

Trigger Times



Country Pond Fish & Game Club - Newton, NH

Established 1903

December 2017

www.cpfgc.com

Volume 17-12

Upcoming & Ongoing Events

(Unless otherwise indicated, all events and activities are Open to the Public)

[DECEMBER CALENDAR](#)

It's Membership Renewal Time!



Indoor Work Parties

Every Monday, 18:00 - 20:00



22 Pistol League

Wednesdays, 17:30 - 20:30



Trap Shooting

Saturdays, 13:00 & Sundays, 09:00



Thanksgiving

ALL OUTDOOR RANGES CLOSED ALL DAY



Centerfire Pistol Plate Shoot

Sunday, 26 November, 09:00



Centerfire Pin Shoot

Thursday, 30 November, 19:00



Board of Directors Meeting

Thursday, 7 December, 19:00
(Email [Piney](#) to add anything to the agenda)



Trap Fun Shoot

Sunday, 10 December, 09:00



New Member Orientation

Sunday, 10 December, 10:00



Centerfire Pin Shoot

Thursday, 14 December, 19:00

Centerfire Pistol Plate Shoot

Sunday, 17 December, 09:00



Annual Meeting

Thursday, 21 December, 19:00



Christmas

Monday, 25 December
ALL OUTDOOR RANGES CLOSED ALL DAY



Centerfire Pin Shoot

Thursday, 28 December, 19:00



Lewis Trap Fun Shoot

Monday, 1 January, 09:00



Board of Directors Meeting

Thursday, 4 January, 19:00
(Email [Piney](#) to add anything to the agenda)



Centerfire Pin Shoot

Thursday, 11 January, 19:00



.22 Steel Plate Shoot

Sunday, 14 January, 09:00



Monthly Members Meeting

Thursday, 18 January, 19:00
Your attendance would be appreciated.



Chowderfest

Saturday, 20 January, 17:00 - 18:30





DECEMBER CALENDAR

TRAP RANGE

Saturdays 13:00 - 15:00
 Sundays 09:00 - 12:00
Regular Trap (closed to other activities)

Thursday, 23 NOVALL DAY
Thanksgiving

Monday, 25 DECALL DAY
Christmas



New Members

Three new member were voted into the Club this month.

<u>MEMBER</u>	<u>SPONSOR</u>
Jason LaGross	Joseph Orlando
Frederick W. Newman	James Yurik
Michael Maneiro	Nathan Grinnell

We hope you enjoy Country Pond Fish & Game Club. We're looking forward to getting to know you.

Be safe and have fun.

The *Trigger Times* is the official newsletter of Country Pond Fish & Game Club, Inc., 82 Pond St, Newton, NH 03858, and is published monthly.
 Editor: John Carr.
 Any comments, questions, or suggestions should be submitted to:
piney@pineywoodsplace.com

RANGE CLOSURES

thru December

(Hours shown are ACTUAL TIMES CLOSED)

OUTDOOR RIFLE RANGE

Thursday, 23 NOV ALL DAY
Thanksgiving

Sunday, 26 NOV 09:00 - 13:30
CF Pistol Plate Shoot (25 & 50 yd sections)

Sunday, 3 DEC 09:00 - 13:30
22 Plate Shoot

Sunday, 17 DEC 09:00 - 13:30
CF Pistol Plate Shoot (25 & 50 yd sections)

Monday, 25 DEC ALL DAY
Christmas

INDOOR PISTOL RANGE

Mondays 18:00 - 20:00
Indoor Work Parties

Wednesdays 17:00 - 21:00
.22 Pistol League

Thursday, 30 NOV 18:30 - 22:30
Centerfire Pin Shoot

Sunday, 10 DEC 10:00 - 12:00
Membership Orientation

Thursday, 14 DEC 18:30 - 22:30
Centerfire Pin Shoot

Thursday, 21 DEC 18:00 - 21:00
Annual Meeting

Thursday, 28 DEC 18:30 - 22:30
Centerfire Pin Shoot

STOP

SHOOTING ON A CLOSED RANGE IS A SERIOUS SAFETY VIOLATION

MEMBERS ARE RESPONSIBLE FOR KNOWING WHEN RANGES ARE CLOSED

CPF&G Club FFL

PURCHASES THROUGH THE CLUB FFL ARE LIMITED TO FIREARMS ONLY

THIS SERVICE IS FOR CLUB MEMBERS ONLY

Purchases: Cost + 5% + shipping
Firearms Transfers: \$20

Club Members may contact Jeff Gersbach at jgersbach@gmail.com to order firearms through the Club FFL.

Club Members may also order guns themselves, to be delivered to the Club, but must have the sender include a copy of the Club's Firearms Order Form. This form is available on the "Members Only" page of the Club website. If this form is not included, the firearm will be returned to the sender, and the Member will be assessed return shipping costs plus a \$10.00 service charge.

There will be an additional \$20.00 charge for items shipped via FEDEX. Choose UPS or USPS instead.

Firearms transfers and pickups are by appointment only. Contact Andy Deardorff at a-deardorff@comcast.net or 603-382-3434.

Members Annual Club Meeting

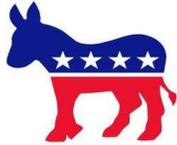
21 December

19:00



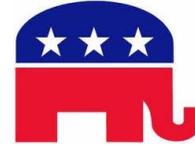
As an NRA affiliated club, it is important for us to support the National Rifle Association. By joining the NRA through Country Pond Fish & Game Club, \$5 of the annual \$35 fee (or \$10 of the \$85 3-yr membership) is paid back to our club.

To join, go to <http://membership.nrahq.org/default.asp?campaignid=XC004701>, or contact Andrew Gaunt at fishfryah@gmail.com or 603-770-7482.



Politics & Legislation

by John Faro, Political Junkie



New Hampshire

HB 1380: An act relative to unauthorized use of firearms.

This bill allows for discharge of a firearm within the compact part of a city or town, with the written permission of all abutting property owners.

Current law states: with written permission of the chief of police or governing body.

Getting written permission from your neighbors may be a lot easier than from the chief of police or selectmen. If the bill makes it to a vote as currently written, it could be beneficial to some gun owners.

HB 1438: An act relative to residential leases including provisions prohibiting tenants from possessing firearms, explosives, or ammunition within the premises.

Prohibiting explosives from residential property is not, in my opinion, a bad idea. Prohibiting firearms and ammunition is another matter. More investigation into the intent of this proposed legislation will be conducted before a recommendation is issued.

HB 1424-FN: An act relative to the penalty for attempts to purchase firearms illegally.

This bill increases the penalties for attempting to illegally purchase a firearm. As we all know, falsifying the documentation when purchasing a firearm is a federal offense.

Considering the screw ups by the Feds, amending state law RSA 159-D:3 may not be a bad idea. If the Feds do prosecute, the state charges are usually dropped. If there is no federal prosecution, the state has recourse. We will keep an eye on the final wording of this bill when it comes out of committee.

Now that NH has a version of Constitutional Carry, a word of warning: If you carry a concealed

handgun, danger lurks on our Southern border. Massachusetts State Police arrested a Fremont, NH, man for the so called "crime" of carrying a concealed handgun without a license and bragged about it on their Facebook page. Another bit of "daring do" by the Bay State.

The "bump stock" issue update: Unlike real machineguns, semi-auto firearms do not have a stated cyclic rate. They will only fire as fast as a shooter can pull, then release, then pull the trigger again. Two people shooting the same firearm will shoot it at different speeds. There are many lawful devices that will allow someone to shoot a semi-auto firearm faster. The list of



prohibited items will be virtually endless and could even include magazines that use a heavier than normal spring to feed cartridges into the firearm. We should be very aware of what the slippery slope accessory bans could be.

NH Fish and Game Commission: The facts are not in dispute, not by the Commissioners, not by the Executive Council, and not by anyone who has been paying even the slightest amount of attention to this important issue; that on January 11, 2017 the New Hampshire Fish and Game Commission voted unanimously to oppose SB 12, Constitutional Carry.

I hope this answers some of the questions being asked about the F & G Commission.

Merry Christmas and a happy, healthy New Year to all.

Gun Rights Organizations

"A well regulated militia, being necessary to the security of a free state, the right of the people to keep and bear arms, shall not be infringed."

- United States Constitution - Amendment II - ratified 1791

American Sheepdog	http://americansheepdog.com/Forum/
Armed Citizens United.....	https://armedcitizensunited.com/
Citizens Committee for the Right to Keep and Bear Arms	http://www.ccrkba.org/
Gun Owner's Action League (MA)	http://www.goal.org/
Gun Owners of America	http://www.gunowners.org/
Gun Owners of New Hampshire	http://www.gonh.org/
Jews for the Preservation of Firearms Ownership	http://www.jpfo.org/
Maine Gun Owners Assoc	http://www.mgoa.com/
National Association for Gun Rights	http://www.nationalgunrights.org/
National Rifle Association	http://home.nra.org/
National Shooting Sports Foundation	http://www.nssf.org/
New Hampshire Firearms Coalition	http://www.nhfc-ontarget.org/
Pink Pistols	http://www.pinkpistols.org/
Pro-Gun New Hampshire	http://www.pgnh.org/
Second Amendment Foundation	http://www.saf.org/
Second Amendment Sisters	http://www.2asisters.org/
USA Carry	http://www.usacarry.com/
Women Against Gun Control.....	http://www.wagc.com/

STEEL PLATES



THESE MATCHES ARE OPEN TO THE PUBLIC



Centerfire Pistol

~ ~ ~ 2017 ~ ~ ~
 26 November 17 December

~ ~ ~ 2018 ~ ~ ~
 28 January 25 February
 25 March 22 April
 20 May 17 June
 22 July 12 August
 23 September 28 October
 25 November 23 December

CPF&G Members: \$6.00
 Non-Members: \$8.00
 Juniors (under 17)
 always shoot FREE

Centerfire Pistol Matches are for semi-auto pistols or revolvers
 Maximum caliber = .44 Magnum

NEW These matches also include a Pistol Caliber Carbine Division

22 Rimfire Matches are for .22 LR caliber rifles, semi-auto pistols, or revolvers

22 Rimfire

~ ~ ~ 2017 ~ ~ ~
 3 December

~ ~ ~ 2018 ~ ~ ~
 14 January 11 February
 11 March 8 April
 6 May 3 June
 8 July 5 August
 9 September 14 October
 11 November 9 December

Registration for the first relay opens at 08:00, and will close at 08:45
Mandatory Safety Meeting starts at 08:50. The first relay starts shooting at 09:00.

Results and detailed rules and procedures are posted at <http://www.cpfgc.com/rfplates.html>

For more details, contact John Coyne at jem362@msn.com or 603-362-6014

~ December Birthdays ~

Raymond Gerry Jr..... 1	Joe Stuckart 12	William Waters..... 19
Ian McDermott 1	John Hondras..... 13	Wayne Cipullo 20
Ronald Cote..... 2	James George 14	Lisa McQuade 20
Harold W Hutchins 2	Robert J Kent 14	Robert Noltemy 20
Paul Comeau 3	Patricia LaForme..... 14	Jack Cannon..... 22
Robert DeLotto Jr 3	Christopher Link 14	William Gurrisi 3rd..... 22
Anthony Morabito..... 6	Peter R Coombs..... 15	Robert Miele..... 23
Dana Thornell 6	Robert W Murray 15	Robert P Zalenski 23
Paul Gagne 7	Janet Rogers 15	David J Coco..... 24
John Owens 8	David Schott 15	John Duane 24
John Pineau 8	Brian Whitney..... 15	Sean R McCarron 24
Richard DiRocco 9	Joseph Deady 16	Danielle Bower 25
Jessica Ead..... 9	Michael Ethier 16	Lillian Gaunt..... 25
Matthew Robinson..... 9	Paul Fougere..... 16	Jason LaGross 25
Christopher Smith 9	Thomas Parhiala..... 16	Christopher Lupoli 25
Mark Tedesco..... 9	Steve Boyce 17	David Hassell 26
Christopher Martyn..... 10	Jason Shurden 17	Harry Lindsay 3rd..... 27
Robert C Riffle 10	Kent F Clark 18	James Crozier..... 28
Benjamin Lynch 11	Gregg Praetz 18	William Winchell 28
Donald Newcomb..... 11	Regina Gagne..... 19	Gary A Morrison 29
William Moore..... 12	Joshua Riley 19	Frederick M Henderson..... 30
Andrew Schafer 12	Anthony Spinelli 19	James F Johnston..... 30
George A Schiller Jr..... 12	David Varrone..... 19	Ryan Sullivan 31

PIN SHOOTS



Cost for the whole evening:

Club Members: \$6.00

Nonmembers: \$8.00

Allowable ammo

9x19mm to .44 Magnum

No .38 Special or lighter calibers allowed

THURSDAYS, 19:00

~ ~ ~ 2017 ~ ~ ~

30 NOVEMBER

14 & 28 DECEMBER

~ ~ ~ 2018 ~ ~ ~

11 & 25 JANUARY

8 & 22 FEBRUARY

8 & 22 MARCH

12 & 26 APRIL

10 & 24 MAY

14 & 28 JUNE

12 & 26 JULY

9 & 23 AUGUST

13 & 27 SEPTEMBER

11 & 25 OCTOBER

8 & 29 NOVEMBER

13 & 27 DECEMBER

Registration: 18:30 - 18:55 ~ Safety Meeting at 18:55

Shooting starts at 19:00

ANYONE ARRIVING AFTER THE SAFETY MEETING HAS STARTED WILL NOT BE ALLOWED TO SHOOT

THESE SHOOTS ARE OPEN TO THE PUBLIC

For more information

Brian Whitney ~ 978-346-4311 ~ bc_whitney@msn.com

Kurt Ringleben ~ 603-347-1593 ~ kalashnikov_74@yahoo.com

Open to the Public Trap Shooting



Saturdays, 13:00

Sundays, 09:00

THE TRAP RANGE IS CLOSED TO OTHER ACTIVITIES DURING THESE SESSIONS

\$3.50 per round or \$30.00 for a 10-round card

For more information, contact Ken Schulz

603-895-3083 papa.schulz@myfairpoint.net

2017 Turkey Shoot



We would like to thank everyone who helped out at this year's Club Turkey Shoot. This is a huge event and takes many people to make it work. Thank you all for doing what you do!

Although it seemed a little slow at times, at the end of the day the club deposited \$1,779. With \$520 spent for Market Basket Gift Card prizes and \$498 for ammo, net proceeds for the event were roughly \$780. Clothing sales accounted for an additional \$374.

We have 15 gift cards and quite a lot of ammo that will be put to good use at next year's event.

Special thanks to Ron MacLeod for taking charge of ammo, getting the targets in working order, and taking charge of the shooting itself.

Our thanks also go out to John DeYoung for acting as Chief Range Officer.

CPF&G Club Contacts

Revised: 14 November 2017

Who ya gonna call?

Hall and Indoor Range 603-382-0062
 Answering Machine..... 603-382-5681

Website..... www.cpfgc.com
 Webmaster..... piney@pineywoodsplace.com

Executive Committee

John Carr - Pres 603-770-3673 jcarr@jcarrassociates.com
 Paul Gilberti - VP 603-426-2025 pgis@comcast.net
 Marty Kenney - Secretary 603-339-3441 attymjk@comcast.net
 Jim Nishina - Treasurer 603-793-0038 inlandscapes@gmail.com

Directors

Andrew Gaunt 603-770-7482 fishfryah@gmail.com
 Jim Rogers 978-912-4847 jimshortcircuit@yahoo.com
 Lillian Gaunt 603-770-0161 lmarquis@gmail.com
 John Coyne 603-362-6014 jem362@msn.com
 Richard Tuite 603-793-9003 marksman1953@yahoo.com

Security Officer

Andrew Deardorff 603-382-3434 a-deardorff@comcast.net

Range Officers

John Carr *(Acting Chief RO)* 603-770-3673 jcarr@jcarrassociates.com
 Barb Burri 603-397-2542 bburri@comcast.net
 John Cull 603-329-5136 jhculljr@comcast.net
 Andrew Deardorff 603-382-3434 a-deardorff@comcast.net
 John DeYoung 603-642-3246 johnmdeyoung@comcast.net
 John Faro 603-382-1071 jfaro@comcast.net
 Jeff Gersbach 603-382-3312 jgersbach@gmail.com
 Paul Gilberti 603-426-2025 pgis@comcast.net
 Chris Gordon 978-764-0195 cfgordon@comcast.net
 Bob Heckman 603-642-3673 venturaknl@comcast.net
 Bob Lawliss 978-270-0702 boblawliss@hotmail.com
 Tom Moran 603-819-9349 tjmoran12@comcast.net
 Kurt Ringleben 603-347-1593 vpcpfg@gmail.com
 Steve Sousa 603-772-5422 shooter1911@hotmail.com
 Jeff Theobald 978-374-8061 bais@aol.com
 Sharon Theobald 978-374-8061 shootinlady655@aol.com
 Scott Thornbury 603-234-9256 menornbury@comcast.net

Archery League

Steve Chase 603-475-2594 browndogssoftware@aol.com

Chili Cookoff, Chowderfest, & Pasta Dinners

Sharon Theobald 978-374-8061 shootinlady655@aol.com

CMP (Civilian Marksmanship Program)

Steve Kolacz 603-679-2926 skolacz1961@yahoo.com

Cowboy Action Shooting

LOOKING FOR A VOLUNTEER TO RESTART THIS PROGRAM

if interested, contact John Carr at jcarr@jcarrassociates.com

CPF&G Travel

Wendy Menard 603-234-9256 wendy.menard@comcast.net

Facilities Manager

Richard Tuite 603-793-9003 marksman1953@yahoo.com

FFL Transfers & Information (No Firearm Orders)

Andrew Deardorff 603-382-3434 a-deardorff@comcast.net

Firearms Orders (CPF&G Club Members Only)

Jeff Gersbach (No phone orders - email only) jgersbach@gmail.com

Firearms Instruction & Training Programs

Paul Gilberti 603-426-2025 pgis@comcast.net

Hall Rentals

Richard Tuite 603-793-9003 marksman1953@yahoo.com

Hunter Education

Paul Gilberti 603-426-2025 pgis@comcast.net

Ice Fishing Derby

Jim Nishina 603-793-0038 inlandscapes@gmail.com

Kitchen

Steve Kolacz 603-679-2926 skolacz1961@yahoo.com

Land & Building Committee

Richard Tuite 603-347-1373 marksman1953@yahoo.com

Jim Rogers 978-912-4847 jimshortcircuit@yahoo.com

Lost & Found

Andrew Gaunt 603-770-7482 fishfryah@gmail.com

Membership

Paul Gilberti 603-426-2025 pgis@comcast.net

Metals Recycling

Nanci Nickerson 603-382-0083 nnickerson@metrigraphicsllc.com

Newsletter Editor

John Carr 603-770-3673 jcarr@jcarrassociates.com

NRA Recruiting Program

Andrew Gaunt 603-770-7482 fishfryah@gmail.com

Open House (National Hunting & Fishing Day)

LOOKING FOR A VOLUNTEER TO MANAGE THIS EVENT

if interested, contact John Carr at jcarr@jcarrassociates.com

Centerfire Pin Shoots

Brian Whitney 978-346-4311 bc_whitney@msn.com

Kurt Ringleben 603-347-1593 kalashnikov_74@yahoo.com

Pistol League - 22 Rimfire

Jim Rogers 978-912-4847 jimshortcircuit@yahoo.com

Pistol League - Centerfire

Jim Graczyk 603-362-4829 jamesfgraczyk@gmail.com

Rifle League

Ron MacLeod 603-382-6671 gandgcobra@aol.com

Steel Plate Shoots

John Coyne 603-362-6014 jem362@msn.com

Jim Lacefield 978-228-8551 jim.lacefield@gmail.com

3-Gun Action Shooting

John Carr 603-770-3673 jcarr@jcarrassociates.com

John Coyne 603-362-6014 jem362@msn.com

Training

Paul Gilberti 603-426-2025 pgis@comcast.net

Trap

Ken Schulz 603-895-3083 papa.schulz@myfairpoint.net

Trap Tournaments & Leagues

Ron Sevigny 603-474-1168 ron7e@comcast.net

Turkey Shoot

LOOKING FOR A VOLUNTEER TO MANAGE THIS EVENT

if interested, contact John Carr at jcarr@jcarrassociates.com

USRA IR 50/50 (.22 Rimfire Benchrest Program)

William Colbert 603-382-2279 bullsi@comcast.net

Monday Night Work Parties

Ron MacLeod 603-382-6671 gandgcobra@aol.com

Saturday Work Parties

LOOKING FOR A VOLUNTEER TO MANAGE THESE CRITICAL ACTIVITIES

if interested, contact John Carr at jcarr@jcarrassociates.com

Revised: 1 JAN 2016

FOR OFFICE USE ONLY: CASH _____ CHECK # _____ PAID BY CREDIT CARD PACKAGE ISSUED

2018

MEMBERSHIP RENEWAL

Country Pond Fish and Game Club, Inc.
PO Box 124 82 Pond St Newton NH 03858 603-382-5681
<http://www.cpfgc.com/>



A National Rifle Association Affiliated Organization

- | | | |
|--|--|--|
| <input type="checkbox"/> Individual\$175 | <input type="checkbox"/> Discounted Individual\$140 | <i>You must attach your approved Work Log to obtain the discounted rate.
Married Couple Members must complete a separate form for each person.</i> |
| <input type="checkbox"/> Married Couple\$262.50 | <input type="checkbox"/> Discounted Married Couple...\$210 | |
| <input type="checkbox"/> MilitaryN/C | <input type="checkbox"/> Senior N/C | <input type="checkbox"/> Life Member...N/C |
| <input type="checkbox"/> Honorary.....N/C | <input type="checkbox"/> Officer/Director.....N/C | |
| <input type="checkbox"/> Change: Individual to Individual Life (under 40).....\$2,190 | <input type="checkbox"/> Change: Individual to Individual Life (40+)\$1,750 | |
| <input type="checkbox"/> Change: Individual or Couple to Couple Life (under 40)\$3,290 | <input type="checkbox"/> Change: Individual or Couple to Couple Life (40+).....\$2,630 | |

RENEWALS POSTMARKED AFTER 31 DECEMBER WILL NOT BE ACCEPTED

PLEASE TYPE OR PRINT LEGIBLY. APPLICATIONS THAT WE CAN'T READ WILL BE RETURNED UNPROCESSED.

MEMBER #: _____ NAME: _____

HOME ADDRESS: _____

MAILING ADDRESS (if different): _____

CITY: _____ STATE: _____ ZIP: _____

PHONE: _____ CELL PHONE: _____

DOB: _____ E-MAIL: _____

The Club communicates with its Members primarily via email. If your email address is entered incorrectly, you will receive NO messages or notices concerning Club issues.

Are you a member of the NRA? NO YES MEMBERSHIP # _____

NRA Certified Instructor? NO PISTOL RIFLE SHOTGUN (other) _____

THIS IS A TWO-SIDED FORM. IT MUST BE SIGNED AND DATED ON THE OTHER SIDE.

FOR CREDIT CARD PAYMENTS: VISA MasterCard

Card Number: |_|_|_|_|-|_|_|_|_|-|_|_|_|_|-|_|_|_|_| Expiration Date: _____

Name as it appears on card: _____ 3-Digit Security Code: _____

(All Credit Card information will be removed and shredded after payment is processed.)

As a Club Member, participant, official, volunteer, or spectator at Country Pond Fish & Game Club, I acknowledge that I am fully aware of the risks involved in any activity at the Club in which I may choose to participate. I hereby agree to assume all risks involved in participating or watching others participate. I do hereby indemnify and hold harmless the Club, its Officers, Directors, members, and all individuals participating or working in these, or any other activities taking place in or around the Club and Club grounds, against and from any and all claims, actions, suits, procedures, costs, expenses, damages, and all other liabilities, of whatever nature, arising out of, in any way connected with, or resulting from these activities, including without limitation the manufacture, selection, delivery, possession, use, and operation of any equipment, and any conditions of the natural environment.

I agree to participate in these activities in accordance with whatever rules, instructions, and regulations presented to me.

I understand that still, audio/video, and/or motion picture photography may occur during my presence on Club property and, as long as I am in the general area, I may be incidentally included in such photography. Should I wish to be excluded from such photography, I understand that it is my responsibility to be aware of photographic activity and remove myself from the area or event being photographed or recorded. Absent such action on my part, I hereby grant the Club, its agents, volunteers, sponsors, beneficiaries, heirs, and assigns the right to use my photographic and video image(s) in the promotion of the shooting sports or the Club in general as it chooses in its sole discretion without compensation.

I hereby agree that jurisdiction for any action pertaining to this release shall lie exclusively in Rockingham County, in the State of New Hampshire, and shall be governed exclusively by the laws of the State of New Hampshire, without reference to conflict of laws' provisions. If any portion of this release is found to be invalid, the offending portion shall be stricken and the remainder shall remain in full force and effect.

I hereby certify that I am not prohibited from possessing, selling, owning, or transferring firearms under state or federal law: I (A) have not been convicted of a felony that has not been annulled or expunged; or (B) have not been convicted of a violation of 18 USC § 922 that has not been annulled or expunged; and (C) am not a member of an organization that advocates the violent overthrow of the United States Government, and that I am not barred by any law from the possession, use, or control of firearms.

I further affirm that I have read and understand the CPF&G Club Constitution, current Club Bylaws, and all Rules.

(signed) _____ (date) _____

Make checks payable to: **Country Pond Fish & Game Club**
and mail to: **Country Pond Fish & Game Club PO Box 124 Newton, NH 03858 Att: Membership**

RENEWALS POSTMARKED AFTER 31 DECEMBER WILL NOT BE ACCEPTED

*After 31 December, a "New Membership Application" will be required and New Members will require a Sponsor.
New Memberships will be assessed an additional \$100.00 (Individual) or \$150.00 (Couples) Initiation Fee.*

For questions or more information: **Paul Gilberti** at **603-426-2025** or pgis@comcast.net