

Trigger Times



Country Pond Fish & Game Club - Newton, NH

Established 1903

January 2021

www.cpfgc.com

Volume 21-01

Ongoing & Upcoming Events

(Unless otherwise indicated, all events and activities are Open to the Public)

[JANUARY CALENDAR](#)

**It's Membership Renewal Time!
Time is running out!**

[RENEWAL FORM](#)



Indoor Work Parties

Mondays, 18:00 - 20:00



22 Pistol League

(CPF&G Club Members Only)
Wednesdays, 17:00 - 20:00



Trap Shooting

Saturdays @ 13:00 & Sundays @ 09:00



Centerfire Pistol Plate Shoot

Sunday, 20 December, 09:00



Christmas

ALL OUTDOOR RANGES CLOSED ALL DAY

Centerfire Pin Shoot

Thursday, 14 January, 19:00



Centerfire Pistol Plate Shoot

Sunday, 17 January, 09:00



Monthly Members Meeting

Thursday, 21 January, 19:00

Your attendance would be appreciated.



Centerfire Pin Shoot

Thursday, 28 January, 19:00



Board of Directors Meeting

Thursday, 4 February, 19:00



**Membership Renewal Deadline!
31 December**

Centerfire Pin Shoot

Thursday, 11 February, 19:00



New Year's Day Fun Shoot

1 January, 09:00

Centerfire Pistol Plate Shoot

Sunday, 14 February, 09:00



Indoor Archery League

(CPF&G Club Members Only)
Tuesdays, starting 5 January, 18:00

New Member Orientation

Sunday, 14 February, 10:00
(by appointment only)



Board of Directors Meeting

Thursday, 7 January, 19:00

Monthly Members Meeting

Thursday, 18 February, 19:00

Your attendance would be appreciated.





TRAP RANGE

Saturdays 13:00 - 16:00
 Sundays 09:00 - 12:00
Regular Trap (closed to other activities)
 Friday, 25 DEC ALL DAY
Christmas
 Friday, 1 JAN 09:00 - 15:00
New Year's Day Fun Shoot

**RANGE CLOSURES
 thru January**

(Hours shown are ACTUAL TIMES CLOSED)

INDOOR PISTOL RANGE

Mondays 18:00 - 20:00
Indoor Work Parties
 Tuesdays, starting 5 JAN 18:00 - 22:00
Archery League
 Wednesdays, thru 20 JAN 17:00 - 20:00
Rimfire Pistol League
 Thursday, 14 JAN 18:30 - 22:30
Centerfire Pin Shoot
 Thursday, 21 JAN 18:00 - 21:00
Monthly Meeting
 Thursday, 28 JAN 18:30 - 22:30
Centerfire Pin Shoot

OUTDOOR RANGE

Sunday, 20 DEC 09:00 - 13:30
Centerfire Pistol Plate Shoot
 Friday, 25 DEC ALL DAY
Christmas
 Sunday, 17 JAN 09:00 - 13:30
Centerfire Pistol Plate Shoot

**JANUARY
 CALENDAR**

**MEMBERS ARE
 RESPONSIBLE
 FOR KNOWING
 WHEN RANGES
 ARE CLOSED**

**SHOOTING ON A CLOSED RANGE
 IS A SERIOUS SAFETY VIOLATION**



**Indoor
 Archery
 League**

Beginning on 5 January, the 2021 Indoor Archery League will meet every Tuesday evening, starting at 18:00. These weekly sessions are held in the Main Hall of the Clubhouse and will extend through 13 April.

The Archery League is restricted to CPF&G Club Members, but we're always looking for new archers to join us and have a fun time. Members of any age are welcome to participate, regardless of previous experience - or lack thereof - in shooting a bow.

Long bow, recurve, compound (but no crossbows) ... whatever you shoot, come and try it out.

For more information, contact Steve Chase at 603-475-2594 or browndogsoftware@aol.com or Richard Tuite at 603-793-9003 or marksman1953@yahoo.com



**New
 Members**

15 new Members were accepted into the Club at the Annual Meeting.

<u>MEMBER</u>	<u>SPONSOR</u>	<u>MEMBER</u>	<u>SPONSOR</u>
Kevin Doucette	Stephen Toomey	Richard Belschner	Jeffrey Heminway
James L LaFlamme	Morris Williams	William Hale	Russell Daley
Peter Spreadborough	James Graczyk	Glenn SanSoucie	Steven Ouellette
Samuel Spreadborough	James Graczyk	Jason P Edic	Kurt Calderwood
Peter Cignetti	Arthur Statezni	Derek Wirwicz	Kurt Calderwood
Richard Lyons	Richard Lyons III	Darryl King	Darrin King
Michael Ruggelo	Bowen Jackson	Michael Perry	Timothy F Steele
Eric Belschner	Jeffrey Heminway		

We hope you enjoy Country Pond Fish & Game Club. We're looking forward to getting to know you on the ranges and at our events. Be safe and have fun.

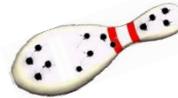
The *Trigger Times* is the official newsletter of
 Country Pond Fish & Game Club, Inc.,
 82 Pond St, Newton, NH 03858, and is published monthly.
 Editor: John Carr
 Comments, questions, or suggestions should be submitted to: jcarr@jcarrassociates.com

CENTERFIRE PIN SHOOTS



Registration: 18:30 - 18:55
Safety Meeting at 18:55
Shooting starts at 19:00

ANYONE ARRIVING AFTER THE SAFETY MEETING HAS
STARTED WILL NOT BE ALLOWED TO SHOOT



THESE SHOOTS ARE OPEN TO THE PUBLIC

THURSDAYS, 19:00

10 DEC	14 JAN	11 FEB
11 MAR	8 APR	22 APR
13 MAY	27 MAY	10 JUN
24 JUN	8 JUL	22 JUL
12 AUG	26 AUG	9 SEP
23 SEP	14 OCT	28 OCT
11 NOV	9 DEC	23 DEC



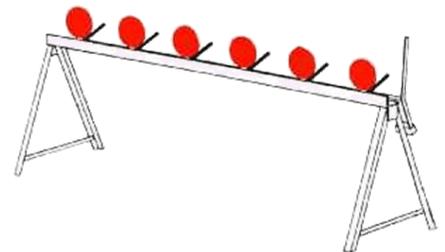
Cost for the whole evening:
Club Members: \$6.00
Nonmembers: \$8.00



For more information

Brian Whitney ~ 978-346-4311 ~ bc_whitney@msn.com
Kurt Ringleben ~ 603-347-1593 ~ kringleben@gmail.com

CENTERFIRE PLATES



SUNDAYS, 09:00
20 DEC

2021

17 JAN	14 FEB	21 MAR
18 APR	16 MAY	13 JUN
18 JUL	8 AUG	19 SEP
17 OCT	14 NOV	12 DEC

CPF&G Members: \$6.00
Non-Members: \$8.00
Juniors (under 17) always shoot FREE

Registration for the first relay: 08:00 to 08:45
Mandatory Safety Meeting: 08:50
Match: 09:00 to 13:00 (14:00 in 2021)

THESE MATCHES ARE OPEN TO THE PUBLIC

Results and detailed rules and procedures are posted at <http://www.cpfgc.com/rfplates.html>
For more details, contact Tim Swisher at tswisher21@yahoo.com or 603-534-7433

CPF&G Club Firearms Sales



**PURCHASES THROUGH THE CLUB FFL
ARE LIMITED TO
FIREARMS ONLY**

To order firearms through the Club's FFL, Club Members may contact **Jeff Gersbach** at jgersbach@gmail.com

Purchases: Cost + 5% + shipping
Firearms Transfers: \$20

**THIS SERVICE IS FOR
CLUB MEMBERS ONLY**

Club Members may also order firearms themselves, to be delivered to the Club, but must send an email to **Samy Singh** at samyonix@yahoo.com with the delivery date, so that he can plan to be at the club to sign for the delivery. Failure to do this will result in the package automatically being shipped back and the club will not be responsible for shipping charges.

Firearms transfers and pickups are by appointment only.
Contact **Andy Deardorff** at 603-382-3434 or a-deardorff@comcast.net

**Do you
have
the
WILL to
fight for
your
rights?**

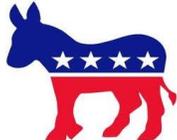
~ January Birthdays ~

David C Ardolino 1	Robert O'Brien 12	Christopher D Call..... 21
Stephen Bacon 2	Brian K Warne 12	Marc W Hynes..... 21
Michael Venable 2	John J Healy 14	David C Laffin..... 21
Keith Novaris 3	Francis Hunt 14	David Barnes 22
Carol Comeau 4	Michael Lamarre..... 15	Jason Hubbard 23
Ronald Morales..... 5	Nanci Nickerson 15	Michael Sevene 23
Michael Caranfa..... 6	Rene A Turcotte 15	Robert Schuler 24
Ellen T Fowler 6	Addison Carder-Canillo..... 16	Paul R Dodier 25
Mark Lucier 6	Gary Proulx..... 16	Brennan Duke..... 25
David A Miele 6	Janet Thornell..... 16	Glenn Ferro..... 25
Wade Croce 7	James Yurik 16	Karl Geib..... 25
Robert Griffin 7	David Fryklund 17	Jeffrey Hitchcock 25
Brian Donnelly..... 8	Stephen M Perreault..... 18	John T McDonald 25
Charles Leto 9	Kevin Surette 18	Paul E Patrie..... 25
Jeffery Hyde..... 10	Harry A Daniels 19	James Regan 25
David O'Neil 10	Edward Kelso 19	Tim Swisher 25
Ryan J Scott..... 11	Tim Rennie 19	Kyle Ciaramentaro 26
Thomas F Lee 12	John Valvanis 19	Robert DeLotto III 27
Daniel Linehan 12	Michael Keller 20	Carmine Diveglia..... 27



As an NRA affiliated club, it is important for us to support the National Rifle Association. By joining the NRA through CPF&G Club, \$5 of the annual fee, or \$10 of the 3-yr membership fee, is paid back to our club.

To join, go to <http://membership.nrahq.org/default.asp?campaignid=XC004701>
or contact Dan Williams at 978-476-9995 or dan_williams65@comcast.net



Politics & Legislation

by John Faro, Political Junkie



I think all of you would agree with me that 2020 was a roller coaster ride all of us would rather forget. Unfortunately, our political enemies are not about to let that happen.

I made a comment at one of our recent meetings: *“The anti-gun politicians have our Second Amendment rights centered in their cross hairs.”* That comment was met with skepticism. Well, pay attention: if our friends in the US Senate don’t at least maintain the majority, or increase it, our enemies are coming after us. They don’t care what our Constitution or Bill of Rights has in it. If these folks can get away with stealing a Presidential election, they are not going to let the Constitution get in their way. That is why the senate race in the state of Georgia is so very important. If the US Senate is a 50/50 split with Ms. Harris as the tie breaker as Vice President, we will not have a chance to protect ourselves or our rights. It may sound far-fetched to some, but it could happen.

As of this writing, we don’t know what is going to happen in the state of Georgia. Things could get very tenuous if it goes

against us. If President Trump can keep fighting to the bitter end can we do any less?

In the Granite State, we still have Governor Sununu covering our backs. A lot of LSRs (Legislative Service Requests) have been filed, mostly by Democrats, with a lot of the same old legislation we have fought off in the past several years. Waiting periods, large capacity magazine bans, limiting gun purchases to one or two a month, revamped and reworded “red flag” nonsense... the list goes on.

Our New Hampshire Democrats are like sharks that smell blood in the water. They are hoping that the situation in the DC Swamp will get our attention, so they can slip their nonsense past us in the middle of the night.

The Gun Owners of NH, the NH Firearms Coalition, and the NH firearms community at large will be vigilant about tracking their shenanigans. Be alert, stay involved, be active. It could be us - you and me - that keep this country from falling into the abyss of socialism, total government control, and

the loss of our precious Second Amendment rights.

If we plan on leaving a better country for our children and grandchildren, we, the grassroots Americans, have to get the job done. Educate yourselves and the people closest to you about what is going on around us. They will not hear it from the mainstream media or in our schools. We stand together or we fall. It is up to us.

Merry Christmas and Happy New Year to all. Pray for a better 2021.



Trap Shooting



Saturdays,
13:00
Sundays,
09:00

\$3.50 per round or
\$30.00 for a 10-round card

THE TRAP RANGE IS CLOSED TO OTHER
ACTIVITIES DURING THESE SESSIONS

For more information,
contact Ken Schulz
at 603-895-3083 or
papa.schulz@myfairpoint.net

Gun Rights Organizations

“A well regulated militia, being necessary to the security of a free state, the right of the people to keep and bear arms, shall not be infringed.”

- United States Constitution - Amendment II - ratified 1791

- American Sheepdog <http://americansheepdog.com/Forum/>
- Citizens Committee for the Right to Keep and Bear Arms..... <http://www.ccrkba.org/>
- Gun Owner’s Action League (MA)..... <http://www.goal.org/>
- Gun Owners of America..... <http://www.gunowners.org/>
- Gun Owners of New Hampshire <http://www.gonh.org/>
- Jews for the Preservation of Firearms Ownership <http://www.jpfo.org/>
- Maine Gun Owners Assoc <http://www.mgoa.com/>
- National Association for Gun Rights..... <http://www.nationalgunrights.org/>
- National Rifle Association..... <http://home.nra.org/>
- National Shooting Sports Foundation <http://www.nssf.org/>
- New Hampshire Firearms Coalition <http://www.nhfc-ontarget.org/>
- Pink Pistols..... <http://www.pinkpistols.org/>
- Second Amendment Foundation..... <http://www.saf.org/>
- USA Carry..... <http://www.usacarry.com/>
- Women Against Gun Control..... <http://www.wagc.com/>

ANNUAL MEETING & CLUB ELECTIONS

On Thursday, 17 December, Country Pond Fish & Game Club held its Annual Meeting and Club Elections. The results were as follows:

President: Paul Gilberti, Vice President: Samy Singh, Secretary: John Carr, Treasurer: Jim Nishina, Director Seat #1: Rodney Brown, Director Seat #3: Richard Tuite, Director Seat #5: Al Perez.



Who ya gonna call?

CPF&G Club Contacts

Revised: 18 December 2020

Hall and Indoor Range 603-382-0062
 Answering Machine..... 603-382-5681

Website..... www.cpfgc.com
 Webmaster..... jcarr@jcarrassociates.com

Executive Board

Paul Gilberti - President..... 603-426-2025 pgis@comcast.net
 Samy Singh - VP..... 860-834-1883 samyonix@yahoo.com
 John Carr - Secretary..... 603-244-9843 jcarr@jcarrassociates.com
 Jim Nishina - Treasurer..... 603-793-0038 jnlandscapes@gmail.com

Directors

#1 - Rodney Brown 603-819-9511 rodney1971@gmail.com
 #2 - Dan Williams..... 978-476-9995 dan_williams65@comcast.net
 #3 - Richard Tuite 603-793-9003 marksman1953@yahoo.com
 #4 - Rob Lucas..... 603-365-0624 lucas874@comcast.net
 #5 - Al Perez 617-719-0662 djap2@hotmail.com

Security Officer

Randew Deardorff..... 603-382-3434 a-deardorff@comcast.net

Range Officers

John Carr (Chief RO)..... 603-244-9843 jcarr@jcarrassociates.com

There are 40 Club Range Officers. See the Club website, at <http://www.cpfgc.com/contacts.html#RO> for the full list.

Ammo & Components Order (Annually in October)

Jim Graczyk 603-362-4829 jamesfgraczyk@gmail.com

Archery League

Steve Chase 603-475-2594 browndogsoftware@aol.com
 Richard Tuite..... 603-793-9003 marksman1953@yahoo.com

Budget Committee

Jim Nishina 603-793-0038 jnlandscapes@gmail.com

Chili Cookoff

Alan Carrier..... 978-430-3980 tweedbrothers@comcast.net

Club Merchandise

Paul Gilberti 603-426-2025 pgis@comcast.net

CMP (Civilian Marksmanship Program)

Geoff Plante 978-835-2230 gmlante@gmx.com

Facilities Manager (Land & Buildings)

Richard Tuite..... 603-793-9003 marksman1953@yahoo.com

FFL Transfers & Information (No Firearm Orders)

Samy Singh..... 860-834-1883 samyonix@yahoo.com

Firearms Orders (CPF&G Club Members Only)

Jeff Gersbach..... (No phone orders - email only)..... jgersbach@gmail.com

Firearms Instruction & Training Programs

Paul Gilberti 603-426-2025 pgis@comcast.net

Hall Rentals

Richard Tuite..... 603-793-9003 marksman1953@yahoo.com

Hunter Education

Paul Gilberti 603-426-2025 pgis@comcast.net

Ice Fishing Derby

Jim Nishina 603-793-0038 jnlandscapes@gmail.com

Kitchen

Paul Gilberti 603-426-2025 pgis@comcast.net

Lost & Found

Andrew Gaunt 603-770-7482 fishfryah@gmail.com

Membership

Samy Singh 860-834-1883 samyonix@yahoo.com

Metals Recycling

Nanci Nickerson..... 603-382-0083.. nnickerson@metrigraphicsllc.com

Newsletter Editor

John Carr 603-244-9843 jcarr@jcarrassociates.com

NRA Recruiting Program

Dan Williams 978-476-9995 dan_williams65@comcast.net

Open House (National Hunting & Fishing Day)

Rodney Brown 603-819-9511 rodney1971@gmail.com

Pin Shoots, Centerfire

Brian Whitney 978-346-4311 bc_whitney@msn.com
 Kurt Ringleben 603-347-1593 kringleben@gmail.com

Pin Shoots, .22 Rimfire

George Aboshar 603-401-4414 mmagpa@comcast.net

Pistol League, .22 Rimfire

Jim Rogers 978-912-4847 jimshortcircuit@yahoo.com

Pistol League, Centerfire

Jim Graczyk 603-362-4829 jamesfgraczyk@gmail.com

Rifle League

Ron MacLeod 603-382-6671 gandgcobra@aol.com

Spaghetti Dinners

Karyn Williams 978-476-9998 karynmwilliams@yahoo.com

Steel Challenge

Rodney Brown 603-819-9511 rodney1971@gmail.com
 Dominic Stevens 978-235-4932 dominicstev@hotmail.com

Steel Plate Shoots

Tim Swisher 603-534-7433 tswisher21@yahoo.com
 Jim Lacefield 978-228-8551 jim.lacefield@gmail.com

3-Gun Action Shooting

John Carr 603-244-9843 jcarr@jcarrassociates.com
 Samy Singh 860-834-1883 samyonix@yahoo.com

Trap

Ken Schulz..... 603-895-3083 papa.schulz@myfairpoint.net

Trap Tournaments & Leagues

Ron Sevigny 603-474-1168 ron7e@comcast.net

Turkey Shoot

John Coyne..... 603-362-6014 jem362@msn.com

Monday Night Work Parties

Ron MacLeod 603-382-6671 gandgcobra@aol.com

Saturday Work Parties

Jim Nishina 603-793-0038 jnlandscapes@gmail.com



Stay in touch with your Employees
 (that's right... they work for YOU.)

<http://www.congress.org/> has links to the White House, the US Senate, the US House of Representatives, and all of your state government representatives.
 Let them know how you feel about things.

POLICE YOUR BRASS!

(That means "Pick 'em up")

Steel cases and shotshells, too.

2021

MEMBERSHIP RENEWAL

Country Pond Fish and Game Club, Inc.
PO Box 124 82 Pond St Newton NH 03858 603-382-5681
<http://www.cpfgc.com/>



A National Rifle Association Affiliated Organization

- Individual\$200 Discounted Individual\$160
- Married Couple\$300 Discounted Married Couple...\$240
- MilitaryN/C Senior N/C Life Member...N/C Honorary.....N/C Officer/Director.....N/C
- Change: Individual to Individual Life (under 40).....\$2,500 Change: Individual to Individual Life (40+)\$2,000
- Change: Individual or Couple to Couple Life (under 40)\$3,750 Change: Individual or Couple to Couple Life (40+).....\$3,000

*You must attach your approved Work Log to obtain the discounted rate.
Married Couple Members must complete a separate form for each person.*

RENEWALS POSTMARKED AFTER 31 DECEMBER WILL NOT BE ACCEPTED

PLEASE TYPE OR PRINT LEGIBLY. APPLICATIONS THAT WE CAN'T READ WILL BE RETURNED UNPROCESSED.

MEMBER #: _____ NAME: _____

HOME ADDRESS: _____

MAILING ADDRESS (if different): _____

CITY: _____ STATE: _____ ZIP: _____

PHONE: _____ CELL PHONE: _____

DOB: _____ E-MAIL: _____

The Club communicates with its Members primarily via email. If your email address is entered incorrectly, you will receive no messages or notices concerning Club issues.

Are you a member of the NRA? NO YES MEMBERSHIP # _____

NRA Certified Instructor? NO PISTOL RIFLE SHOTGUN (other) _____

THIS IS A TWO-SIDED FORM. IT MUST BE SIGNED AND DATED ON THE OTHER SIDE.

FOR CREDIT CARD PAYMENTS: VISA MasterCard

Card Number: |_|_|_|_|-|_|_|_|_|-|_|_|_|_|-|_|_|_|_| Expiration Date: _____

Name as it appears on card: _____ 3-Digit Security Code: _____

(All Credit Card information will be removed and shredded after payment is processed.)

As a Club Member, participant, official, volunteer, or spectator at Country Pond Fish & Game Club, I acknowledge that I am fully aware of the risks involved in any activity at the Club in which I may choose to participate. I hereby agree to assume all risks involved in participating or watching others participate. I do hereby indemnify and hold harmless the Club, its Officers, Directors, members, and all individuals participating or working in these, or any other activities taking place in or around the Club and Club grounds, against and from any and all claims, actions, suits, procedures, costs, expenses, damages, and all other liabilities, of whatever nature, arising out of, in any way connected with, or resulting from these activities, including without limitation the manufacture, selection, delivery, possession, use, and operation of any equipment, and any conditions of the natural environment.

I agree to participate in these activities in accordance with whatever rules, instructions, and regulations presented to me.

I understand that still, audio/video, and/or motion picture photography may occur during my presence on Club property and, as long as I am in the general area, I may be incidentally included in such photography. Should I wish to be excluded from such photography, I understand that it is my responsibility to be aware of photographic activity and remove myself from the area or event being photographed or recorded. Absent such action on my part, I hereby grant the Club, its agents, volunteers, sponsors, beneficiaries, heirs, and assigns the right to use my photographic and video image(s) in the promotion of the shooting sports or the Club in general as it chooses in its sole discretion without compensation.

I hereby agree that jurisdiction for any action pertaining to this release shall lie exclusively in Rockingham County, in the State of New Hampshire, and shall be governed exclusively by the laws of the State of New Hampshire, without reference to conflict of laws' provisions. If any portion of this release is found to be invalid, the offending portion shall be stricken and the remainder shall remain in full force and effect.

I hereby certify that I am not prohibited from possessing, selling, owning, or transferring firearms under state or federal law: I (A) have not been convicted of a felony that has not been annulled or expunged; or (B) have not been convicted of a violation of 18 USC § 922 that has not been annulled or expunged; and (C) am not a member of an organization that advocates the violent overthrow of the United States Government, and that I am not barred by any law from the possession, use, or control of firearms.

I further affirm that I have read and understand the CPF&G Club Constitution, current Club Bylaws, and all Rules.

(signed) _____

(date) _____

Make checks payable to: **Country Pond Fish & Game Club**
and mail to: **Country Pond Fish & Game Club PO Box 124 Newton, NH 03858 Att: Membership**

RENEWALS POSTMARKED AFTER 31 DECEMBER WILL NOT BE ACCEPTED

After 31 December, a "New Membership Application" will be required and New Members will require a Sponsor.

New Memberships will be assessed an additional \$100.00 (Individual) or \$150.00 (Couples) Initiation Fee.

For questions or more information: **Tim Steele** at **603-966-7468** or timothy.f.steele@gmail.com