

# Trigger Times



Country Pond Fish & Game Club - Newton, NH

Established 1903

March 2020

[www.cpfgc.com](http://www.cpfgc.com)

Volume 20-03

## Ongoing & Upcoming Events

(Unless otherwise indicated, all events and activities are Open to the Public)

[MARCH CALENDAR](#)



### Indoor Work Parties

Mondays, 18:00 - 20:00



### Indoor Archery League

(CPF&G Club Members Only)

Tuesdays, thru 14 April, 18:00



### CENTERFIRE PISTOL LEAGUE

(CPF&G Club Members Only)

Wednesdays, thru 25 March, 17:00 - 20:00



### Trap Shooting

Saturdays, 13:00 & Sundays, 09:00



### Winter Handicap Trap Tournament

Sundays, thru 15 March, 12:00



### Pin Shoot

Thursday, 27 February, 19:00



### Board of Directors Meeting

Thursday, 5 March, 19:00



### .22 Steel Plate Shoot

Sunday, 8 March, 09:00



### New Member Orientation

Sunday, 8 June, 10:00

### Pin Shoot

Thursday, 12 March, 19:00



### Monthly Members Meeting

Thursday, 19 March, 19:00

Your attendance would be appreciated.



### Spaghetti Dinner

Saturdays, 21 March

17:00 - 18:30



### Pin Shoot

Thursday, 26 March, 19:00



### Granite State Bowhunters Tournament

Sunday, 29 March



### Board of Directors Meeting

Thursday, 2 April, 19:00



### .22 Steel Plate Shoot

Sunday, 5 April, 09:00



### Pin Shoot

Thursday, 9 April, 19:00



### STEEL CHALLENGE

Saturday, 11 April, 09:00



As an NRA affiliated club, it is important for us to support the National Rifle Association. By joining the NRA through CPF&G Club, \$5 of the annual fee, or \$10 of the 3-yr membership fee, is paid back to our club.

To join, go to <http://membership.nrahq.org/default.asp?campaignid=XC004701>  
or contact Dan Williams at 978-476-9995 or [dan\\_williams65@comcast.net](mailto:dan_williams65@comcast.net)



# RANGE CLOSURES thru MARCH

(Hours shown are ACTUAL TIMES CLOSED)

### OUTDOOR RANGE

Sunday, 8 MAR ..... 08:00 - 13:30  
*.22 Plate Shoot*

Saturday, 28 MAR ..... 09:00 - 12:00  
*GSB Match Setup*

Sunday, 29 MAR ..... 07:00 - 15:30  
*GSB Match*

### TRAP RANGE

Saturdays ..... 13:00 - 15:00

Sundays ..... 09:00 - 12:00  
*Regular Trap (closed to other activities)*

Sundays thru 15 MAR ..... 12:00 - 16:00  
*Winter Handicap Tournament*

Saturday, 28 MAR ..... 09:00 - 12:00  
*GSB Match Setup*

Sunday, 29 MAR ..... 07:00 - 15:30  
*GSB Match*

### INDOOR PISTOL RANGE

Mondays ..... 18:00 - 20:00  
*Indoor Work Parties*

Tuesdays ..... 18:00 - 21:30  
*Archery League*

Wednesdays ..... 17:00 - 20:30  
*Pistol League*

Thursday, 27 FEB ..... 18:30 - 22:30  
*Pin Shoot*

Sunday, 8 MAR ..... 10:00 - 12:00  
*Membership Orientation*

Thursday, 12 MAR ..... 18:30 - 22:30  
*Pin Shoot*

Thursday, 19 MAR ..... 18:00 - 21:00  
*Monthly Meeting*

Saturday, 21 MAR ..... 16:00 - 19:00  
*Spaghetti Dinner*

Thursday, 26 MAR ..... 18:30 - 22:30  
*Pin Shoot*

**MEMBERS ARE RESPONSIBLE FOR KNOWING WHEN RANGES ARE CLOSED**

**SHOOTING ON A CLOSED RANGE IS A SERIOUS SAFETY VIOLATION**

## CPF&G Club Firearms Sales



To order firearms through the Club's FFL, Club Members may contact Jeff Gersbach at [jgersbach@gmail.com](mailto:jgersbach@gmail.com)

**PURCHASES THROUGH THE CLUB FFL ARE LIMITED TO FIREARMS ONLY**

Purchases: Cost + 5% + shipping  
 Firearms Transfers: \$20  
 THIS SERVICE IS FOR CLUB MEMBERS ONLY

Club Members may also order firearms themselves, to be delivered to the Club, but must send an email to **Samy Singh** at [samyonix@yahoo.com](mailto:samyonix@yahoo.com) with the delivery date, so that he can plan to be at the club to sign for the delivery. Failure to do this will result in the package automatically being shipped back and the club will not be responsible for shipping charges.

Firearms transfers and pickups are by appointment only.  
 Contact Andy Deardorff at 603-382-3434 or [a-deardorff@comcast.net](mailto:a-deardorff@comcast.net)



## New Members?

Several new Members were accepted into the Club this month, but we don't know who they are, as their names have not been provided to *Trigger Times*. If you see a new face around the Club, it may be one of them.

**Mardi  
 Gras  
 25 Feb**



The *Trigger Times* is the official newsletter of Country Pond Fish & Game Club, Inc., 82 Pond St, Newton, NH 03858, and is published monthly.  
 Editor: John Carr  
 Any comments, questions, or suggestions should be submitted to: [jcarr@icarrassociates.com](mailto:jcarr@icarrassociates.com)



# Proposed Changes to the Club Constitution and Bylaws

In accordance with Club Bylaw Article XII, the following proposed changes to the Club Constitution and Bylaws have been submitted to the Board of Directors for a First Reading, and subsequently to the Members at the February Monthly Meeting for a Second Reading. These changes will be voted on at the next regular Monthly Meeting, and are subject only to a "Yes" or "No" vote. No changes or amendments are allowed prior to the vote.

## PROPOSED CHANGE

To change Section 3.11.a.1, which currently reads:

3.11 Junior Member

In order to become a Junior Club Member, the candidate's parent or legal guardian shall submit a request to the Club Membership Committee.

The candidate:

- a. must be either:
  - 1. the child of a Club Member in good standing, or...

to read:

- 1. the child, **ward, or grandchild** of a Club Member in good standing, or...

To change Section 3.11.h, which currently reads:

- h. shall be supervised by parent or guardian at all times while on Club property, and...

to read:

- h. shall be supervised by parent, **grandparent**, or guardian at all times while on Club property, and...

To change Section 3.11.i, which currently reads:

- i. may participate in Club Leagues and events when accompanied by parent or legal guardian.

to read:

- i. may participate in Club Leagues and events when accompanied by parent, **grandparent**, or legal guardian.

## ~ March Birthdays ~

Robert Kermelewicz.....1	Donald Kilgour.....8	Lois DeYoung.....20
Christopher McGarvey.....1	Michael Prescott.....9	Richard Doucette.....20
Robert Berlin.....2	William Brackett.....10	Michael Maneiro.....21
Raymond Taylor.....2	Brett Burgard.....10	Walter Nordstrom.....22
Donald Thornell.....2	Vincent Barsalou.....11	Richard Briscoe.....23
Leo J Emmels.....3	Robert Heusser.....11	Eric Cornell.....23
George Rich.....3	Douglas MacDonald.....11	James J Duffy.....24
Ryan Stenson.....3	Michael St Jean.....11	Walter J Holak.....25
John Wilkinson.....3	Gary M Tilden.....11	Kelly Crockett.....26
Scott Zeller.....3	Young "Rick" Chang.....13	David Pancoast.....26
Chris Castonguay.....4	John DeFusco.....14	Adam J Pappalardo.....27
Mark Cyr.....4	Todd Fitzgerald.....14	Charles Sciacca.....27
Jennifer Lampron.....4	David A Cain.....15	Robert C Gaudet.....28
Scott M Adams.....6	Carrie Rennie.....16	Richard Roberts.....28
John E Arnold.....6	Russell Heinonen Jr.....17	Forrest B "JW" Wixon.....28
David Babb.....6	Kevin McCarthy.....17	Jennifer Louis.....29
Michael E Dunphy 2nd.....6	Stephen O'Neil.....17	Steven Ouellette.....30
David A Fortune.....6	Christopher E Penta.....17	Scott Rogers.....30
Robert Judson Jr.....6	Daniel Castonguay.....18	John Smeriglio.....30
Adam S Wentworth.....6	Gary J Hartford.....18	James W Byington.....31
Shirley Dawson.....7	David Vaccarello.....18	Joseph Orlando.....31
Mike Magliaro.....7	Gerald Carbone.....20	
John Defanti.....8		

**Country Pond Fish & Game Club**  
82 Pond St, Newton, NH



**Spaghetti  
Dinner**

**Saturday, 21 March 2020**  
**5:00PM - 6:30PM**

**Spaghetti, Meatballs, Sausage, Bread,  
Garden Salad, Dessert, and Coffee**

**This Event is  
Open to the Public**

**Adults: \$8.00**

**Children 10 and under: \$5.00**



For more Information contact **Karyn Williams**  
at **978-476-9998** or **karynmwilliams@yahoo.com**

# HELP WANTED

**ANNUAL CHOWDERFEST**  
EVENT MANAGER

**NEWSLETTER**  
ASSISTANT EDITOR & WRITERS

**COWBOY ACTION SHOOTING**  
PROGRAM DIRECTOR

**CPF&G TRAVEL**  
MANAGER

Details on the Club's [HELP WANTED](#) page

# Trap Shooting



Saturdays,  
13:00  
Sundays,  
09:00

**\$3.50 per round or**  
**\$30.00 for a 10-round card**

THE TRAP RANGE IS CLOSED TO OTHER  
ACTIVITIES DURING THESE SESSIONS

For more information,  
contact Ken Schulz  
at 603-895-3083 or  
[papa.schulz@myfairpoint.net](mailto:papa.schulz@myfairpoint.net)

## 2020 Winter Handicap Trap Tournament

Sundays at noon - Jan thru Mar  
10 week Tournament  
50 targets per week



**This Event is Open to the Public**

For more details, contact Ron Sevigny at  
603-474-1168 or [ron7e@comcast.net](mailto:ron7e@comcast.net)

## Indoor Archery League



The 2020 Indoor Archery League meets every Tuesday evening, starting at 18:00. These weekly sessions are held in the Main Hall of the Clubhouse and will extend through 14 April.

The Archery League is restricted to CPF&G Club Members, but we're always looking for new archers to join us and have a fun time. Members of any age are welcome to participate, regardless of previous experience - or lack thereof - in shooting a bow.

Long bow, recurve, compound (but no crossbows) ... whatever you shoot, come and try it out.

For more information, contact Steve Chase at 603-475-2594 or [browndogsoftware@aol.com](mailto:browndogsoftware@aol.com)

## The Graham Combat Killhouse Rules

June 13, 2016 by Matt Graham

**1. NOBODY IS COMING TO SAVE YOU**  
Whether an event lasts a few seconds, a few hours, or even a few days – you have to work as though nobody is coming to save you.

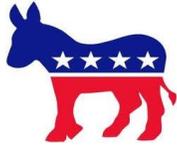
**2. EVERYTHING IS YOUR RESPONSIBILITY**  
You are your savior, so start working because EVERYTHING IS YOUR RESPONSIBILITY. You are your security, you are your medic, you are your rescuer.

**3. SAVE WHO NEEDS TO BE SAVED**  
You are your own best resource to SAVE WHO NEEDS TO BE SAVED. Nobody wants to save your life more than you, so set yourself up for success by having the simple tools and knowledge to do so: do what you can with what you have. Recognize that nobody is in a better position to start saving your life than you.



**4. KILL WHO NEEDS TO BE KILLED**  
Sometimes saving lives means you have to KILL WHO NEEDS TO BE KILLED. It has been almost 15 years since I first wrote “the more effective you are at taking a life, the more successful you’ll be at saving one” and nothing in the intervening time has changed my mind. Be swift, be decisive, be final.

**5. ALWAYS BE WORKING**  
Mostly, ALWAYS BE WORKING. There is always something you can be doing to improve your position. Always. Because nobody is coming to save you.



# Politics & Legislation

by John Faro, Political Junkie



“Live Free or Die” is the motto of the state of New Hampshire. Unfortunately, it is rapidly changing to the “Do As I Say or Die” state.

The New Hampshire House passed HB 1101, a Three Day Waiting Period Bill, to the Democrat controlled Senate on 18 February. It has a very good chance of being passed by the Senate.

The House is ready to pass a Universal Background Check for ALL commercial firearm sales. It has the same problem as the bill with the same title that Governor Sununu vetoed last session. Also, Senate Bill 677, which is a rehash of last years “Red Flag” law. This bill does away with:

- Your right to face and cross examine your accuser.

- “Beyond a reasonable doubt” standard and replaces it with “Preponderance of the evidence”, a much lower burden of proof.
- Your right to examine witnesses against you.
- Your right to attend a hearing before a court order is issued.
- Your right to an appeal in a higher court.
- A crime actually being committed first and allows for the meaning of abuse to become a showing of an immediate and present danger of “harsh words” which could result in a protective order and a loss of your firearms.

Once again, we must rely on the Governor’s common sense to stop

these infringements of our rights.

Why does this keep happening in our state? As stated above, the New Hampshire House and Senate are controlled by Democrats.

Many local elections will be held this month. Voting for candidates who believe in the Constitution of the State of New Hampshire and the United States Constitution has always been of utmost importance in my consideration before voting. Sadly, this seems to becoming an old fashioned idea. Well, I hope you consider being an Old Fogie like me and put the priorities of voting for Constitutionalists at the top of your list before casting your ballot. We need to keep our rights foremost and forever.



# PIN SHOOTS



Registration: 18:30 - 18:55  
Safety Meeting at 18:55  
Shooting starts at 19:00

ANYONE ARRIVING  
AFTER THE SAFETY MEETING HAS STARTED  
WILL NOT BE ALLOWED TO SHOOT



## THURSDAYS, 19:00

- |               |               |               |
|---------------|---------------|---------------|
| <b>9 JAN</b>  | <b>23 JAN</b> | <b>13 FEB</b> |
| <b>27 FEB</b> | <b>12 MAR</b> | <b>26 MAR</b> |
| <b>9 APR</b>  | <b>23 APR</b> | <b>14 MAY</b> |
| <b>28 MAY</b> | <b>11 JUN</b> | <b>25 JUN</b> |
| <b>9 JUL</b>  | <b>23 JUL</b> | <b>13 AUG</b> |
| <b>27 AUG</b> | <b>10 SEP</b> | <b>24 SEP</b> |
| <b>8 OCT</b>  | <b>22 OCT</b> | <b>12 NOV</b> |
| <b>10 DEC</b> |               |               |



Cost for the whole evening:  
Club Members: \$6.00  
Nonmembers: \$8.00  
Allowable ammo  
9x19mm to .44 Magnum



No .38 Special or lighter calibers allowed

# THESE SHOOTS ARE OPEN TO THE PUBLIC



For more information  
Brian Whitney ~ 978-346-4311 ~ [bc\\_whitney@msn.com](mailto:bc_whitney@msn.com)  
Kurt Ringleben ~ 603-347-1593 ~ [kringleben@gmail.com](mailto:kringleben@gmail.com)



# RIMFIRE PLATES

## 2020 MATCHES

8 March

5 April

3 May

7 June

12 July

2 August

6 September

11 October

8 November



CPF&G Members: \$6.00

Non-Members: \$8.00

Juniors (under 17)  
always shoot FREE

**THESE MATCHES ARE OPEN TO THE PUBLIC**

Registration for the first relay opens at 08:00, and will close at 08:45

Mandatory Safety Meeting starts at 08:50    Shooting starts at 09:00 and ends at 13:00

Results and detailed rules and procedures are posted at <http://www.cpfgc.com/rfplates.html>

For more details, contact John Coyne at [jem362@msn.com](mailto:jem362@msn.com) or 603-362-6014

# STEEL CHALLENGE



Registration opens at 08:00, and closes at 08:45

Mandatory Safety Meeting starts at 08:50

Shooting starts at 09:00 and ends at 15:00

CPF&G Members: \$10.00

Non-Members: \$15.00

Juniors (under 17) always shoot FREE

**THESE MATCHES ARE OPEN TO THE PUBLIC**

## SATURDAYS

11 April

9 May

13 June

25 July

8 August

10 October

14 November

5 December

Results and detailed rules and procedures are posted at

[http://www.cpfgc.com/steel\\_challenge.html](http://www.cpfgc.com/steel_challenge.html)

For more details,

contact Rodney Brown at [rodney1971@gmail.com](mailto:rodney1971@gmail.com)

or Dominic Stevens at [dominicstev@hotmail.com](mailto:dominicstev@hotmail.com)

# PRACTICE PLATES

2nd & 4th Wednesdays, April thru September

Steel plate shooting sessions for semi-auto pistols or revolvers

Setup: 16:30 - 17:00

Shoot from 17:00 'til dusk

**THESE SHOTS ARE RESTRICTED TO CPF&G CLUB MEMBERS & INVITED GUESTS ONLY**

# Who ya gonna call? CPF&G Club Contacts

Revised: 21 January 2020

Hall and Indoor Range..... 603-382-0062  
 Answering Machine ..... 603-382-5681

Website..... [www.cpfgc.com](http://www.cpfgc.com)  
 Webmaster..... [jcarr@jcarrassociates.com](mailto:jcarr@jcarrassociates.com)

**Executive Board**

Paul Gilberti - President... 603-426-2025 ..... [pgis@comcast.net](mailto:pgis@comcast.net)  
 Tim Steele - VP ..... 603-966-7468 ..... [timothy.f.steele@gmail.com](mailto:timothy.f.steele@gmail.com)  
 John Coyne - Secretary... 603-362-6014 ..... [jem362@msn.com](mailto:jem362@msn.com)  
 Jim Nishina - Treasurer ... 603-793-0038 ..... [jnlandscapes@gmail.com](mailto:jnlandscapes@gmail.com)

**Directors**

#1 - Rodney Brown ..... 603-819-9511 ..... [rodney1971@gmail.com](mailto:rodney1971@gmail.com)  
 #2 - Dan Williams..... 978-476-9995 ..... [dan\\_williams65@comcast.net](mailto:dan_williams65@comcast.net)  
 #3 - Richard Tuite ..... 603-793-9003 ..... [marksman1953@yahoo.com](mailto:marksman1953@yahoo.com)  
 #4 - Juan Orlanzzini..... 401-479-9219 ..... [jovanorlanzzini@hotmail.com](mailto:jovanorlanzzini@hotmail.com)  
 #5 - Jim Lacefield..... 978-228-8551 ..... [jim.lacefield@gmail.com](mailto:jim.lacefield@gmail.com)

**Security Officer**

Andrew Deardorff..... 603-382-3434 ..... [a-deardorff@comcast.net](mailto:a-deardorff@comcast.net)

**Range Officers**

John Carr (*Chief RO*)..... 603-244-9843 ..... [jcarr@jcarrassociates.com](mailto:jcarr@jcarrassociates.com)

There are 40 Club Range Officers. See the Club website, at <http://www.cpfgc.com/contacts.html#RO> for the full list.

**Ammo & Components Order (Annually in October)**

Jim Graczyk ..... 603-362-4829 ..... [jamesfgraczyk@gmail.com](mailto:jamesfgraczyk@gmail.com)

**Archery League**

Steve Chase ..... 603-475-2594 ..... [browndogsoftware@aol.com](mailto:browndogsoftware@aol.com)  
 Richard Tuite..... 603-793-9003 ..... [marksman1953@yahoo.com](mailto:marksman1953@yahoo.com)

**Chili Cookoff**

Alan Carrier..... 978-430-3980 ..... [tweedbrothers@comcast.net](mailto:tweedbrothers@comcast.net)

**CMP (Civilian Marksmanship Program)**

Geoff Plante ..... 978-835-2230 ..... [gmlpante@gmx.com](mailto:gmlpante@gmx.com)

**Facilities Manager (Land & Buildings)**

Richard Tuite ..... 603-793-9003 ..... [marksman1953@yahoo.com](mailto:marksman1953@yahoo.com)

**FFL Transfers & Information (No Firearm Orders)**

Andrew Deardorff..... 603-382-3434 ..... [a-deardorff@comcast.net](mailto:a-deardorff@comcast.net)

**Firearms Orders (CPF&G Club Members Only)**

Jeff Gersbach.....(No phone orders - email only)..... [jgersbach@gmail.com](mailto:jgersbach@gmail.com)

**Firearms Instruction & Training Programs**

Paul Gilberti..... 603-426-2025 ..... [pgis@comcast.net](mailto:pgis@comcast.net)

**Hall Rentals**

Richard Tuite..... 603-793-9003 ..... [marksman1953@yahoo.com](mailto:marksman1953@yahoo.com)

**Hunter Education**

Paul Gilberti..... 603-426-2025 ..... [pgis@comcast.net](mailto:pgis@comcast.net)

**Ice Fishing Derby**

Jim Nishina..... 603-793-0038 ..... [jnlandscapes@gmail.com](mailto:jnlandscapes@gmail.com)

**Kitchen**

Sharon Theobald ..... 978-374-8061 ..... [shootinlady655@aol.com](mailto:shootinlady655@aol.com)

**Lost & Found**

Andrew Gaunt ..... 603-770-7482 ..... [fishfryah@gmail.com](mailto:fishfryah@gmail.com)

**Membership**

Tim Steele ..... 603-966-7468 ..... [timothy.f.steele@gmail.com](mailto:timothy.f.steele@gmail.com)

**Metals Recycling**

Nanci Nickerson ..... 603-382-0083 ..... [nnickerson@metrigraphicsllc.com](mailto:nnickerson@metrigraphicsllc.com)

**Newsletter Editor**

John Carr..... 603-244-9843 ..... [jcarr@jcarrassociates.com](mailto:jcarr@jcarrassociates.com)

**NRA Recruiting Program**

Dan Williams ..... 978-476-9995 ..... [dan\\_williams65@comcast.net](mailto:dan_williams65@comcast.net)

**Open House (National Hunting & Fishing Day)**

Rodney Brown ..... 603-819-9511 ..... [rodney1971@gmail.com](mailto:rodney1971@gmail.com)

**Pin Shoots**

Brian Whitney..... 978-346-4311 ..... [bc\\_whitney@msn.com](mailto:bc_whitney@msn.com)  
 Kurt Ringleben..... 603-347-1593 ..... [kringleben@gmail.com](mailto:kringleben@gmail.com)

**Pistol Leagues**

Jim Rogers ..... 978-912-4847 ..... [jimshortcircuit@yahoo.com](mailto:jimshortcircuit@yahoo.com)  
 Jim Graczyk..... 603-362-4829 ..... [jamesfgraczyk@gmail.com](mailto:jamesfgraczyk@gmail.com)

**Rifle League**

Ron MacLeod..... 603-382-6671 ..... [gandgcobra@aol.com](mailto:gandgcobra@aol.com)

**Spaghetti Dinners**

Karyn Williams..... 978-476-9998 ..... [karynmwilliams@yahoo.com](mailto:karynmwilliams@yahoo.com)

**Steel Challenge**

Rodney Brown ..... 603-819-9511 ..... [rodney1971@gmail.com](mailto:rodney1971@gmail.com)  
 Dominic Stevens ..... 978-235-4932 ..... [dominicstev@hotmail.com](mailto:dominicstev@hotmail.com)

**Steel Plate Shoots**

John Coyne ..... 603-362-6014 ..... [jem362@msn.com](mailto:jem362@msn.com)  
 Scott Kuckler ..... 603-490-6892 ..... [scottkuckler@yahoo.com](mailto:scottkuckler@yahoo.com)  
 Jim Lacefield ..... 978-228-8551 ..... [jim.lacefield@gmail.com](mailto:jim.lacefield@gmail.com)

**3-Gun Action Shooting**

John Carr..... 603-244-9843 ..... [jcarr@jcarrassociates.com](mailto:jcarr@jcarrassociates.com)  
 John Coyne ..... 603-362-6014 ..... [jem362@msn.com](mailto:jem362@msn.com)

**Trap**

Ken Schulz ..... 603-895-3083 ..... [papa.schulz@myfairpoint.net](mailto:papa.schulz@myfairpoint.net)

**Trap Tournaments & Leagues**

Ron Sevigny ..... 603-474-1168 ..... [ron7e@comcast.net](mailto:ron7e@comcast.net)

**Turkey Shoot**

John Coyne ..... 603-362-6014 ..... [jem362@msn.com](mailto:jem362@msn.com)

**USRA IR 50/50 (.22 Rimfire Benchrest Program)**

William Colbert..... 603-382-2279 ..... [bullsi@comcast.net](mailto:bullsi@comcast.net)

**Monday Night Work Parties**

Ron MacLeod ..... 603-382-6671 ..... [gandgcobra@aol.com](mailto:gandgcobra@aol.com)

**Saturday Work Parties**

Jim Nishina..... 603-793-0038 ..... [jnlandscapes@gmail.com](mailto:jnlandscapes@gmail.com)



## Weekly Indoor Work Parties

Work parties are held at the Club every week, year 'round, on Monday evenings, from 18:00 to 20:00. Tasks may include replacing burned out light bulbs, sweeping up, sorting brass, general cleaning, repairs, and a myriad of other small jobs that constantly crop up.

All Club Members are cordially invited to participate.

The indoor Pistol Range is closed during these sessions.