

# Trigger Times



Country Pond Fish & Game Club - Newton, NH

Established 1903

October 2018

[www.cpfgc.com](http://www.cpfgc.com)

Volume 18-10

## Upcoming & Ongoing Events

(Unless otherwise indicated, all events and activities are Open to the Public)

[OCTOBER CALENDAR](#)

### It's Membership Renewal Time!



#### Indoor Work Parties

Every Monday, 18:00 - 20:00



#### Rifle League

Mondays, May thru September  
18:00 - 20:00



#### Trap Shooting

Tuesdays, 17:00, May thru September  
Saturdays, 13:00 & Sundays, 09:00, year 'round



#### National Hunting & Fishing Day Open House

Saturday, 22 September, 09:00 - 16:00



#### New Member Orientation

Saturday, 22 September, 10:00 & 14:00



#### Centerfire Pistol Plate Shoot

Sunday, 23 September, 09:00



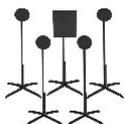
#### Centerfire Pistol "Practice Plates"

Wednesday, 26 September, 17:00 'til Dusk  
(CPF&G Club Members Only)



#### Pin Shoot

Thursday, 27 September, 19:00



#### STEEL CHALLENGE PRACTICE

Saturday, 29 September, 09:00  
(CPF&G Club Members Only)



#### Board of Directors Meeting

Thursday, 4 October, 19:00  
(Email [Piney](mailto:piney@cpfgc.com) to add anything to the agenda)

Saturday-Sunday  
6-7 October



#### Sight-In Weekend

#### Pin Shoot

Thursday, 11 October, 19:00



#### "Ladies Only"

#### NRA Basic Pistol Shooting Course

Saturday, 13 October, 08:00 - 16:00



#### CMP

#### BOLT ACTION SHOOT

Saturday, 13 October, 10:00



#### .22 Steel Plate Shoot

Sunday, 14 October, 09:00



#### New Member Orientation

Sunday, 14 October, 10:00



#### CPF&G Club Members' Ammo & Component Order

Opens 18 October



#### Monthly Members Meeting

Thursday, 18 October, 19:00  
*Your attendance would be appreciated.*



#### All Hands Work Party

Saturday, 20 October, 08:00 - 16:00



#### 3-Gun Action Shooting Match

Sunday, 21 October, 09:00





**OCTOBER CALENDAR**

**TRAP RANGE**

Saturdays ..... 13:00 - 15:00  
Sundays ..... 09:00 - 12:00  
*Regular Trap (closed to other activities)*  
Saturday, 20 OCT ..... 09:00 - 16:30  
*Work Party*

**INDOOR ARCHERY RANGE**

Saturday, 20 OCT ..... 07:30 - 16:30  
*Work Party*

# RANGE CLOSURES

thru October

(Hours shown are ACTUAL TIMES CLOSED)

**OUTDOOR RIFLE RANGE**

Sunday, 23 SEP ..... 09:00 - 13:30  
*CF Pistol Plate Shoot*  
Wednesday, 26 SEP ..... 16:30 - DUSK  
*"Practice Plates"*  
Saturday, 29 SEP ..... 09:00 - 13:30  
*Steel Challenge*  
Saturday, 13 OCT ..... 10:00 - 13:00  
*CMP Bolt-Action Match*  
Sunday, 14 OCT ..... 09:00 - 13:30  
*.22 Rimfire Plate Shoot*  
Saturday, 20 OCT ..... 09:00 - 16:30  
*Work Party*  
Sunday, 21 OCT ..... 09:00 - 18:30  
*3-Gun Match*  
Saturday, 27 OCT ..... 09:00 - 13:30  
*Steel Challenge*  
Sunday, 28 OCT ..... 09:00 - 13:30  
*CF Pistol Plate Shoot*

**INDOOR PISTOL RANGE**

Mondays ..... 18:00 - 20:00  
*Indoor Work Parties*  
Wednesdays ..... 17:00 - 21:00  
*.22 Rimfire Pistol League*  
Saturday, 22 SEP ..... 09:00 - 16:00  
*Open House*  
Thursday, 27 SEP ..... 18:30 - 22:30  
*Pin Shoot*  
Thursday, 11 OCT ..... 18:30 - 22:30  
*Pin Shoot*  
Saturday, 13 OCT ..... 07:30 - 16:30  
*"Ladies Only" Basic Pistol Course*  
Sunday, 14 OCT ..... 10:00 - 12:00  
*Membership Orientation*  
Thursday, 18 OCT ..... 18:00 - 21:00  
*Monthly Meeting*  
Saturday, 20 OCT ..... 07:30 - 16:30  
*Work Party*  
Tuesday, 23 OCT ..... 17:00 - 20:30  
*Private Main Hall Function*  
Thursday, 25 OCT ..... 18:30 - 22:30  
*Pin Shoot*

**SHOOTING ON A  
CLOSED RANGE IS A  
SERIOUS SAFETY  
VIOLATION**

**MEMBERS ARE  
RESPONSIBLE FOR  
KNOWING WHEN  
RANGES ARE  
CLOSED**

**POLICE YOUR  
BRASS!**

*That means steel  
cases and  
shotshells, too.*

**Carbine?**

In France  
(where the word actually originated)  
it's pronounced "car-bin".

The British pronounce it "car-byne",  
like "define" or "decline".

In the USA, it's pronounced  
"car-bean", like "sardine" or "gasoline"  
(unless you're a video game fanatic;  
for some inexplicable reason,  
they use the British pronunciation)

What's correct?  
Well, where are you from?

## Members Monthly Club Meeting

**18 OCTOBER, 19:00**

*Your attendance would be  
appreciated*



As an NRA affiliated club, it is important for us to support the National Rifle Association. By joining the NRA through CPF&G Club, \$5 of the annual fee, or \$10 of the 3-yr membership fee, is paid back to our club.

To join, go to

<http://membership.nrahq.org/default.asp?campaignid=XC004701>  
or contact Andrew Gaunt at 603-770-7482 or [fishfryah@gmail.com](mailto:fishfryah@gmail.com).

# NATIONAL HUNTING & FISHING DAY OPEN HOUSE

**22 September 2018**  
**9:00AM to 4:00PM**

All outdoor ranges will be  
**OPEN TO THE PUBLIC**

The Indoor Pistol Range  
will be **CLOSED** from  
0700 to 1630



**Gunsmithing**  
Glock & Sig Armorers

**Demos & Information Tables**  
CMP, Fly Tying, High Volume Reloading,  
Steel Challenge, Laser Challenge

**Plaistow**  
**PowerSports**

*Outdoor Fun Equipment*

**New Member Orientation Sessions**  
will be offered at 10:00 AM & 2:00 PM



For more information, contact  
Rodney Brown ~ [rodney1971@gmail.com](mailto:rodney1971@gmail.com) ~ 603-819-9511

## Changes to the Club Constitution and Bylaws

The following changes to the Club Constitution and Bylaws were approved by the Membership at the September Meeting.

*To change Bylaw Section 3.2:*

3.2 There will be five classes of membership:

- a. Regular
- b. Military
- c. Honorary
- d. Senior
- e. Life

*to read:*

3.2 There will be six classes of membership:

- a. Regular
- b. Military
- c. Honorary
- d. Senior
- e. Life
- f. Probationary

*To add Bylaw Section 3.10:*

3.10 Probationary Member

- a. A newly accepted Club Member shall be considered Probationary for one full year, starting on the date voted in as a Club Member.
- b. Probationary Members must meet all the requirements as set forth under the Section regarding Regular Members.
- c. Subject to the conditions set forth in the following parts of this section, Probationary Members shall have all the rights and privileges of Regular Members.
- d. During their Probationary year, the Member must work a minimum of sixteen (16) hours at Club Work Parties or Events. All hours worked must be approved by the appropriate Work Party or Event Coordinator. Failure to comply with this requirement shall result in the Member being refused the right to apply for Membership Renewal.
- e. Any new Member accepted under the Married Couples Discount provision must work a minimum of eight (8) hours at Club Work Parties or Events. All hours worked must be approved by the appropriate Work Party or Event Coordinator. Failure to comply with this requirement shall result in the Member being refused the right to apply for Membership Renewal.
- f. This Section shall not apply to Honorary Members.



## 2018 CMP MATCHES

(CIVILIAN MARKSMANSHIP PROGRAM)



**Bolt-Action**  
Saturday, 13 October

Matches start at 10:00  
\$10.00 Entry Fee

Ammo Required: 50-60 Rounds  
Service Rifles: Open Sights Only



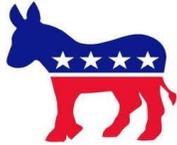
**Semi-Auto**  
Saturday, 3 November

**THESE MATCHES ARE OPEN TO THE PUBLIC**

In addition to Military Service Rifles, any .22 rimfire rifle, *using any sights*, may be used in any match.

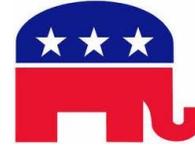
The 100yd section of the Outdoor Range is closed to other activities during these matches, from 10:00 to 13:00.

For more information, contact Geoff Plante at 978-835-2230 or [gmlante@gmx.com](mailto:gmlante@gmx.com)  
or go to <http://www.cpfgc.com/cmp.html>



# Politics & Legislation

by John Faro, Political Junkie



I thought I would never see people running for high office in the Granite State advocating restricting or eliminating our gun-rights as the theme of their candidacy for election.

The Democrat candidate for Governor, who won the primary, openly advocates against “assault weapons”, Constitutional Carry, stand your ground laws, and favors “Red Flag” laws.

At the last Gun Owners of New Hampshire meeting, held on September 19th, Michael Hammond, attorney for Gun Owners of America, addressed the gathering with horror stories of “Red Flag Laws” currently on the books of five or six deep blue states. Here’s how the law works: If a family member or guardian or next-door neighbor accuses you of strange or erratic behavior they can go to the court and request intervention. To date 98% of these requests have been granted. You are not allowed to attend these hearings and you can expect to spend anywhere between ten and twenty thousand dollars on attorney fees to get your firearms returned to you. Unfortunately, a “Red Flag Law” has been enacted in Massachusetts, sorry guys.

There are people in political office and running for office in NH who think “Red Flag Laws” are a great idea and very much needed to protect us. Protect us from who, ourselves?

After Mike had addressed the meeting a general discussion on what to expect in November and the importance of this mid-term. I must ask this question. How many of you voted in the primary? How many will vote in the general mid-term election?

I know this is a song you have heard me sing many times, but if we don’t turn out in great numbers for this election we are cutting our own throats. The importance of what is happening in Washington, DC and Concord, NH can’t be stressed strongly enough. The Second Amendment is under constant attack in the DC Swamp and our hard fought for rights here in NH are facing an uncertain future.

A lot of people who live above the Notches consider Rockingham County, where most of us reside, as Massachusetts North. Don’t take the old line “It can’t happen here” as Gospel. It can happen here and there are many people in our state that are working diligently to make it happen here.

With the appointment of Brett Kavanaugh to the Supreme Court when confirmed, I hope, we stand an excellent chance of maintaining and maybe improving our Second Amendment rights. If the Democrats stonewall the appointment until after the mid-term and we lose our majority Judge Kavanaugh will never sit on the Supreme Court of the United States of America. Be safe and VOTE!



## Gun Rights Organizations

*“A well regulated militia, being necessary to the security of a free state, the right of the people to keep and bear arms, shall not be infringed.”*

- United States Constitution - Amendment II - ratified 1791

- American Sheepdog ..... <http://americansheepdog.com/Forum/>
- Citizens Committee for the Right to Keep and Bear Arms ..... <http://www.ccrkba.org/>
- Gun Owner’s Action League (MA) ..... <http://www.goal.org/>
- Gun Owners of America ..... <http://www.gunowners.org/>
- Gun Owners of New Hampshire ..... <http://www.gonh.org/>
- Jews for the Preservation of Firearms Ownership ..... <http://www.jpfo.org/>
- Maine Gun Owners Assoc ..... <http://www.mgoa.com/>
- National Association for Gun Rights ..... <http://www.nationalgunrights.org/>
- National Rifle Association ..... <http://home.nra.org/>
- National Shooting Sports Foundation ..... <http://www.nssf.org/>
- New Hampshire Firearms Coalition ..... <http://www.nhfc-ontarget.org/>
- Pink Pistols ..... <http://www.pinkpistols.org/>
- Second Amendment Foundation ..... <http://www.saf.org/>
- USA Carry ..... <http://www.usacarry.com/>
- Women Against Gun Control ..... <http://www.wagc.com/>

## Discount Bullets

Country Pond Members can get a 5% discount on lead bullets at **Missouri Bullet Company**. Go to the “Members Only” page on the Club Website for the discount code.



# CENTERFIRE PIN SHOOTS



**THURSDAYS, 19:00**

~ ~ ~ 2018 ~ ~ ~

**13 & 27 SEPTEMBER    11 & 25 OCTOBER**  
**8 & 29 NOVEMBER    20 & 27 DECEMBER**

Registration: 18:30 - 18:55 ~ Safety Meeting at 18:55  
 Shooting starts at 19:00

ANYONE ARRIVING AFTER THE SAFETY MEETING HAS STARTED  
 WILL NOT BE ALLOWED TO SHOOT

Cost for the whole evening:

Club Members: \$6.00

Nonmembers: \$8.00

Allowable ammo

9x19mm to .44 Magnum

No .38 Special or lighter calibers allowed

## THESE SHOOTS ARE OPEN TO THE PUBLIC

For more information

Brian Whitney ~ 978-346-4311 ~ [bc\\_whitney@msn.com](mailto:bc_whitney@msn.com)

Kurt Ringleben ~ 603-347-1593 ~ [kalashnikov\\_74@yahoo.com](mailto:kalashnikov_74@yahoo.com)

**Membership Renewals! Submit yours early!  
Avoid the Christmas rush!**

### ~ October Birthdays ~

Brent Desautel.....	1	Joseph Haberland Jr.....	12	James Tuite Jr.....	20
Ken Elwell.....	1	Corey King.....	12	Tim Lucca.....	22
David Heim.....	1	Thomas Walker.....	12	Dawn Steele.....	22
Brian Farmer.....	2	Ronald McKinnon.....	13	Michael Caffelle.....	23
Robert Lawliss.....	2	Scott Simmers.....	13	Robert Chadwick.....	23
Anthony Levin.....	2	Donna Meuse.....	14	Timothy Steele.....	24
Herbert Nightingale.....	2	Ronald Mitchell.....	14	Chris Wolfe.....	24
Frank Blatnik.....	3	Michael Stanton.....	14	Louann Briscoe.....	25
Al Perez.....	3	Adam Gatchell.....	15	Shawn McVey.....	25
Craig Fortin.....	4	Ronald Sevigny.....	15	Paul Taglieri.....	26
Anthony Rimas.....	4	Wayne Campbell.....	16	Stephen Woodman.....	26
David DiBurro.....	5	Richard Noonan.....	16	Francis Mack 3rd.....	27
Darrell Temple.....	5	Christopher Byron.....	18	Curtis Moller.....	27
Bowen Jackson.....	6	Brian Eldredge.....	18	Gilbert Lane Jr.....	28
Susan Gervasi.....	8	Billy Smith.....	18	Donald Millard.....	28
Thomas Moran.....	8	Kenneth Weyler.....	18	James Lacefield.....	29
Mark Webster.....	8	Donald Bartlett.....	19	Kimberly Brackett.....	30
Robert "Pappy" Richards.....	9	Carl Fiacchino.....	19	James Nicolosi.....	30
Robert York.....	9	Ken Nugent.....	19	William Clark.....	31
Scott Bibeau.....	10	Kevin Nason.....	20	Andrew Lingel.....	31
David Houghton.....	10	Bradford Peckham.....	20	Bill Thorpe.....	31
Derik Lampron.....	11	Mark Robicheau.....	20		
Norman Clark.....	12	Dominic Stevens.....	20		

# “Snow Ahead” Work Party

## 20 October 2018

### 08:00 to 16:00 Rain or Shine!

- ★ Lawn Mowing
- ★ Weed Whacking
- ★ General Cleanup
- ★ Brush Clearing
- ★ Building Target Frames



## Free Lunch!

For more information, contact  
**Pascal Stalder**  
949-338-6919  
[pjstalder@gmail.com](mailto:pjstalder@gmail.com)

Keep in mind that 10 hours working on Club programs this year entitles you to a 20% discount on next year's Club dues, but you must submit a completed Work Log with your Renewal Application.

Work Log Forms are available at the Club or on the Club Website.

**ALL CLUB RANGES WILL BE CLOSED FROM 07:30 TO 16:30**

## Weekly Indoor Work Parties



Work parties are held at the Club every week, year 'round, on Monday evenings, from 18:00 to 20:00. Tasks may include replacing burned out light bulbs, sweeping up, sorting brass, general cleaning, repairs, and a myriad of other small jobs that constantly crop up.

All Club Members are cordially invited to participate.

The indoor Pistol Range is closed during these sessions.



*22 September  
19:02 EDT*

*Country Pond Fish & Game Club is a VOLUNTEER organization.  
If no one volunteers, nothing gets done.*

# POLICE YOUR BRASS!

*Yes, that means steel cases and shotshells, too.*

## 3-Gun Action Shooting

### Sunday, 21 October

Advance Registration forms will be available at [http://www.cpfgc.com/MATCHES/181021\\_3gun.html](http://www.cpfgc.com/MATCHES/181021_3gun.html)

**THIS MATCH IS OPEN TO THE PUBLIC**

*This match is limited to 42 shooters*

[Match Program](#)

**STAGE DIAGRAMS**

[STAGE 1](#) [STAGE 2](#) [STAGE 3](#)



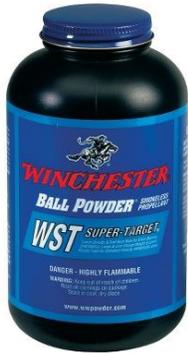
**Match Onsite Registration & Check-in  
08:00 - 08:45**

**Mandatory Safety Meeting - 08:50  
Shooting Starts at 09:00**



For more information, go to <http://www.cpfgc.com/3gun.html> or contact John Carr at [jcarr@jcarrassociates.com](mailto:jcarr@jcarrassociates.com)

# Handloading Supplies and Ammo Order



CPF&G Club will soon be placing the annual ammo and handloading supplies order.

You will need to do your own research regarding part or SKU numbers, package sizes, and other pertinent details. Prices on items are **not known ahead of time**, but in general will be competitive with any price you can get locally.

**Please note: if you order something you are obligated to take it.**

The Club has an account with the supplier and pays the bill. When the order arrives, we collect your payment, plus 5% for the club.

Be sure to include all pertinent information including exact quantity  
(Note that "three boxes", "one case", "two bags", etc. are **not** exact quantities.)

Reloading Supplies examples:

Manufacturer	SKU #	Item	Details	Qty
Cheddite		primers	#209	5,000
Nosler	BN 30150	bullets	30 Cal 150gr Spitzer	100
Remington	RXP12	wads		2,000

Ammunition example:

Manufacturer	SKU #	Caliber	Bullet Wt (gr) & Type	Case Size	
Magtech	357A	357 Mag	125 gr Jacketed Hollow Point		1,000 rds

**Ammunition must be purchased in case lots only (usually multiples of 500).**

**Primers and Shotgun wads must be purchased in multiples of 1,000.**

You can place your order **via e-mail only**  
to [jamesfgraczyk@gmail.com](mailto:jamesfgraczyk@gmail.com) starting on **18 October**.  
All orders must be received by **17:00** on **1 November**.

# 2018 MEMBERSHIP RENEWALS NOW BEING ACCEPTED



**RENEW EARLY!**

**DON'T MISS THE  
31 DECEMBER DEADLINE**

A copy of the RENEWAL FORM is included in this newsletter, and copies can be found at the Club and on the Club website.

*(Note that the form is two-sided)*

## Trap Shooting



Saturdays, 13:00  
Sundays, 09:00

\$3.50 per round or  
\$30.00 for a 10-round card

THE TRAP RANGE IS CLOSED TO OTHER ACTIVITIES DURING THESE SESSIONS

For more information, contact Ken Schulz at 603-895-3083 or [papa.schulz@myfairpoint.net](mailto:papa.schulz@myfairpoint.net)

## CPF&G Club FFL

PURCHASES THROUGH THE CLUB FFL ARE LIMITED TO **FIREARMS ONLY** THIS SERVICE IS FOR CLUB MEMBERS ONLY

Purchases: Cost + 5% + shipping  
Firearms Transfers: \$20

Club Members may contact Jeff Gersbach at [jgersbach@gmail.com](mailto:jgersbach@gmail.com) to order firearms through the Club FFL. Club Members may also order guns themselves, to be delivered to the Club, but must have the sender include a copy of the Club's Firearms Order Form. This form is available on the "[Members Only](#)" page of the Club website. If this form is not included, the firearm will be returned to the sender, and the Member will be assessed return shipping costs plus a \$10.00 service charge.

There will be an additional \$20.00 charge for items shipped via FEDEX. Choose UPS or USPS instead.

Firearms transfers and pickups are by appointment only. Contact Andy Deardorff at [a-deardorff@comcast.net](mailto:a-deardorff@comcast.net) or 603-382-3434.

## STEEL PLATES

### CENTERFIRE PISTOL & PISTOL CALIBER CARBINE

23 September 21 October  
25 November 23 December



Centerfire Pistol Matches are for semi-auto pistols, revolvers, or pistol caliber carbines  
Maximum caliber = .44 Magnum

22 Rimfire Matches are for .22 LR caliber rifles, semi-auto pistols, or revolvers

### 22 RIMFIRE

2 September 14 October  
11 November 9 December

Shoot for the whole session!

CPF&G Members: \$6.00

Non-Members: \$8.00

Juniors (under 17)  
always shoot FREE

Registration for the first relay opens at 08:00, and will close at 08:45.

Mandatory Safety Meeting starts at 08:50.

Shooting starts at 09:00 and ends at 13:00

## THESE MATCHES ARE OPEN TO THE PUBLIC

Results and detailed rules and procedures are posted at <http://www.cpfgc.com/rfplates.html>

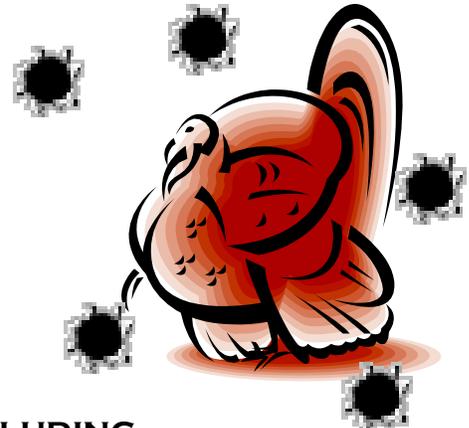
For more details, contact John Coyne at [jem362@msn.com](mailto:jem362@msn.com) or 603-362-6014

COUNTRY POND FISH & GAME CLUB  
ANNUAL

# TURKEY SHOOT



**SUNDAY**  
**4 NOVEMBER 2018**  
**9:00AM - 3:00PM**



CPF&G SHOOTING RANGE  
82 POND ST, NEWTON, NH

MANY DIFFERENT EVENTS, INCLUDING

CENTERFIRE PISTOL

22 RIMFIRE PLATES

“BREAK THE STRING”

BLACKPOWDER RIFLE

HIGH POWER RIFLE

KIDS’ AIR RIFLE

YOUTH SHOTGUN

KIDS’ CLAY BIRD BUST

22 RIMFIRE SHOOTING GALLERY

SHOOTERS CAN WIN A MARKET BASKET GIFT CARD AT EACH EVENT

**FOOD AND DRINK WILL BE AVAILABLE**

**THIS EVENT IS OPEN TO THE PUBLIC**

PERSONS UNDER 18 MUST BE ACCOMPANIED BY PARENT OR GUARDIAN

*NO TURKEYS WILL BE KILLED OR INJURED DURING THIS EVENT*

For more Information contact

Ron MacLeod [gandgcobra@aol.com](mailto:gandgcobra@aol.com) 603-382-6671

Jim Rogers [jimshortcircuit@yahoo.com](mailto:jimshortcircuit@yahoo.com) 978-912-4847

Sharon Theobald [shootinlady655@aol.com](mailto:shootinlady655@aol.com) 978-374-8061

A REGULAR SUNDAY TRAP SESSION WILL BE HELD ON THIS DAY  
THE TRAP TURKEY SHOOT WILL BE HELD ON SUNDAY, 11 NOVEMBER

# CPF&G Club Contacts

Revised: 21 September 2018

Hall and Indoor Range ..... 603-382-0062  
 Answering Machine..... 603-382-5681

# Who ya gonna call?

Website..... [www.cpfgc.com](http://www.cpfgc.com)  
 Webmaster..... [jcarr@jcarrassociates.com](mailto:jcarr@jcarrassociates.com)

## Executive Committee

John Carr - Pres 603-770-3673 [jcarr@jcarrassociates.com](mailto:jcarr@jcarrassociates.com)  
 Paul Gilberti - VP 603-426-2025 [pgis@comcast.net](mailto:pgis@comcast.net)  
 Marty Kenney - Secretary 603-339-3441 [attymjk@comcast.net](mailto:attymjk@comcast.net)  
 Jim Nishina - Treasurer 603-793-0038 [inlandscapes@gmail.com](mailto:inlandscapes@gmail.com)

## Directors

Andrew Gaunt 603-770-7482 [fishfryah@gmail.com](mailto:fishfryah@gmail.com)  
 Jim Lacefield 978-228-8551 [jim.lacefield@gmail.com](mailto:jim.lacefield@gmail.com)  
 Lillian Gaunt 603-770-0161 [lmarquis@gmail.com](mailto:lmarquis@gmail.com)  
 John Coyne 603-362-6014 [jem362@msn.com](mailto:jem362@msn.com)  
 Richard Tuite 603-793-9003 [marksman1953@yahoo.com](mailto:marksman1953@yahoo.com)

## Security Officer

Andrew Deardorff 603-382-3434 [a-deardorff@comcast.net](mailto:a-deardorff@comcast.net)

## Range Officers

John Carr *[Acting Chief RO]* 603-770-3673 [jcarr@jcarrassociates.com](mailto:jcarr@jcarrassociates.com)  
 Vincent Barsalou 978-994-0014 [vbarsalouir@gmail.com](mailto:vbarsalouir@gmail.com)  
 Rodney Brown 603-819-9511 [rodney1971@gmail.com](mailto:rodney1971@gmail.com)  
 John Cull 603-329-5136 [jhculljr@comcast.net](mailto:jhculljr@comcast.net)  
 Andrew Deardorff 603-382-3434 [a-deardorff@comcast.net](mailto:a-deardorff@comcast.net)  
 John DeYoung 603-642-3246 [johnmdeyoung@comcast.net](mailto:johnmdeyoung@comcast.net)  
 John Faro 603-382-1071 [jpfaro@comcast.net](mailto:jpfaro@comcast.net)  
 Jeff Gersbach 603-382-3312 [jgersbach@gmail.com](mailto:jgersbach@gmail.com)  
 Paul Gilberti 603-426-2025 [pgis@comcast.net](mailto:pgis@comcast.net)  
 Daniel Goodwin 603-548-4287 [dangoodwin@comcast.net](mailto:dangoodwin@comcast.net)  
 James Graczyk 603-362-4829 [jamesfgraczyk@gmail.com](mailto:jamesfgraczyk@gmail.com)  
 Chris Gordon 978-764-0195 [cfgordon@comcast.net](mailto:cfgordon@comcast.net)  
 Bob Heckman 603-642-3673 [venturaknl@comcast.net](mailto:venturaknl@comcast.net)  
 Paul Kolojeski 603-604-2488 [paulkolojeski@gmail.com](mailto:paulkolojeski@gmail.com)  
 James Lacefield 978-228-8551 [jim.lacefield@gmail.com](mailto:jim.lacefield@gmail.com)  
 Bob Lawliss 978-270-0702 [boblawliss@hotmail.com](mailto:boblawliss@hotmail.com)  
 Anthony Levin 978-335-1803 [anthonylevin@gmail.com](mailto:anthonylevin@gmail.com)  
 Patrick Marcoux 603-770-0265 [patrickmarcoux@comcast.net](mailto:patrickmarcoux@comcast.net)  
 Victor Maslov 603-244-2269 [victm@earthlink.net](mailto:victm@earthlink.net)  
 Tom Moran 603-819-9349 [tjmoran12@comcast.net](mailto:tjmoran12@comcast.net)  
 Kurt Ringleben 603-347-1593 [kalashnikov\\_74@yahoo.com](mailto:kalashnikov_74@yahoo.com)  
 Steve Sousa 603-772-5422 [shooter1911@hotmail.com](mailto:shooter1911@hotmail.com)  
 Pascal Stalder 949-338-6919 [pjstalder@gmail.com](mailto:pjstalder@gmail.com)  
 Dominic Stevens 978-235-4932 [dominicstev@hotmail.com](mailto:dominicstev@hotmail.com)  
 Jeff Theobald 978-374-8061 [baiis@aol.com](mailto:baiis@aol.com)  
 Sharon Theobald 978-374-8061 [shootinlady655@aol.com](mailto:shootinlady655@aol.com)

## Archery League

Steve Chase 603-475-2594 [browndogssoftware@aol.com](mailto:browndogssoftware@aol.com)

## Chili Cookoff,

Alan Carrier 978-430-3980 [tweedbrothers@comcast.net](mailto:tweedbrothers@comcast.net)

## CMP (Civilian Marksmanship Program)

Geoff Plante 978-835-2230 [gplante@gmx.com](mailto:gplante@gmx.com)

## Facilities Manager (Land & Buildings)

Richard Tuite 603-793-9003 [marksman1953@yahoo.com](mailto:marksman1953@yahoo.com)

## FFL Transfers & Information (No Firearm Orders)

Andrew Deardorff 603-382-3434 [a-deardorff@comcast.net](mailto:a-deardorff@comcast.net)

## Firearms Orders (CPF&G Club Members Only)

Jeff Gersbach (No phone orders - email only) [jgersbach@gmail.com](mailto:jgersbach@gmail.com)

## Firearms Instruction & Training Programs

Paul Gilberti 603-426-2025 [pgis@comcast.net](mailto:pgis@comcast.net)

## Hall Rentals

Richard Tuite 603-793-9003 [marksman1953@yahoo.com](mailto:marksman1953@yahoo.com)

## Hunter Education

Paul Gilberti 603-426-2025 [pgis@comcast.net](mailto:pgis@comcast.net)

## Ice Fishing Derby

Jim Nishina 603-793-0038 [inlandscapes@gmail.com](mailto:inlandscapes@gmail.com)

## Kitchen

Sharon Theobald 978-374-8061 [shootinlady655@aol.com](mailto:shootinlady655@aol.com)

## Lost & Found

Andrew Gaunt 603-770-7482 [fishfryah@gmail.com](mailto:fishfryah@gmail.com)

## Membership

Paul Gilberti 603-426-2025 [pgis@comcast.net](mailto:pgis@comcast.net)

## Metals Recycling

Nanci Nickerson 603-382-0083 [nnickerson@metrigrphicsllc.com](mailto:nnickerson@metrigrphicsllc.com)

## Newsletter Editor

John Carr 603-770-3673 [jcarr@jcarrassociates.com](mailto:jcarr@jcarrassociates.com)

## NRA Recruiting Program

Andrew Gaunt 603-770-7482 [fishfryah@gmail.com](mailto:fishfryah@gmail.com)

## Open House (National Hunting & Fishing Day)

Rodney Brown 603-819-9511 [rodney1971@gmail.com](mailto:rodney1971@gmail.com)

## Centerfire Pin Shoots

Brian Whitney 978-346-4311 [bc\\_whitney@msn.com](mailto:bc_whitney@msn.com)

Kurt Ringleben 603-347-1593 [kalashnikov\\_74@yahoo.com](mailto:kalashnikov_74@yahoo.com)

## Pistol League - 22 Rimfire

Jim Rogers 978-912-4847 [jimshortcircuit@yahoo.com](mailto:jimshortcircuit@yahoo.com)

## Pistol League - Centerfire

Jim Graczyk 603-362-4829 [jamesfgraczyk@gmail.com](mailto:jamesfgraczyk@gmail.com)

## Rifle League

Ron MacLeod 603-382-6671 [gandgcobra@aol.com](mailto:gandgcobra@aol.com)

## Steel Plate Shoots

John Coyne 603-362-6014 [jem362@msn.com](mailto:jem362@msn.com)

Jim Lacefield 978-228-8551 [jim.lacefield@gmail.com](mailto:jim.lacefield@gmail.com)

## 3-Gun Action Shooting

John Carr 603-770-3673 [jcarr@jcarrassociates.com](mailto:jcarr@jcarrassociates.com)

John Coyne 603-362-6014 [jem362@msn.com](mailto:jem362@msn.com)

## Training

Paul Gilberti 603-426-2025 [pgis@comcast.net](mailto:pgis@comcast.net)

## Trap

Ken Schulz 603-895-3083 [papa.schulz@myfairpoint.net](mailto:papa.schulz@myfairpoint.net)

## Trap Tournaments & Leagues

Ron Sevigny 603-474-1168 [ron7e@comcast.net](mailto:ron7e@comcast.net)

## Turkey Shoot

Ron MacLeod 603-382-6671 [gandgcobra@aol.com](mailto:gandgcobra@aol.com)

Jim Rogers 978-912-4847 [jimshortcircuit@yahoo.com](mailto:jimshortcircuit@yahoo.com)

Sharon Theobald 978-374-8061 [shootinlady655@aol.com](mailto:shootinlady655@aol.com)

## USRA IR 50/50 (.22 Rimfire Benchrest Program)

William Colbert 603-382-2279 [bullsi@comcast.net](mailto:bullsi@comcast.net)

## Monday Night Work Parties

Ron MacLeod 603-382-6671 [gandgcobra@aol.com](mailto:gandgcobra@aol.com)

## Saturday Work Parties

Pascal Stalder 949-338-6919 [pjstalder@gmail.com](mailto:pjstalder@gmail.com)

## The Club needs volunteers to run:

- Chowderfest
- Cowboy Action Shooting
- CPF&G Travel
- Spaghetti Dinners

# 2019

## MEMBERSHIP RENEWAL

Country Pond Fish and Game Club, Inc.  
PO Box 124 82 Pond St Newton NH 03858 603-382-5681  
<http://www.cpfgc.com/>



A National Rifle Association Affiliated Organization

- Individual .....\$200     Discounted Individual .....\$160    You must attach your approved Work Log to obtain the discounted rate.
- Married Partner.....\$100     Discounted Married Partner ....\$80    For Married Partner Renewals: Enter partner's Membership # here \_\_\_\_\_
- Military .....N/C     Senior..... N/C     Life Member...N/C     Honorary.....N/C     Officer/Director.....N/C
- Change: Individual to Individual Life (under 40)..... \$2,500     Change: Individual to Individual Life (40+) ..... \$2,000
- Change: Married Partner to Married Partner Life (under 40) \$1,250     Change: Married Partner to Married Partner Life (40+)... \$1,000

### RENEWALS POSTMARKED AFTER 31 DECEMBER WILL NOT BE ACCEPTED

**PLEASE TYPE OR PRINT LEGIBLY. APPLICATIONS THAT WE CAN'T READ WILL BE RETURNED UNPROCESSED.**

MEMBER #: \_\_\_\_\_ NAME: \_\_\_\_\_

HOME ADDRESS: \_\_\_\_\_

MAILING ADDRESS (if different): \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ CELL PHONE: \_\_\_\_\_

DOB: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

*The Club communicates with its Members primarily via email. If your email address is entered incorrectly, you will receive NO messages or notices concerning Club issues.*

Are you a member of the NRA?  NO  YES    MEMBERSHIP # \_\_\_\_\_

NRA Certified Instructor?  NO  PISTOL  RIFLE  SHOTGUN  (other) \_\_\_\_\_

**THIS IS A TWO-SIDED FORM. IT MUST BE SIGNED AND DATED ON THE OTHER SIDE.**

FOR CREDIT CARD PAYMENTS:     VISA     MasterCard

Card Number: |\_|\_|\_|\_|\_|-|\_|\_|\_|\_|\_|-|\_|\_|\_|\_|\_|-|\_|\_|\_|\_|\_|    Expiration Date: \_\_\_\_\_

Name as it appears on card: \_\_\_\_\_    3-Digit Security Code: \_\_\_\_\_

*(All Credit Card information will be removed and shredded after payment is processed.)*

As a Club Member, participant, official, volunteer, or spectator at Country Pond Fish & Game Club, I acknowledge that I am fully aware of the risks involved in any activity at the Club in which I may choose to participate. I hereby agree to assume all risks involved in participating or watching others participate. I do hereby indemnify and hold harmless the Club, its Officers, Directors, members, and all individuals participating or working in these, or any other activities taking place in or around the Club and Club grounds, against and from any and all claims, actions, suits, procedures, costs, expenses, damages, and all other liabilities, of whatever nature, arising out of, in any way connected with, or resulting from these activities, including without limitation the manufacture, selection, delivery, possession, use, and operation of any equipment, and any conditions of the natural environment.

I agree to participate in these activities in accordance with whatever rules, instructions, and regulations presented to me.

I understand that still, audio/video, and/or motion picture photography may occur during my presence on Club property and, as long as I am in the general area, I may be incidentally included in such photography. Should I wish to be excluded from such photography, I understand that it is my responsibility to be aware of photographic activity and remove myself from the area or event being photographed or recorded. Absent such action on my part, I hereby grant the Club, its agents, volunteers, sponsors, beneficiaries, heirs, and assigns the right to use my photographic and video image(s) in the promotion of the shooting sports or the Club in general as it chooses in its sole discretion without compensation.

I hereby agree that jurisdiction for any action pertaining to this release shall lie exclusively in Rockingham County, in the State of New Hampshire, and shall be governed exclusively by the laws of the State of New Hampshire, without reference to conflict of laws' provisions. If any portion of this release is found to be invalid, the offending portion shall be stricken and the remainder shall remain in full force and effect.

I hereby certify that I am not prohibited from possessing, selling, owning, or transferring firearms under state or federal law: I (A) have not been convicted of a felony that has not been annulled or expunged; or (B) have not been convicted of a violation of 18 USC § 922 that has not been annulled or expunged; and (C) am not a member of an organization that advocates the violent overthrow of the United States Government, and that I am not barred by any law from the possession, use, or control of firearms.

I further affirm that I have read and understand the CPF&G Club Constitution, current Club Bylaws, and all Rules.

(signed) \_\_\_\_\_

(date) \_\_\_\_\_

Make checks payable to: **Country Pond Fish & Game Club** and mail to:  
**Country Pond Fish & Game Club PO Box 124 Newton, NH 03858 Att: Membership**

**THIS FORM MUST BE SUBMITTED VIA MAIL ONLY!**  
**FORMS PUT IN THE WAIVER BOX ON THE INDOOR RANGE, SLIPPED UNDER THE CLUBHOUSE DOOR, OR DELIVERED TO THE CLUB IN ANY OTHER MANNER WILL BE DISCARDED.**

**RENEWALS POSTMARKED AFTER 31 DECEMBER WILL NOT BE ACCEPTED**

*After 31 December, a "New Membership Application" will be required and you will need a Club Sponsor to apply.  
New Memberships will be assessed an additional \$100.00 (Individual) or \$150.00 (Couples) Initiation Fee.*