

Trigger Times



Country Pond Fish & Game Club - Newton, NH

Established 1903

November 2020

www.cpfgc.com

Volume 20-11

Ongoing & Upcoming Events

(Unless otherwise indicated, all events and activities are Open to the Public)

[NOVEMBER CALENDAR](#)



ELECTION DAY 3 NOV

THERE IS NO UPCOMING EVENT
AS IMPORTANT AS THIS ONE



Indoor Work Parties

Mondays, 18:00 - 20:00

All Hands Work Party

Saturday, 31 October, 08:00 - 16:00



Trap Shooting

Saturdays @ 13:00 & Sundays @ 09:00

Board of Directors Meeting

Thursday, 5 November, 19:00



22 Pistol League

(CPF&G Club Members Only)
Wednesdays, 17:30 - 20:00

"Ladies Only" NRA Basic Pistol Shooting Course

Saturday, 7 November, 08:00



NRA Basic Pistol Shooting Course

Saturday, 17 October, 08:00

.22 Steel Plate Shoot

Sunday, 8 November, 09:00



Centerfire Pistol Plate Shoot

Sunday, 18 October, 09:00

TRAP TURKEY SHOOT

Sunday, 8 November, 09:00 - 15:00



Centerfire Pin Shoot

Thursday, 22 October, 19:00

New Member Orientation

Sunday, 8 November, 10:00



"Ladies Only" NRA Basic Pistol Shooting Course

Saturday, 24 October, 08:00

Centerfire Pin Shoot

Thursdays, 12 November, 19:00

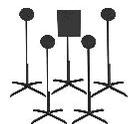


3-Gun Action Shooting Match

Sunday, 25 October, 09:00

STEEL CHALLENGE

Saturday, 14 November, 09:00



It's Membership Renewal Time!

[RENEWAL FORM](#)



TRAP RANGE

Saturdays13:00
 Sundays09:00
Regular Trap (closed to other activities)
 Saturday, 31 OCT 09:00 - 16:30
Work Party
 Thursday, 26 NOVALL DAY
Thanksgiving

ARCHERY RANGE

Saturday, 31 OCT 07:30 - 16:30
Work Party

**RANGE CLOSURES
 thru November**

(Hours shown are ACTUAL TIMES CLOSED)

INDOOR PISTOL RANGE

Mondays 18:00 - 20:00
Indoor Work Parties
 Wednesdays 17:00 - 20:00
Rimfire Pistol League
 Saturday, 17 OCT 07:30 - 16:30
Basic Pistol Class
 Thursday, 22 OCT 18:30 - 22:30
Centerfire Pin Shoot
 Saturday, 24 OCT 07:30 - 16:30
"Ladies Only" Basic Pistol Class
 Saturday, 31 OCT 07:30 - 16:30
Work Party
 Saturday, 7 NOV 07:30 - 16:30
"Ladies Only" Basic Pistol Class
 Sunday, 8 NOV 10:00 - 12:00
Membership Orientation
 Thursday, 12 NOV 18:30 - 22:30
Centerfire Pin Shoot
 Thursday, 19 NOV 18:00 - 21:00
Monthly Meeting

OUTDOOR RANGE

Sunday, 18 OCT 09:00 - 13:30
Centerfire Pistol Plate Shoot
 Monday, 19 OCT 09:00 - 14:00
 Wednesday, 21 OCT 09:00 - 14:00
 Monday, 23 OCT 09:00 - 14:00
Newburyport PD Qualifications
 Saturday, 24 OCT 12:00 - DUSK
3-Gun Setup
 Sunday, 25 OCT 09:00 - 18:00
3-Gun Match
 Saturday, 31 OCT 09:00 - 16:30
Work Party
 Wednesday, 11 NOV 09:00 - 14:00
 Thursday, 12 NOV 09:00 - 14:00
Merrimac PD Qualifications
 Saturday, 14 NOV 09:00 - 15:00
Steel Challenge
 Sunday, 22 NOV 09:00 - 13:30
Centerfire Pistol Plate Shoot
 Thursday, 26 NOVALL DAY
Thanksgiving

[NOVEMBER
 CALENDAR](#)

**SHOOTING ON A
 CLOSED RANGE IS A
 SERIOUS SAFETY
 VIOLATION**

MEMBERS ARE RESPONSIBLE FOR KNOWING WHEN RANGES ARE CLOSED



**New
 Members**

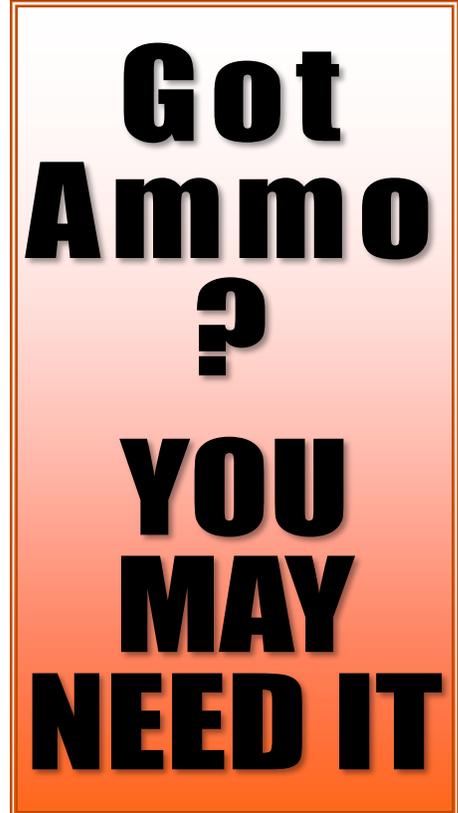
20 new Members were admitted to the Club at the 15 October Meeting.

<u>MEMBER</u>	<u>SPONSOR</u>
Richard C Little	Richard P Tuite
Cindi Tuite	Richard P Tuite
Dennis R Cornell	Kenneth E Schulz
Craig Lavallee	Kenneth E Schulz
George Phelps	Thomas Moran
Julie Ann Phelps.....	Thomas Moran
Thaddeus Misiaszek.....	James Graczyk
Michael DeYeso	Kurt Ringleben
Steven Martin	Kurt Ringleben
Joseph Gordon	David Pray

<u>MEMBER</u>	<u>SPONSOR</u>
Rick DeFrancesco	Marie Sapienza
Valerie M Dittman	Paul Gilberti
Jason Hubbard	Paul Gilberti
Norman Gaulin	Brian Palen
Bruce Toker	David Bournival
Luke Toker.....	David Bournival
Janet Lee Valente.....	Richard Aldrich
Doug Fryday	John Smeriglio
John P Hiltz IV	Alexander Deardorff
Marc Steele	Timothy F Steele

We hope you enjoy Country Pond Fish & Game Club. We're looking forward to getting to know you on the ranges and at our events.

Be safe and have fun.



.22 RIMFIRE SNAP CAPS

Most people realize that dry firing a firearm is better done when there is a dummy round or snap cap in the chamber. In a centerfire gun, the snap cap prevents the firing pin from encountering a hard stop, rather than a relatively soft primer.

In a rimfire gun, the snap cap prevents the firing pin from impacting the chamber edge, which would damage it if done repeatedly. Unfortunately, rimfire snap caps are quite expensive and break easily, limiting their usefulness. We've found a great alternative.

Home Depot stocks plastic wall anchors that are a perfect fit in a .22 rimfire chamber, and they're only \$3.92 per hundred!

Here's the link:

<http://www.homedepot.com/p/Crown-Bolt-4-8-x-7-8-in-Yellow-Ribbed-Plastic-Anchors-100-Piece-54772/100338197>

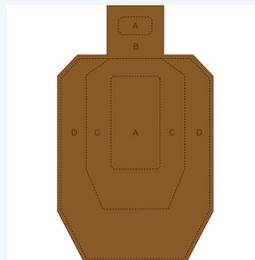


Sunday, 25 OCTOBER

3-Gun Action Shooting



Match Onsite Registration & Check-in
08:00 - 08:45
Mandatory Safety Meeting - 08:50
Shooting Starts at 09:00



For more information, go to
<http://www.cpfgc.com/3gun.html> and http://www.cpfgc.com/3gun_how.html
or contact Piney at piney@pineywoodsplace.com

"Fall's Coming" **Work Party**



31 October 2020

08:00 to 16:00 Rain or Shine!



- ★ Typical Fall Cleanup Stuff
- ★ Build and/or Repair Target Frames
- ★ Indoor Painting
- ★ Gutter Repairs
- ★ Driveway Grading
- ★ Other Tasks TBD



Free Lunch!

Ten hours working on Club programs this year entitles you to a 20% discount on next year's Club dues, but you must submit a completed Work Log with your Renewal Application.

Work Log Forms are available at the Club or on the Club Website.

For more information, contact
Jim Nishina ~ 603-793-0038 ~ jnlandscapes@gmail.com

ALL CLUB RANGES WILL BE CLOSED FROM 07:30 TO 16:30



As an NRA affiliated club, it is important for us to support the National Rifle Association. By joining the NRA through CPF&G Club, \$5 of the annual fee, or \$10 of the 3-yr membership fee, is paid back to our club.

To join, go to <http://membership.nrahq.org/default.asp?campaignid=XC004701>
or contact Dan Williams at 978-476-9995 or dan_williams65@comcast.net



CENTERFIRE PIN SHOOTS



Registration: 18:30 - 18:55
Safety Meeting at 18:55
Shooting starts at 19:00



Cost for the whole evening:
Club Members: \$6.00
Nonmembers: \$8.00

ANYONE ARRIVING AFTER THE SAFETY MEETING HAS
STARTED WILL NOT BE ALLOWED TO SHOOT

THURSDAYS, 19:00

23 JUL	13 AUG	27 AUG
10 SEP	24 SEP	8 OCT
22 OCT	12 NOV	10 DEC

THESE SHOOTS ARE OPEN TO THE PUBLIC

For more Centerfire Shoot information
Brian Whitney ~ 978-346-4311 ~ bc_whitney@msn.com
Kurt Ringleben ~ 603-347-1593 ~ kringleben@gmail.com

~ November Birthdays ~

Craig Burton 1	Harold "Hal" Lloyd 9	Michael McGonagle Jr 19
Richard A Kennedy 1	Jason MacDonald 9	Matthew DeMinico 20
William F Lacey 1	Christopher Bowen 10	Michael W Petersen 20
Jennifer McCulloch 1	Don Coleman 10	Mark Santella 20
Paul McFarland 1	Alexander Krawczyk 10	Richard E Bibaud 21
Alexander C Arcisz 2	Chas Laversa 10	Robert Costello 21
Richard Condon 2	Fredrick L Bird 12	Brian J Duffin 21
David Malek 2	Shawn F Drake 12	Frank Talarico 21
James A McDaniel III 2	Stephen Kolacz 12	Peter A Gongas 22
William Pellerin Jr 2	Hal Stephen Bowden 13	Richard McCann 22
Robert J Maker 3	Mark Morse 13	Norman T Schimmel 22
Richard P Tuite 3	Thomas Potter 13	Benedict Armeen 23
Max Ahlquist 4	Ethan Sanborn 13	Robert J LeBoeuf II 23
David Doucet 4	David St Onge Jr 13	Mark Delle Chiaie 24
Kevin R Francis 4	Daniel Antonellis 14	Thomas Hartigan 24
John Parlatore 5	Scott H Jillson 14	David Noyes 24
Robert Hodgdon 6	William Brace 15	Lawrence Stanley 25
Michael Littlefield 6	James McCloskey 15	Joseph Cipollo 26
Charlene Toohey 6	Richard Aldrich 16	Kenneth J Dudley 26
David Whalen 7	Paul Greaney 16	Christopher Bernard 28
William Ford 8	Harry Tarzia 16	Edward Syvinski 28
Bernie Hillard 8	Peter Archibald 18	David L Cantor 29
Daniel Nercessian 8	Marjorie Copp 18	Raymond Sweatt 29
Troy Hasty 9	Jay Markell 18	

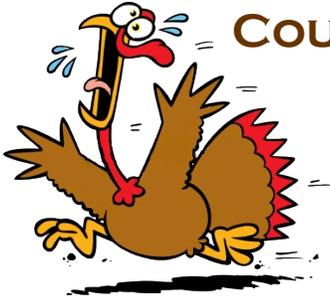


Got Ammo?





**If the power-mad
Socialists win, and you
didn't vote, when you
lose your rights you'll
have no one to blame
but YOURSELF.**



**COUNTRY POND FISH & GAME CLUB
ANNUAL**

TRAP TURKEY SHOOT

**SUNDAY
8 NOVEMBER 2020
9:00AM - 3:00PM**



AT
CPF&G CLUB, 82 POND ST, NEWTON, NH

MANY DIFFERENT EVENTS, INCLUDING

SPLATTER CARDS

50-TARGET LEWIS - THREE CLASSES

10 TARGET TRAP - 18 TO 26 YDS

PROTECTION – 25 YDS

ELIMINATION – 27 YDS

SINGLES STEAL – 22 YDS

DOUBLE DOUBLES - 19, 21, 23, 25, 27 YDS

SHOOTERS CAN WIN A MARKET BASKET GIFT CARD AT EACH EVENT

FOOD AND DRINK WILL BE AVAILABLE

THIS EVENT IS OPEN TO THE PUBLIC

PERSONS UNDER 18 MUST BE ACCOMPANIED BY PARENT OR GUARDIAN

FOR MORE INFORMATION CONTACT KEN SCHULTZ
AT 603-895-3083 OR PAPA.SCHULZ@MYFAIRPOINT.NET

NO TURKEYS WILL BE KILLED OR INJURED DURING THIS EVENT

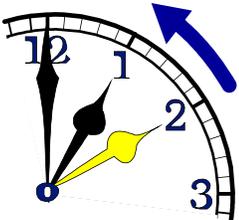


**It's
Membership
Renewal
Time!**

[RENEWAL FORM](#)

**Monthly Meeting
19 November
19:00
Your attendance
would be
appreciated**

Turn 'em Back



**One
Hour
1 NOV**

**Got
Ammo
?**

Gun Rights Organizations

"A well regulated militia, being necessary to the security of a free state, the right of the people to keep and bear arms, shall not be infringed."
- United States Constitution - Amendment II - ratified 1791

- American Sheepdog.....<http://americansheepdog.com/Forum/>
- Citizens Committee for the Right to Keep and Bear Arms.... <http://www.ccrkba.org/>
- Gun Owner's Action League (MA)..... <http://www.goal.org/>
- Gun Owners of America <http://www.gunowners.org/>
- Gun Owners of New Hampshire..... <http://www.gonh.org/>
- Jews for the Preservation of Firearms Ownership <http://www.jpfo.org/>
- Maine Gun Owners Assoc..... <http://www.mgoa.com/>
- National Association for Gun Rights..... <http://www.nationalgunrights.org/>
- National Rifle Association <http://home.nra.org/>
- National Shooting Sports Foundation..... <http://www.nssf.org/>
- New Hampshire Firearms Coalition <http://www.nhfc-ontarget.org/>
- Pink Pistols <http://www.pinkpistols.org/>
- Second Amendment Foundation..... <http://www.saf.org/>
- USA Carry <http://www.usacarry.com/>
- Women Against Gun Control <http://www.wagc.com/>

CPF&G Club Firearms Sales



To order firearms through the Club's FFL, Club Members may contact **Jeff Gersbach** at jgersbach@gmail.com

**PURCHASES THROUGH THE CLUB
FFL ARE LIMITED TO
FIREARMS ONLY**

Purchases: Cost + 5% + shipping
Firearms Transfers: \$20

**THIS SERVICE IS FOR
CLUB MEMBERS ONLY**

Club Members may also order firearms themselves, to be delivered to the Club, but must send an email to **Samy Singh** at samyonix@yahoo.com with the delivery date, so that he can plan to be at the club to sign for the delivery. Failure to do this will result in the package automatically being shipped back and the club will not be responsible for shipping charges.

Firearms transfers and pickups are by appointment only.
Contact **Andy Deardorff** at 603-382-3434 or a-deardorff@comcast.net

The *Trigger Times* is the official newsletter of Country Pond Fish & Game Club, Inc., 82 Pond St, Newton, NH 03858, and is published monthly.
Editor: John Carr
Comments, questions, or suggestions should be submitted to: jcarr@jccrassociates.com



CENTERFIRE PLATES

SUNDAYS

18 OCT 22 NOV 20 DEC

**THESE MATCHES ARE
OPEN TO THE PUBLIC**

CPF&G Members: \$6.00

Non-Members: \$8.00

Juniors (under 17) always shoot FREE

Registration for the first relay: 08:00 to 08:45

Mandatory Safety Meeting: 08:50 Match: 09:00 to 13:00

Results and detailed rules and procedures are posted at <http://www.cpfgc.com/rfplates.html>

For more details, contact Scott Kuckler at scottkuckler@yahoo.com or 603-490-6892



STEEL CHALLENGE

Check-in: 08:00 to 08:45

Mandatory Safety Meeting: 08:50

Match: 09:00 to 15:00

Advance Registration via [PRACTIScore](#)
is **REQUIRED**

SATURDAYS

10 OCT 14 NOV 5 DEC

CPF&G Members: \$10.00

Non-Members: \$15.00

Juniors (under 17) always shoot FREE

THESE MATCHES ARE OPEN TO THE PUBLIC

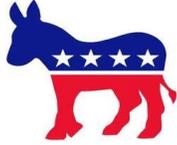
Results and detailed rules and procedures are posted at

http://www.cpfgc.com/steel_challenge.html

For more details,

contact Rodney Brown at rodney1971@gmail.com

or Dominic Stevens at dominicstev@hotmail.com



Politics & Legislation

by John Faro, Political Junkie

The election may be over by the time you get to reading this. If the Trump Administration is elected to a second term it could make this report moot.

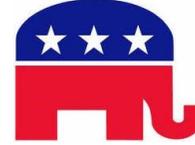
The Democrats are openly advocating the elimination of the Second Amendment in its entirety. If you have any doubts of their intent, you have not been paying attention. They are planning earnestly to change what our country stands for, how our government will control every aspect of our daily lives, and will raise taxes to throw money at every problem that arises. The Democrat mantra is tax and spend.

President Trump has accomplished more in three and a half years than his opponent has in forty-seven years in the D.C. swamp.

For example:

- Created an historic economic expansion that benefitted all Americans and will do so again following the interruption caused by coronavirus.

- Cut regulations at a historic pace to free up American businesses – meeting and far exceeding the promise to cut two regulations for every new one.
- Put in place policies to lift up working families, including releasing the first Presidential budget in history to include a national paid family leave plan.
- Freed American energy producers to conduct their business, leading to record oil and natural gas production and expanded energy exports.
- Rebuilt our military with historic investments in our defense and provided our troops the largest military pay raise in a decade.
- Ended the disastrous Iran deal and reimposed strong sanctions on the regime.
- Followed through on his promise to build the wall, with hundreds of



miles of wall built already and more on the way.

- Took action to combat violent crime, reinstated the federal death penalty, and worked to restore safety to American cities and communities.
- Took action to protect and strengthen Medicare for seniors and reduced premiums for Medicare Advantage and Medicare Part D.
- Enacted historic reforms at the VA to ensure our veterans get the care they deserve.
- Stood up for the sanctity of life by preventing taxpayer dollars from funding the abortion industry.

Source: Association of Mature American Citizens.

Let's hope American Patriotism has many more decades to come.



Trap Shooting



Saturdays,
13:00
Sundays,
09:00

\$3.50 per round or
\$30.00 for a 10-round card

THE TRAP RANGE IS CLOSED TO OTHER
ACTIVITIES DURING THESE SESSIONS

For more information,
contact Ken Schulz
at 603-895-3083 or
papa.schulz@myfairpoint.net

The Club is looking for a volunteer to run the Annual

Chowderfest

in January



For more information, contact Paul Gilberti
603-426-2025 - pgis@comcast.net

HELP WANTED

ANNUAL CHOWDERFEST
EVENT MANAGER

COWBOY ACTION SHOOTING
PROGRAM DIRECTOR

NEWSLETTER
ASSISTANT EDITOR

NEWSLETTER
WRITERS

CPF&G TRAVEL
MANAGER

OPEN HOUSE
EVENT MANAGER

RIMFIRE PLATE SHOOTS
PROGRAM DIRECTOR

Details on the Club's
[HELP WANTED](#) page

*Country Pond Fish & Game Club is a VOLUNTEER organization.
If no one volunteers, nothing gets done.*



Who ya gonna call? CPF&G Club Contacts

Revised: 16 July 2020

Hall and Indoor Range 603-382-0062
 Answering Machine..... 603-382-5681

Website..... www.cpfgc.com
 Webmaster..... jcarr@jcarrassociates.com

Executive Board

Paul Gilberti - President... 603-426-2025 pgis@comcast.net
 Tim Steele - VP 603-966-7468 timothy.f.steele@gmail.com
 John Coyne - Secretary ... 603-362-6014 jem362@msn.com
 Jim Nishina - Treasurer... 603-793-0038 jnlandscapes@gmail.com

Directors

#1 - Rodney Brown 603-819-9511 rodney1971@gmail.com
 #2 - Dan Williams 978-476-9995 dan_williams65@comcast.net
 #3 - Richard Tuite 603-793-9003 marksman1953@yahoo.com
 #4 - Rob Lucas 603-365-0624 lucas874@comcast.net
 #5 - Jim Lacefield 978-228-8551 jim.lacefield@gmail.com

Security Officer

Andrew Deardorff 603-382-3434 a-deardorff@comcast.net

Range Officers

John Carr (Chief RO) 603-244-9843 jcarr@jcarrassociates.com

There are 40 Club Range Officers. See the Club website, at <http://www.cpfgc.com/contacts.html#RO> for the full list.

Ammo & Components Order (Annually in October)

Jim Graczyk 603-362-4829 jamesfgraczyk@gmail.com

Archery League

Steve Chase 603-475-2594 browndogsoftware@aol.com
 Richard Tuite 603-793-9003 marksman1953@yahoo.com

Chili Cookoff

Alan Carrier 978-430-3980 tweedbrothers@comcast.net

CMP (Civilian Marksmanship Program)

Geoff Plante 978-835-2230 gmlante@gmx.com

Facilities Manager (Land & Buildings)

Richard Tuite 603-793-9003 marksman1953@yahoo.com

FFL Transfers & Information (No Firearm Orders)

Andrew Deardorff 603-382-3434 a-deardorff@comcast.net

Firearms Orders (CPF&G Club Members Only)

Jeff Gersbach (No phone orders - email only) jgersbach@gmail.com

Firearms Instruction & Training Programs

Paul Gilberti 603-426-2025 pgis@comcast.net

Hall Rentals

Richard Tuite 603-793-9003 marksman1953@yahoo.com

Hunter Education

Paul Gilberti 603-426-2025 pgis@comcast.net

Ice Fishing Derby

Jim Nishina 603-793-0038 jnlandscapes@gmail.com

Kitchen

Sharon Theobald 978-374-8061 shootinlady655@aol.com

Lost & Found

Andrew Gaunt 603-770-7482 fishryah@gmail.com

Membership

Tim Steele 603-966-7468 timothy.f.steele@gmail.com

Metals Recycling

Nanci Nickerson 603-382-0083 nnickerson@metrigraphicsllc.com

Newsletter Editor

John Carr 603-244-9843 jcarr@jcarrassociates.com

NRA Recruiting Program

Dan Williams 978-476-9995 dan_williams65@comcast.net

Open House (National Hunting & Fishing Day)

Rodney Brown 603-819-9511 rodney1971@gmail.com

Pin Shoots, Centerfire

Brian Whitney 978-346-4311 bc_whitney@msn.com
 Kurt Ringleben 603-347-1593 kringleben@gmail.com

Pin Shoots, .22 Rimfire

George Aboshar 603-401-4414 mmagpa@comcast.net

Pistol League, .22 Rimfire

Jim Rogers 978-912-4847 jimshortcircuit@yahoo.com

Pistol League, Centerfire

Jim Graczyk 603-362-4829 jamesfgraczyk@gmail.com

Rifle League

Ron MacLeod 603-382-6671 gandgcobra@aol.com

Spaghetti Dinners

Karyn Williams 978-476-9998 karynmwilliams@yahoo.com

Steel Challenge

Rodney Brown 603-819-9511 rodney1971@gmail.com
 Dominic Stevens 978-235-4932 dominicstev@hotmail.com

Steel Plate Shoots

John Coyne 603-362-6014 jem362@msn.com
 Scott Kuckler 603-490-6892 scottkuckler@yahoo.com
 Jim Lacefield 978-228-8551 jim.lacefield@gmail.com

3-Gun Action Shooting

John Carr 603-244-9843 jcarr@jcarrassociates.com
 John Coyne 603-362-6014 jem362@msn.com

Trap

Ken Schulz 603-895-3083 papa.schulz@myfairpoint.net

Trap Tournaments & Leagues

Ron Sevigny 603-474-1168 ron7e@comcast.net

Turkey Shoot

John Coyne 603-362-6014 jem362@msn.com

Monday Night Work Parties

Ron MacLeod 603-382-6671 gandgcobra@aol.com

Saturday Work Parties

Jim Nishina 603-793-0038 jnlandscapes@gmail.com



Stay in touch with your Employees

(that's right... they work for YOU.)

<http://www.congress.org/> has links to the White House, the US Senate, the US House of Representatives, and all of your state government representatives. Let them know how you feel about things.



Revised: 1 JAN 2016

FOR OFFICE USE ONLY: CASH _____ CHECK # _____ PAID BY CREDIT CARD PACKAGE ISSUED

2021

MEMBERSHIP RENEWAL

Country Pond Fish and Game Club, Inc.
PO Box 124 82 Pond St Newton NH 03858 603-382-5681
<http://www.cpfgc.com/>



A National Rifle Association Affiliated Organization

- | | | |
|--|--|--|
| <input type="checkbox"/> Individual\$200 | <input type="checkbox"/> Discounted Individual\$160 | <i>You must attach your approved Work Log to obtain the discounted rate.
Married Couple Members must complete a separate form for each person.</i> |
| <input type="checkbox"/> Married Couple\$300 | <input type="checkbox"/> Discounted Married Couple...\$240 | |
| <input type="checkbox"/> MilitaryN/C | <input type="checkbox"/> Senior N/C | <input type="checkbox"/> Life Member...N/C |
| <input type="checkbox"/> Change: Individual to Individual Life (under 40).....\$2,500 | <input type="checkbox"/> Change: Individual to Individual Life (40+)\$2,000 | <input type="checkbox"/> Honorary.....N/C |
| <input type="checkbox"/> Change: Individual or Couple to Couple Life (under 40)\$3,750 | <input type="checkbox"/> Change: Individual or Couple to Couple Life (40+).....\$3,000 | <input type="checkbox"/> Officer/Director.....N/C |

RENEWALS POSTMARKED AFTER 31 DECEMBER WILL NOT BE ACCEPTED

PLEASE TYPE OR PRINT LEGIBLY. APPLICATIONS THAT WE CAN'T READ WILL BE RETURNED UNPROCESSED.

MEMBER #: _____ NAME: _____

HOME ADDRESS: _____

MAILING ADDRESS (if different): _____

CITY: _____ STATE: _____ ZIP: _____

PHONE: _____ CELL PHONE: _____

DOB: _____ E-MAIL: _____

The Club communicates with its Members primarily via email. If your email address is entered incorrectly, you will receive no messages or notices concerning Club issues.

Are you a member of the NRA? NO YES MEMBERSHIP # _____

NRA Certified Instructor? NO PISTOL RIFLE SHOTGUN (other) _____

THIS IS A TWO-SIDED FORM. IT MUST BE SIGNED AND DATED ON THE OTHER SIDE.

FOR CREDIT CARD PAYMENTS: VISA MasterCard

Card Number: |_|_|_|_|-|_|_|_|_|-|_|_|_|_|-|_|_|_|_| Expiration Date: _____

Name as it appears on card: _____ 3-Digit Security Code: _____

(All Credit Card information will be removed and shredded after payment is processed.)

As a Club Member, participant, official, volunteer, or spectator at Country Pond Fish & Game Club, I acknowledge that I am fully aware of the risks involved in any activity at the Club in which I may choose to participate. I hereby agree to assume all risks involved in participating or watching others participate. I do hereby indemnify and hold harmless the Club, its Officers, Directors, members, and all individuals participating or working in these, or any other activities taking place in or around the Club and Club grounds, against and from any and all claims, actions, suits, procedures, costs, expenses, damages, and all other liabilities, of whatever nature, arising out of, in any way connected with, or resulting from these activities, including without limitation the manufacture, selection, delivery, possession, use, and operation of any equipment, and any conditions of the natural environment.

I agree to participate in these activities in accordance with whatever rules, instructions, and regulations presented to me.

I understand that still, audio/video, and/or motion picture photography may occur during my presence on Club property and, as long as I am in the general area, I may be incidentally included in such photography. Should I wish to be excluded from such photography, I understand that it is my responsibility to be aware of photographic activity and remove myself from the area or event being photographed or recorded. Absent such action on my part, I hereby grant the Club, its agents, volunteers, sponsors, beneficiaries, heirs, and assigns the right to use my photographic and video image(s) in the promotion of the shooting sports or the Club in general as it chooses in its sole discretion without compensation.

I hereby agree that jurisdiction for any action pertaining to this release shall lie exclusively in Rockingham County, in the State of New Hampshire, and shall be governed exclusively by the laws of the State of New Hampshire, without reference to conflict of laws' provisions. If any portion of this release is found to be invalid, the offending portion shall be stricken and the remainder shall remain in full force and effect.

I hereby certify that I am not prohibited from possessing, selling, owning, or transferring firearms under state or federal law: I (A) have not been convicted of a felony that has not been annulled or expunged; or (B) have not been convicted of a violation of 18 USC § 922 that has not been annulled or expunged; and (C) am not a member of an organization that advocates the violent overthrow of the United States Government, and that I am not barred by any law from the possession, use, or control of firearms.

I further affirm that I have read and understand the CPF&G Club Constitution, current Club Bylaws, and all Rules.

(signed) _____

(date) _____

Make checks payable to: **Country Pond Fish & Game Club**
and mail to: **Country Pond Fish & Game Club PO Box 124 Newton, NH 03858 Att: Membership**

RENEWALS POSTMARKED AFTER 31 DECEMBER WILL NOT BE ACCEPTED

After 31 December, a "New Membership Application" will be required and New Members will require a Sponsor.

New Memberships will be assessed an additional \$100.00 (Individual) or \$150.00 (Couples) Initiation Fee.

For questions or more information: **Tim Steele** at **603-966-7468** or timothy.f.steele@gmail.com