# Trigger Times

Country Pond Fish & Game Club - Newton, NH

Established 1903

Volume 19-08



# **Upcoming & Ongoing Events**

www.cpfgc.com

(Unless otherwise indicated, all events and activities are Open to the Public)

**AUGUST CALENDAR** 



August 2019

#### **Indoor Work Parties**

Mondays, 18:00 - 20:00



Rifle League



#### **Trap Shooting**

Tuesdays, 17:00 - Saturdays, 13:00 - Sundays, 09:00



### **Trap Doubles Tournament**

Wednesdays thru 11 September 17:00 - 20:00



#### USRA IR 50\50 Match

Sunday, 21 July, 09:00



#### Centerfire Pistol "Practice Plates"

Wednesday, 24 July, 17:00 (CPF&G Club Members Only)



#### **Pin Shoot**

Thursday, 25 July, 19:00



#### **Centerfire Pistol Plate Shoot**

Sunday, 28 July, 09:00



#### **Board of Directors Meeting**

Wednesday, 1 August, 19:00



## 22 Steel Plate Shoot

Sunday, 4 August, 09:00

## **Hunter Education**

Wednesday, 7 August, 19:00 Saturday, 17 August, 08:00 - 16:00 Sunday, 18 August, 09:00 - 17:00



#### **Pin Shoot**

Thursday, 8 August, 19:00



## Clay Bird Delivery

Friday, 9 August, 08:00

Your Help Unloading Would Be Appreciated



## STEEL CHALLENGE

Saturday, 10 August, 09:00



#### USRA IR 50\50 State Match

Sunday, 11 August, 09:00



#### Centerfire Pistol "Practice Plates"

Wednesday, 14 August, 17:00 (CPF&G Club Members Only)



#### **Monthly Members Meeting**

Thursday, 15 August, 19:00 Your attendance would be appreciated.



#### **Centerfire Pistol Plate Shoot**

Sunday, 18 August, 09:00



#### Pin Shoot

Thursday, 22 August, 19:00



# 3-Gun Action Shooting Match

Sunday, 25 August, 09:00





#### **AUGUST CALENDAR**

#### TRAP RANGE

Tuesdays	17:00 - DUSK
Saturdays	
Sundays	
Regular Trap (closed to other	r activities)
Wednesdays	17:00 - DUSK
Trap Doubles Tournament	

## CPF&G Club FFL

PURCHASES THROUGH THE CLUB FFL ARE LIMITED TO FIREARMS ONLY

THIS SERVICE IS FOR CLUB MEMBERS ONLY

Purchases: Cost + 5% + shipping Firearms Transfers: \$20

To order firearms through the Club's FFL, Members may contact Jeff Gersbach igersbach@gmail.com. Club Members may also order guns themselves, to be delivered to the Club, but must have the sender include a copy of the Club's Firearms Order Form. This form is available on the "Members Only" page of the Club website. If this form is not included, the firearm will be returned to the sender, and the Member will be assessed return shipping costs plus a \$10.00 service charge. There will be an additional \$20.00 charge for items shipped via FEDEX. Choose UPS or USPS instead.

Firearms transfers and pickups are by appointment only. Contact Andy Deardorff at 603-382-3434 or a-deardorff@comcast.net

# RANGE CLOSURES

#### thru AUGUST

(Hours shown are ACTUAL TIMES CLOSED)

#### **OUTDOOR RIFLE RANGE**

Saturday, 20 JUL 10:00 - 13:00 <i>CMP Match</i>
Sunday, 21 JUL 09:00 - 15:00 <i>USRA IR-50/50 Match</i>
Wednesday, 24 JUL 16:30 - DUSK "Practice Plates"
Sunday, 28 JUL 09:00 - 13:30 Centerfire Pistol Plate Shoot
Sunday, 4 AUG
Saturday, 10 AUG
Sunday, 11 AUG 09:00 - 15:00 <i>USRA IR-50/50 Match</i>
Wednesday, 14 AUG 16:30 - DUSK "Practice Plates"
Sunday, 18 AUG 09:00 - 13:30 Centerfire Pistol Plate Shoot
Sunday, 25 AUG 09:00 - 18:00 <i>3-Gun Match</i>
Wednesday, 28 AUG 16:30 - DUSK "Practice Plates"



## **New Members**

Two new members were accepted into the Club this month.

<u>MEMBER</u>	SPONSOR
Ryan McDonald	Kenneth E Schulz
Jeffrey M Nenart	Andrew C Deardorff

We hope you enjoy Country Pond Fish & Game Club. We're looking forward to getting to know you on the ranges and at our events. Be safe and have fun.

#### INDOOR PISTOL RANGE

Mondays 18:00 - 20:00 Indoor Work Parties
Thursday, 25 JUL 18:30 - 22:30 <i>Pin Shoot</i>
Wednesday, 7 AUG 18:30 - 21:30 <i>Hunter Ed</i>
Thursday, 8 AUG 18:30 - 22:30 <i>Pin Shoot</i>
Thursday, 15 AUG 18:00 - 21:00 <i>Monthly Meeting</i>
Saturday, 17 AUG 07:30 - 17:30 <i>Hunter Ed</i>
Sunday, 18 AUG 08:30 - 17:30 <i>Hunter Ed</i>
Thursday, 22 AUG 18:30 - 22:30 <i>Pin Shoot</i>

# SHOOTING ON A CLOSED RANGE IS A SERIOUS SAFETY VIOLATION

MEMBERS ARE RESPONSIBLE FOR KNOWING WHEN RANGES ARE CLOSED

# Stay in Touch with Your Employees

(that's right, they work for YOU)

http://www.congress.org/

This webpage has links to the White House, the US Senate, the US House of Representatives, and all of your state government reps.

Let them know how you feel.



# DEFEND THE 2ND AMENDMENT AS IF IT'S A MATTER OF LIFE AND DEATH... BECAUSE IT IS.

## Misfire, Squib, or Hangfire?

Most of us are familiar with misfires. A misfire is when you press the trigger, the hammer or firing pin falls, but the cartridge doesn't fire.

A lot of us are familiar with squib loads as well. That's when you expect a "Bang" but get a "Pop". Did the bullet make it out of the barrel? Better check before you fire the next round. That does NOT mean "look down the barrel". Use your brain.

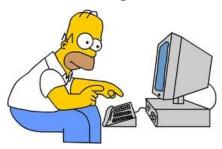
Do you know what a "hangfire" is? It's when there's a noticeable delay between the time the hammer falls and the cartridge fires. It could be a fraction of a second or even several seconds.

If you have a misfire (which is always a potential hangfire), the correct thing to do is to keep the muzzle pointed downrange for some period of time. The NRA recommends 30 seconds.

Here's one reason why: http://www.youtube.com/watch?v=FjDu5zwa4rM

## **Writers Wanted**

Interested in writing for the <u>Trigger Times</u>? We're always looking for talented individuals who have something to share.



We can use articles on shooting, hunting, handloading, archery, fishing, camping, and most other outdoor related articles, including reviews of any outdoor gear you might have used.

Anything on paper creates more work than it's worth, so we will only accept electronic files in either Microsoft Word or plain text.

If you have a working knowledge of English, can string a couple of coherent sentences together, and would like to see some of your work published in the <u>Trigger Times</u>, contact Piney, the editor, at <u>jcarr@jcarrassociates.com</u>







Please come down and help us unload!





The four bills plaguing New Hampshire gun owners are heading for the Governor's desk. They are HB 109, "Sell a gun to a friend and go to jail"; HB 514, "Buy a gun, go home without it"; HB 564, "Criminal safe schools"; and HB 696, "Elder care gun confiscation".

HB 109, HB 514 & HB 564 should be headed to the veto pile. All the New Hampshire pro-firearm organizations have been informed by the Governor's office that he will veto these unnecessary changes to the state's firearm statutes.

HB 109 is the expanded background check legislation. If you want to sell or give a firearm to a family member or friend, you would have to go through an FFL dealer for a background check. The Governor has said he would veto this type of legislation.

# 2019 Rockingham County Trap League Results

By Ron Sevigny

lst place - Exeter Sportsman's Club, with 19 out of 27 Points.

2nd Place - Country Pond Fish & Game Club, with 16.5 points .

3rd Place - Hampton Rod & Gun Club, with 14 Points.

4th Place - Stateline Field & Stream Club, with 4.5 Points.

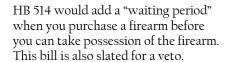
We had a tie for High Gun between Frank Sampson and Peter Eaton, with an average of 48 out of 50. High Lady was Dawn Steele.

We turned in \$1625.00 for targets thrown by CPF&G for the weeks shot at our club.

We concluded with an Awards Banquet at Country Pond Fish & Game club. A good time was had by all.

## Politics & Legislation

by John Faro, Political Junkie



HB 564 is the gun free school zone legislation that could expose our schools for some deranged individual to use as a soft target. A veto is expected for this legislation.

HB 696 the Elder Abuse legislation is a sticking point for our Governor. What this legislation would do is create backdoor Red Flag rules. Elder abuse legislation language is very wide and broad in its scope of what constitutes abuse. If you have an elderly parent or you are the guardian of someone, you are subject to this legislation. Visiting nurses, anti-gun doctors, anti-gun medical technicians, or local law enforcement could bring charges of abuse because you have firearms in a



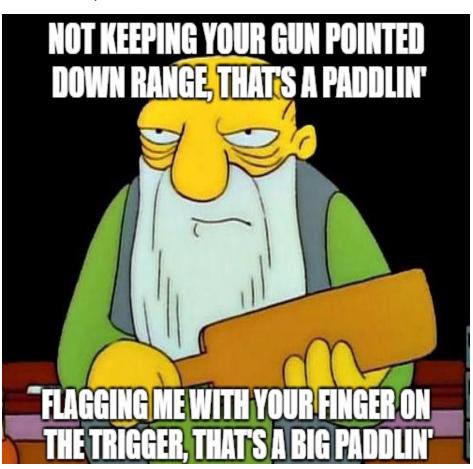


home with older people living there. Governor Sununu has had great pressure from the anti-gun crowd to sign this legislation. Unfortunately, the firearms confiscation aspect is just a small part of this bill. The Governor has rejected any Red Flag legislation. The problem is the firearm provisos were added to the Elder Care bill.

As this article goes to print, Governor Sununu has not yet vetoed these four bills that passed the House and Senate on party line votes.

If you value your right to own a firearm, please call the Governor at 603-271-2121 and urge him to yeto all four of these bills.

If any of these bills become law, we will need to take a hard look at the people that voted for them.



# Sundays 25 AUG 20 OCT



Match Onsite Registration & Check-in 08:00 - 08:45 Mandatory Safety Meeting - 08:50 Shooting Starts at 09:00

# **3-Gun Action Shooting**

Advance Registration forms are available at http://www.cpfgc.com/3gun.html







For more information, go to

<a href="http://www.cpfgc.com/3gun.html">http://www.cpfgc.com/3gun.html</a> and <a href="http://www.cpfgc.com/3gun\_how.html">http://www.cpfgc.com/3gun\_how.html</a>
or contact Piney at <a href="mailto:jcarrassociates.com">jcarrassociates.com</a>

## 2019 CENTERFIRE PISTOL

24 March

26 May 23 June 28 July 18 August 22 September 27 October 24 November 22 December



#### **2019 .22 RIMFIRE**

10 March

14 April
9 June
4 August
8 September
13 October
10 November

8 December

CPF&G Members: \$6.00 Non-Members: \$8.00 Juniors (under 17) always shoot FREE

Registration for the first relay: 08:00 - 08:45 Mandatory Safety Meeting starts at 08:50 Shooting starts at 09:00 and ends at 13:00 Centerfire Pistol Matches are for semi-auto pistols, revolvers, or pistol caliber carbines

Maximum caliber = .44 Magnum

22 Rimfire Matches are for all .22 LR firearms

## THESE MATCHES ARE OPEN TO THE PUBLIC

Results and detailed rules and procedures are posted at <a href="http://www.cpfgc.com/rfplates.html">http://www.cpfgc.com/rfplates.html</a>

# ~ August Bírthdays ~

Charles Bobbish	1
John Hanson	2
Frank Provenzano	
Stephen Toomey	
Rick Boudrow	
Marilyn Giordano	
Jack Scholtz	
Mark Gioia	
Mark Groves	
Thomas Hall	5
Heather Borowy	6
Arthur J Croft	6
Charles Vitt	6
Russell Gosselin	7
Robert Lucas	
Cory J St Pierre	7
Barbara Fiorella	
Peter Gurrisi	8
Thomas Moore	8
Joseph Schmidt IV	8
Timothy Ballard	
Richard Sprague	
Randy "Richard" Belmont	11
Nathan Grinnell	11
Michael Blinn	12
Alexander Deardorff	

John P Faro	.14
Richard A Rabito	12
William J Doherty	13
Paul Doyle	
David Ducharme	
Timothy Mahoney	13
George Zeiter	13
Gordon Broz	
Vincent Meuse Jr	14
Donald "Scott" Bee	15
Thomas Cannon	15
Michael S Fernandez	15
Roland Lemieux	16
Bob McCarthy	16
George Ead	17
Christopher W Husgen	
Robert Edgerly	
Warren Gallagher	.18
Robert Heckman	.18
James Graczyk	19
William E Ingalls	19
Ellen M Beucler	
Jeff Theobald	20
J E Cote	2
Anthony King	2
Scott Kuckler	2

Edward S Faber	.22
Blane Goguen	.22
Jay Lesynski	
, Juan "Flaco" Orlanzzini	
Wayne Holt	. 23
Eric Maartmann-Moe	. 23
Dave Roy	
Philip Romando	
David Trumper	.24
Keith A Libby	
Andrew Tenaglia	
Kevin Lowell	.26
William Colbert	
Peter W Hagen	. 27
Steven Murphy	. 27
Kenneth Black	.28
John "Piney" Carr	
, Jonathan Whorf	
, Francis J Corriveau	
Emily LeBoeuf	
Jerry Piccini	
James Bower	.30
Brad LeBlanc	
Jason Olivier	
, David Pray	
Timothy Jezowski	

# Monthly Meeting - 15 August, 19:00

# **Gun Rights Organizations**

"A well regulated militia, being necessary to the security of a free state, the right of the people to keep and bear arms, shall not be infringed."

- United States Constitution - Amendment II - ratified 1791

American Sheepdoghttp://a	americansheepdog.com/Forum/
Armed Citizens United	https://armedcitizensunited.com/
Citizens Committee for the Right to Keep and Bear Arms	shttp://www.ccrkba.org/
Gun Owner's Action League (MA)	http://www.goal.org/
Gun Owners of America	http://www.gunowners.org/
Gun Owners of New Hampshire	
Jews for the Preservation of Firearms Ownership	http://www.jpfo.org/
Maine Gun Owners Assoc	http://www.mgoa.com/
National Association for Gun Rightsh	ttp://www.nationalgunrights.org/
National Rifle Association	http://home.nra.org/
National Shooting Sports Foundation	http://www.nssf.org/
New Hampshire Firearms Coalition	http://www.nhfc-ontarget.org/
Pink Pistols	http://www.pinkpistols.org/
Pro-Gun New Hampshire	http://www.pgnh.org/
Second Amendment Foundation	http://www.saf.org/
Second Amendment Sisters	http://www.2asisters.org/
USA Carry	http://www.usacarry.com/
Women Against Gun Control	http://www.wagc.com/

## Lawsuit: Country Pond Fish & Game Club, Inc vs Galloway Construction and John Galloway

As many of you are aware, the Club took Galloway, Inc and John Galloway to court over the way the Tree Farm Project was executed.

The courts force both parties into mediation, where after three hours of negotiation, the other party insisted upon a signed confidentiality agreement as to what was discussed and agreed to in the settlement. One of the agreement's line items stated that we would publish a statement to our membership simply stating; "After mediation, the matter has been resolved to the mutual satisfaction of all parties."

This matter is now closed and the club is moving forward with a number of plans for the betterment of the club.

Paul Gilberti, President Country Pond Fish & Game Club

# PRECES

2nd & 4th Wednesdays thru September
Steel plate shooting sessions for semi-auto pistols or revolvers



Setup: 16:30 - 17:00 Shoot from 17:00 'til dusk

THESE SHOOTS ARE
RESTRICTED
TO CPF&G CLUB
MEMBERS
& INVITED GUESTS
ONLY

For more details, go to: <a href="http://www.cpfgc.com/practiceplates.html">http://www.cpfgc.com/practiceplates.html</a> or contact Jim Lacefield at jim.lacefield@gmail.com or 978-228-8551

# **Trap Shooting**



Saturdays, 13:00 Sundays, 09:00

Tuesdays, May thru September, 17:00

\$3.50 per round or \$30.00 for a 10-round card

THE TRAP RANGE IS CLOSED TO OTHER ACTIVITIES DURING THESE SESSIONS

For more information, contact Ken Schulz at 603-895-3083 or papa.schulz@myfairpoint.net



# **PIN SHOOTS**





# THURSDAYS, 19:00







Registration: 18:30 - 18:55
Safety Meeting at 18:55
Shooting starts at 19:00
ANYONE ARRIVING
AFTER THE SAFETY MEETING HAS STARTED
WILL NOT BE ALLOWED TO SHOOT

Cost for the whole evening: Club Members: \$6.00 Nonmembers: \$8.00 Allowable ammo

9x19mm to .44 Magnum
No .38 Special or lighter calibers allowed

10 & 24 JAN 14 & 28 MAR 9 & 23 MAY 25 JUL 12 & 26 SEP 14 NOV



14 & 28 FEB 11 & 25 APR 13 & 27 JUN 8 & 22 AUG 10 & 24 OCT 19 & 26 DEC

# THESE SHOOTS ARE OPEN TO THE PUBLIC

For more information

Brian Whitney ~ 978-346-4311 ~ <u>bc\_whitney@msn.com</u> Kurt Ringleben ~ 603-347-1593 ~ <u>kringleben@gmail.com</u>

# STIEEL CHINILENIGE



Advance Registration thru PractiScore only

Mandatory Safety Meeting starts at 08:50

Shooting starts at 09:00 and ends at 15:00

CPF&G Members: \$10.00 Non-Members: \$15.00

Juniors (under 17) always shoot FREE

#### **SATURDAYS**

12 January
9 March
11 May
13 July
7 September
9 November

9 February 13 April 15 June 10 August 12 October 14 December

# THESE MATCHES ARE OPEN TO THE PUBLIC

Results and detailed rules and procedures are posted at <a href="http://www.cpfgc.com/steel\_challenge.html">http://www.cpfgc.com/steel\_challenge.html</a>

For more details, contact Rodney Brown at <a href="mailto:rodney1971@gmail.com">rodney1971@gmail.com</a>
or Dominic Stevens at <a href="mailto:dominicstev@hotmail.com">dominicstev@hotmail.com</a>



# CMP MATCHES

(CIVILIAN MARKSMANSHIP PROGRAM)





**Bolt-Action - Saturdays** 

16 March 2019

18 May 2019

20 July 2019 26 October 2019

Semi-Auto - Saturdays

20 April 2019

22 June 2019

21 September 2019

16 November 2019

Matches start at 10:00 \$10.00 Entry Fee

Ammo Required: 50-60 Rounds

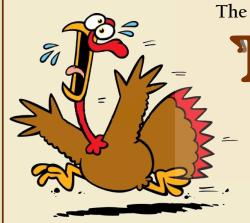
Service Rifles: Open Sights Only

# THESE MATCHES ARE OPEN TO THE PUBLIC

In addition to Military Service Rifles, any .22 rimfire rifle, using any sights, may be used in any match.

The 100yd section of the Outdoor Range is closed to other activities during these matches, from 10:00 to 13:00.

For more information, contact Geoff Plante at 978-835-2230 or gmplante@gmx.com or go to http://www.cpfgc.com/cmp.html



The Club is looking for a volunteer to run the Annual

# Turkey Shoot

on the first Sunday in November

This is a long-time annual Club event. It would be a shame to have to cancel it because no one would volunteer to run it.

For more information, contact Paul Gilberti 603-426-2025 - pgis@comcast.net

The Club is looking for a volunteer to run the Annual

# Chowderfest

in January

For more information, contact Paul Gilberti 603-426-2025 - <a href="mailto:pgis@comcast.net">pgis@comcast.net</a>



The Club is looking for a volunteer to run the Annual

# Spaghetti Dinners

in March and April

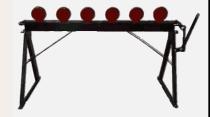
For more information, contact Paul Gilberti 603-426-2025 - pgis@comcast.net



The Club is looking for a volunteer to run the monthly

# CENTERFIRE PISTOL PLATE SHOOTS

starting January 2020



For more information, contact John Coyne at 603-818-1946 - jem362@msn.com

# Who ya gonna call?

# **CPF&G Club Contacts**

Revised: 7 June 2019

Hall and Indoor Range		603-382-0062	Website
		603-382-5681	Webmasterjcarr@jcarrassociates.com
2019 Executive Cor			FFL Transfers & Information (No Firearm Orders)
Paul Gilberti - President	603-426-2025	pgis@comcast.net	Andrew Deardorff 603-382-3434 <u>a-deardorff@comcast.net</u>
Tim Steele - VP	603-966-7468	timothy.f.steele@gmail.com	Firearms Orders (CPF&G Club Members Only)
John Coyne - Secretary	603-362-6014	jem362@msn.com	Jeff Gersbach (No phone orders - email only) jgersbach@gmail.com
Jim Nishina - Treasurer	603-793-0038	jnlandscapes@gmail.com	Firearms Instruction & Training Programs
2019 Directors			Paul Gilberti 603-426-2025 pgis@comcast.net
#1 - Rodney Brown	603-819-9511	rodney1971@gmail.com	Hall Rentals
#2 - Jim Lacefield	978-228-8551	jim.lacefield@gmail.com	Richard Tuite 603-793-9003 marksman1953@vahoo.com
#3 - Richard Tuite	603-793-9003	marksman1953@yahoo.com	Hunter Education
#4 - Dan Williams	978-476-9995	dan williams65@comcast.net	Paul Gilberti 603-426-2025 pgis@comcast.net
#5 - Juan Orlanzzini	401-479-9219	jovanorlanzzini@hotmail.com	Ice Fishing Derby
Security Officer			Jim Nishina 603-793-0038 inlandscapes@gmail.com
Andrew Deardorff	603-382-3434	a-deardorff@comcast.net	
Range Officers		<u></u>	Kitchen
John Carr (Chief RO)	603-244-9843	jcarr@jcarrassociates.com	Sharon Theobald 978-374-8061 <u>shootinlady655@aol.com</u>
Vincent Barsalou	978-994-0014	vbarsalouir@gmail.com	Lost & Found
Rodney Brown	603-819-9511	rodney1971@gmail.com	Andrew Gaunt 603-770-7482 <u>fishfryah@gmail.com</u>
Alan Carrier	978-430-3980	tweedbrothers@comcast.net	Membership
John Coyne	603-362-6014	jem362@msn.com	Tim Steele 603-966-7468 <u>timothy.f.steele@gmail.com</u>
John Cull	603-329-5136	jhcullir@comcast.net	Metals Recycling
Andrew Deardorff	603-382-3434	<u>a-deardorff@comcast.net</u>	Nanci Nickerson 603-382-0083 nnickerson@metrigraphicsllc.com
John DeYoung	603-642-3246	johnmdeyoung@comcast.net	Newsletter Editor
•		ipfaro@comcast.net	John Carr 603-244-9843 icarr@jcarrassociates.com
John Faro Jeff Gersbach	603-382-1071	jgersbach@gmail.com	NRA Recruiting Program
Paul Gilberti	603-382-3312 603-426-2025	pgis@comcast.net	Andrew Gaunt 603-770-7482 fishfryah@gmail.com
		danlgoodwin@comcast.net	
Daniel Goodwin	603-548-4287		Open House (National Hunting & Fishing Day) Rodney Brown 603-819-9511 rodney1971@gmail.com
James Graczyk	603-362-4829	jamesfgraczyk@gmail.com	
Chris Gordon	978-764-0195	cfgordon@comcast.net	Pin Shoots
Bob Heckman	603-642-3673	venturaknl@comcast.net	Brian Whitney 978-346-4311 <u>bc_whitney@msn.com</u>
Paul Kolojeski	603-604-2488	paulkolojeski@gmail.com	Kurt Ringleben 603-347-1593 <u>kringleben@gmail.com</u>
James Lacefield	978-228-8551	jim.lacefield@gmail.com	Pistol League - 22 Rimfire
Bob Lawliss	978-270-0702	boblawliss@hotmail.com	Jim Rogers 978-912-4847 <u>jimshortcircuit@yahoo.com</u>
Anthony Levin	978-335-1803	anthonylevin@gmail.com	Pistol League - Centerfire
Patrick Marcoux	603-770-0265	patrickmarcoux@comcast.net	Jim Graczyk 603-362-4829 <u>jamesfgraczyk@gmail.com</u>
Victor Maslov	603-244-2269	victrm@earthlink.net	Rifle League
Tm Moran	603-819-9349	tjmoran12@comcast.net	Ron MacLeod 603-382-6671 gandgcobra@aol.com
Juan Orlanzzini	401-479-9219	jovanorlanzzini@hotmail.com	Steel Challenge
Kurt Ringleben	603-347-1593	kringleben@gmail.com	Rodney Brown 603-819-9511 rodney1971@gmail.com
Samy Singh	860-834-1883	samyonix@yahoo.com	Dominic Stevens 978-235-4932 dominicstev@hotmail.com
Steve Sousa	603-772-5422	shooter1911@hotmail.com	Steel Plate Shoots
Pascal Stalder	949-338-6919	pjpstalder@gmail.com	John Coyne 603-362-6014 jem362@msn.com
Tim Steele	603-966-7468	timothy.f.steele@gmail.com	Jim Lacefield 978-228-8551 jim.lacefield@gmail.com
Dominic Stevens	978-235-4932	dominicstev@hotmail.com	
Jeff Theobald	978-374-8061	baiis@aol.com	3-Gun Action Shooting John Carr 603-244-9843 icarr@icarrassociates.com
Sharon Theobald	978-374-8061	shootinlady655@aol.com	John Carr         603-244-9843         jcarr@jcarrassociates.com           John Coyne         603-362-6014         jem362@msn.com
Brian Whitney	978-346-4311	bc whitney@msn.com	,
Dan Williams	978-476-9995	dan williams65@comcast.net	Trap
Ammo & Compone	ents Order (Ann		Ken Schulz 603-895-3083 papa.schulz@myfairpoint.net
Jim Graczyk	603-362-4829	jamesfgraczyk@gmail.com	Trap Tournaments & Leagues
Archery League			Ron Sevigny 603-474-1168 <u>ron7e@comcast.net</u>
Steve Chase	603-475-2594	browndogsoftware@aol.com	USRA IR 50/50 (.22 Rimfire Benchrest Program)
Richard Tuite	603-793-9003	marksman1953@yahoo.com	William Colbert 603-382-2279 <u>bullsi@comcast.net</u>
Chili Cookoff			Monday Night Work Parties
Alan Carrier	978-430-3980	tweedbrothers@comcast.net	Ron MacLeod 603-382-6671 <u>gandgcobra@aol.com</u>
CMP (Civilian Marksn			Saturday Work Parties
Geoff Plante	978-835-2230	gmplante@gmx.com	Jim Nishina 603-793-0038 <u>inlandscapes@gmail.com</u>
Facilities Manager			Rodney Brown 603-819-9511 rodney1971@gmail.com
Richard Tuite	603-793-9003	marksman1953@yahoo.com	
Nonaiu Tuile	000-130-3000	marksman 1900(@yanoo.com	