.org/>
- Gun Owner's Action League (MA) <http://www.goal.org/>
- Gun Owners of America..... <http://www.gunowners.org/>
- Gun Owners of New Hampshire..... <http://www.gonh.org/>
- Jews for the Preservation of Firearms Ownership..... <http://www.jpfo.org/>
- Maine Gun Owners Assoc <http://www.mgoa.com/>
- National Association for Gun Rights <http://www.nationalgunrights.org/>
- National Rifle Association..... <http://home.nra.org/>
- National Shooting Sports Foundation <http://www.nssf.org/>
- New Hampshire Firearms Coalition..... <http://www.nhfc-ontarget.org/>
- Pink Pistols <http://www.pinkpistols.org/>
- Second Amendment Foundation <http://www.saf.org/>
- USA Carry <http://www.usacarry.com/>
- Women Against Gun Control..... <http://www.wagc.com/>

.22 RIMFIRE PISTOL LEAGUE

Wednesdays, 1700 - 1900
thru 19 January

All CPF&G Club Members
are welcome, regardless of
experience

For more information, contact
Jim Rogers at 978-912-4847
jimshortcircuit@yahoo.com
or go to
<http://www.cpfgc.com/pistol22lg.html>

STEEL CHALLENGE



Advance Registration thru [PractiScore](#) only
Mandatory Safety Meeting starts at 08:50
Shooting starts at 09:00 and ends at 15:00

CPF&G Members: \$10.00

Non-Members: \$15.00

Juniors (under 17) always shoot FREE

THIS MATCH IS OPEN TO THE PUBLIC

**SATURDAY
27 November**

Results and detailed rules and procedures are posted at
http://www.cpfgc.com/steel_challenge.html

For more details, contact Rodney Brown or Dominic Stevens at rogue-steel@cpfgc.com

Weekly Indoor Work Parties



Work parties are held at the Club on Monday evenings every week, from 18:00 to 20:00. Tasks may include replacing burned out light bulbs, sweeping up, sorting brass, general cleaning, repairs, and a myriad of other small jobs that constantly crop up.

All Club Members are cordially invited to participate.

The indoor Pistol Range is closed during these times.

**It's
Membership
Renewal
Time!**

RENEWAL FORM



AIRGUN METALLIC SILHOUETTES

1st Saturday of the month
Year 'round, in the Clubhouse Main Hall
10:00



**THESE SHOTS ARE
OPEN TO THE PUBLIC**

For more details, go to <http://www.cpfgc.com/airgun.html>

HELP WANTED

ANNUAL CHOWDERFEST

(Scheduled for 22 January 2022)

EVENT MANAGER

NEWSLETTER

ASSISTANT EDITOR

COWBOY ACTION SHOOTING

(We'd really like to get this going again)

PROGRAM DIRECTOR

NEWSLETTER

WRITERS

ANNUAL TURKEY SHOOT

(None this year due to no volunteer)

EVENT MANAGER

Contact [Paul Gilberti](#)
for more details

*Country Pond Fish & Game Club is a VOLUNTEER organization.
If no one volunteers, nothing gets done.*



STEEL PLATES

Now Including .22 Rimfire!

SUNDAYS, 09:00
19 SEP 17 OCT 14 NOV 12 DEC

**THESE MATCHES ARE
OPEN TO THE PUBLIC**

CPF&G Members: \$6.00
Non-Members: \$8.00
Juniors (under 17) always shoot FREE

Registration for the first relay
08:00 to 08:45

Mandatory Safety Meeting: 08:50

Match: 09:00 to 14:00

2022 SCHEDULE - SUNDAYS, 09:00

16 JAN	13 FEB	20 MAR	17 APR	15 MAY	12 JUN
10 JUL	14 AUG	11 SEP	9 OCT	13 NOV	11 DEC

Results and detailed rules and procedures are posted at <http://www.cpfgc.com/plates.html>
For more details, email plates@cpfgc.com





2021 CMP MATCHES

(CIVILIAN MARKSMANSHIP PROGRAM)



SEMI-AUTO MATCHES



Saturday, 23 October, 09:00
Saturday, 20 November, 10:00

BOLT-ACTION MATCHES



Sunday, 10 October, 12:00
Saturday, 6 November, 10:00

.30-06 ammo will be available at \$2.00 per round, but only for use at CMP Matches.

THESE MATCHES ARE OPEN TO THE PUBLIC

In addition to Military Service Rifles, any .22 rimfire rifle, *using any sights*, may be used in *any match*.

The 100yd section of the Outdoor Range is closed to other activities during these matches.

For more information, contact Geoff Plante at 978-835-2230 or gmplante@gmx.com or go to <http://www.cpfgc.com/cmp.html>

CPF&G Club Firearms Sales



**PURCHASES THROUGH THE CLUB FFL
ARE LIMITED TO
FIREARMS ONLY**

Purchases: Cost + 5% + shipping
Firearms Transfers: \$20

**THIS SERVICE IS FOR
CLUB MEMBERS ONLY**

To order firearms through the Club's FFL, Club Members should contact **Jeff Gersbach** at jgersbach@gmail.com

Club Members may also order firearms themselves, to be delivered to the Club, but must send an email to **Samy Singh** at samyonix@yahoo.com with the delivery date, so that he can plan to be at the club to sign for the delivery. Failure to do this will result in the package automatically being shipped back and the club will not be responsible for shipping charges.

Firearms transfers and pickups are by appointment only.
Contact **Samy Singh** at 860-834-1883 or samyonix@yahoo.com

Trap Shooting



**Saturdays, 13:00
Sundays, 09:00**

\$3.50 per round or
\$30.00 for a 10-round card

THE TRAP RANGE IS CLOSED TO OTHER
ACTIVITIES DURING THESE SESSIONS

For more information,
email trap@cpfgc.com

The *Trigger Times* is the official newsletter of Country Pond Fish & Game Club, Inc.,
82 Pond St, Newton, NH 03858, and is published monthly.
Editor: John Carr

Comments, questions, or suggestions should be submitted to: newsletter@cpfgc.com

CENTERFIRE PIN SHOOTS

THURSDAYS, 19:00

28 OCT 11 NOV 9 DEC 23 DEC

Cost for the whole evening:

Club Members: \$6.00

Nonmembers: \$8.00



Registration: 18:30 - 18:55

Safety Meeting at 18:55

Shooting starts at 19:00

For more information, email pins@cpfgc.com

ANYONE ARRIVING AFTER THE SAFETY MEETING HAS STARTED WILL NOT BE ALLOWED TO SHOOT

THESE SHOOTS ARE OPEN TO THE PUBLIC

Do you have the WILL to fight for your rights?

~ November Birthdays ~

Richard A Kennedy	1	Ethan Sanborn	13	Frank Talarico	21
William F Lacey	1	Scott H Jillson	14	Scott Barr	21
Craig Burton	1	Daniel Antonellis	14	Norman T Schimmel	22
Paul McFarland	1	James McCloskey	15	Peter A Gongas	22
Jennifer McCulloch	1	William Brace	15	Samuel Spreadborough	22
William Pellerin Jr	2	Paul Greaney	16	Alex Eidukonis	22
David Malek	2	Richard Aldrich	16	Benedict Armeen	23
Alexander C Arcisz	2	Harry Tarzia	16	Robert J LeBoeuf II	23
James A McDaniel III	2	Jay Markell	18	Mark Delle Chiaie	24
Richard Condon	2	Peter Archibald	18	David Noyes	24
Richard P Tuite	3	Marjorie Copp	18	Thomas Hartigan	24
Robert J Maker	3	John P Hiltz IV	18	Lawrence Stanley	25
Max Ahlquist	4	Michael McGonagle Jr	19	Kenneth J Dudley	26
David Doucet	4	Mark Santella	20	Joseph Cipollo	26
Robert Hodgdon	6	Matthew DeMinico	20	Edward Syvinski	28
Charlene Toohey	6	Michael W Petersen	20	Christopher Bernard	28
Michael Littlefield	6	Edward A Lloyd	20	David L Cantor	29
Matt Doucet	6	Brian J Duffin	21	Raymond Sweatt	29
Bernie Hillard	8	Robert Costello	21	Susan Dow	30
William Ford	8	Richard E Bibaud	21		
Troy Hasty	9				
Jason MacDonald	9				
Harold "Hal" Lloyd	9				
Christopher Bowen	10				
Don Coleman	10				
Chas Laversa	10				
Shawn F Drake	12				
Stephen Kolacz	12				
Larry Hill	12				
David St Onge Jr	13				
Mark Morse	13				
Thomas Potter	13				

MONTHLY MEETING
18 NOVEMBER
Your attendance would be appreciated

Who ya gonna call?

CPF&G Club Contacts

Revised: 22 March 2021

Hall and Indoor Range 603-382-0062

Website www.cpfgc.com

Executive Board

Paul Gilberti - President 603-426-2025 president@cpfgc.com
 Samy Singh - VP 860-834-1883 vicepres@cpfgc.com
 John Carr - Secretary 603-244-9843 secretary@cpfgc.com
 Jim Nishina - Treasurer 603-793-0038 treasurer@cpfgc.com

Directors

#1 - Rodney Brown 603-819-9511 director1@cpfgc.com
 #2 - Dan Williams 978-476-9995 director2@cpfgc.com
 #3 - Richard Tuite 603-793-9003 director3@cpfgc.com
 #4 - Rob Lucas 603-365-0624 director4@cpfgc.com
 #5 - (OPEN)

Security Officer

Andrew Deardorff 603-382-3434 security@cpfgc.com

Range Officers

John Carr (Chief RO) 603-244-9843 rso@cpfgc.com

There are a number of Authorized Club Range Officers.

You can find the full list at <http://www.cpfgc.com/contacts.html#RO>.

Ammo & Components Order (Annually in October)

Jim Graczyk 603-362-4829 ammo-order@cpfgc.com

Archery League

Richard Tuite 603-793-9003 archery@cpfgc.com

Budget Committee

Jim Nishina 603-793-0038 budget@cpfgc.com

Chili Cookoff

Alan Carrier 978-430-3980 chili@cpfgc.com

Club Merchandise

David Hyde 603-382-0179 merchandise@cpfgc.com

CMP (Civilian Marksmanship Program)

Geoff Plante 978-835-2230 cmp@cpfgc.com

Facilities Manager

Richard Tuite 603-793-9003 facilities@cpfgc.com

FFL Transfers & Information (No Firearm Orders)

Samy Singh 860-834-1883 ffl@cpfgc.com

Firearms Orders (CPF&G Club Members Only)

Jeff Gersbach (No phone orders - email only) jgersbach@gmail.com

Firearms Instruction & Training Programs

Paul Gilberti 603-426-2025 training@cpfgc.com

Hall Rentals

Richard Tuite 603-793-9003 hallrental@cpfgc.com

Hunter Education

Paul Gilberti 603-426-2025 hunter-ed@cpfgc.com

Ice Fishing Derby

Jim Nishina 603-793-0038 icefish@cpfgc.com

Kitchen

Paul Gilberti 603-426-2025 kitchen@cpfgc.com

Land & Building Committee

Sharon Theobald 978-457-3821 landandbuilding@cpfgc.com

Lost & Found

Rob Lucas 603-365-0624 lost@cpfgc.com

Membership

Samy Singh 860-834-1883 membership@cpfgc.com

Metals Recycling

Ron MacLeod 603-382-6671 metals@cpfgc.com

Rob Lucas 603-365-0624 metals@cpfgc.com

Newsletter Editor

John Carr 603-244-9843 newsletter@cpfgc.com

NRA Recruiting Program

Dan Williams 978-476-9995 nra@cpfgc.com

Open House (National Hunting & Fishing Day)

Rodney Brown 603-819-9511 openhouse@cpfgc.com

Pin Shoots, Centerfire

Brian Whitney 978-346-4311 pins@cpfgc.com

Kurt Ringleben 603-347-1593 pins@cpfgc.com

Pistol League, .22 Rimfire

Jim Rogers 978-912-4847 pistol-lgs@cpfgc.com

Pistol League, Centerfire

Jeff Yokley 978-886-1993 pistol-lgs@cpfgc.com

Rifle League

Ron MacLeod 603-382-6671 rifle-lg@cpfgc.com

Spaghetti Dinners

Karyn Williams 978-476-9998 pasta@cpfgc.com

Steel Challenge

Rodney Brown 603-819-9511 roque-steel@cpfgc.com

Dominic Stevens 978-235-4932 roque-steel@cpfgc.com

Steel Plate Shoots

Tim Swisher 603-534-7433 plates@cpfgc.com

Jim Lacefield 978-228-8551 plates@cpfgc.com

3-Gun Action Shooting

John Carr 603-244-9843 3-gun@cpfgc.com

Samy Singh 860-834-1883 3-gun@cpfgc.com

Trap

Ken Schulz 603-895-3083 trap@cpfgc.com

Trap Tournaments & Leagues

Ron Sevigny 603-474-1168 trap-lg@cpfgc.com

Turkey Shoot

Paul Gilberti 603-426-2025 turkey-shoot@cpfgc.com

Monday Night Work Parties

Ron MacLeod 603-382-6671 work@cpfgc.com

Saturday Work Parties

Jim Nishina 603-793-0038 work@cpfgc.com

Got Ammo?

POLICE YOUR BRASS!
 (That means "Pick 'em up")
 Steel cases and shotshells, too.



Stay in touch with your Employees
 (that's right... they work for YOU.)

<http://www.congress.org/> has links to the
 White House, the US Senate, the US House
 of Representatives, and all of your state
 government representatives.

Let them know how you feel about things.

2022

MEMBERSHIP RENEWAL

Country Pond Fish and Game Club, Inc.

PO Box 124 82 Pond St Newton NH 03858 603-382-5681
http://www.cpfgc.com/

A National Rifle Association Affiliated Organization



- Individual **\$200** Discounted Individual **\$160**
- Married Partner..... **\$100** Discounted Married Partner **\$80**
- Military **N/C** Senior **N/C** Life Member... **N/C** Honorary..... **N/C** Officer/Director..... **N/C**
- Change: Individual to Individual Life (under 40) **\$2,500** Change: Individual to Individual Life (40+) **\$2,000**
- Change: Married Partner to Partner Life (under 40)..... **\$1,250** Change: Married Partner to Partner Life (40+) **\$1,000**

*You must attach your approved Work Log to obtain the discounted rate.
Married Couple Members must complete a separate form for each person.*

RENEWALS POSTMARKED AFTER 31 DECEMBER WILL NOT BE ACCEPTED

PLEASE TYPE OR PRINT LEGIBLY. APPLICATIONS THAT WE CAN'T READ WILL BE RETURNED UNPROCESSED.

MEMBER #: _____ NAME: _____

HOME ADDRESS: _____

MAILING ADDRESS (if different): _____

CITY: _____ STATE: _____ ZIP: _____

PHONE: _____ CELL PHONE: _____

E-MAIL: _____

The Club communicates with its Members primarily via email. If your email address is entered incorrectly, you will receive NO messages or notices concerning Club issues.

Are you a member of the NRA? NO YES MEMBERSHIP # _____

NRA Certified Instructor? NO PISTOL RIFLE SHOTGUN (other) _____

Amateur Radio Operator? NO YES CALL SIGN(S) _____ TECH GEN XTR GMRS

THIS IS A TWO-SIDED FORM. IT MUST BE SIGNED AND DATED ON THE OTHER SIDE.

ONLINE RENEWALS

This year, Country Pond is offering the option of renewing your membership online. Instructions on how to do so and a corresponding link are available on the "[Members Only](#)" page of the Club website.

For questions or more information: **Samy Singh** at **860-834-1883** or membership@comcast.net

Release from Indemnity

As a Club Member, participant, official, volunteer, or spectator at Country Pond Fish & Game Club, I acknowledge that I am fully aware of the risks involved in any activity at the Club in which I may choose to participate. I hereby agree to assume all risks involved in participating or watching others participate. I do hereby indemnify and hold harmless the Club, its Officers, Directors, members, and all individuals participating or working in these, or any other activities taking place in or around the Club and Club grounds, against and from any and all claims, actions, suits, procedures, costs, expenses, damages, and all other liabilities, of whatever nature, arising out of, in any way connected with, or resulting from these activities, including without limitation the manufacture, selection, delivery, possession, use, and operation of any equipment, and any conditions of the natural environment.

I agree to participate in these activities in accordance with whatever rules, instructions, and regulations presented to me.

I understand that still, audio/video, and/or motion picture photography may occur during my presence on Club property and, as long as I am in the general area, I may be incidentally included in such photography. Should I wish to be excluded from such photography, I understand that it is my responsibility to be aware of photographic activity and remove myself from the area or event being photographed or recorded. Absent such action on my part, I hereby grant the Club, its agents, volunteers, sponsors, beneficiaries, heirs, and assigns the right to use my photographic and video image(s) in the promotion of the shooting sports or the Club in general as it chooses in its sole discretion without compensation.

I hereby agree that jurisdiction for any action pertaining to this release shall lie exclusively in Rockingham County, in the State of New Hampshire, and shall be governed exclusively by the laws of the State of New Hampshire, without reference to conflict of laws' provisions. If any portion of this release is found to be invalid, the offending portion shall be stricken and the remainder shall remain in full force and effect.

I hereby certify that I

- A. am not prohibited from possessing, selling, owning, or transferring firearms under state or federal law;
- B. have not been convicted of a felony that has not been annulled or expunged;
- C. have not been convicted of a violation of 18 USC § 922 that has not been annulled or expunged;
- D. am not a member of an organization that advocates the violent overthrow of the United States Government; and
- E. am not barred by any law from the possession, use, or control of firearms.

I further affirm that I have read and understand the CPF&G Club Constitution, current Club Bylaws, and all Rules.

(signed) _____

(date) _____

Make checks payable to: **Country Pond Fish & Game Club** and mail to:

Country Pond Fish & Game Club PO Box 124 Newton, NH 03858 Att: Membership

RENEWALS POSTMARKED AFTER 31 DECEMBER WILL NOT BE ACCEPTED

After 31 December, a "New Membership Application" will be required and Members will require a Sponsor.

New Memberships will be assessed an additional \$100.00 (Individual) or \$150.00 (Couples) Initiation Fee.

For questions or more information: **Samy Singh** at **860-834-1883** or membership@comcast.net