

# Trigger Times



Country Pond Fish & Game Club - Newton, NH

Established 1903

October 2017

[www.cpfgc.com](http://www.cpfgc.com)

Volume 17-10

## Upcoming & Ongoing Events

(Unless otherwise indicated, all events and activities are Open to the Public)

[OCTOBER CALENDAR](#)

## It's Membership Renewal Time!



### Indoor Work Parties

Every Monday, 18:00 - 20:00



### Trap Shooting

Tuesdays thru September, 18:00  
Saturdays, 13:00 & Sundays, 09:00, (Year 'Round)



### Centerfire Pistol "Practice Plates"

Wednesdays, 17:00, April thru September  
(CPF&G Club Members Only)



### 22 Pistol League

Every Wednesday, 17:30 - 20:30



### National Hunting & Fishing Day Open House

Saturday, 23 September, 09:00 - 16:00



### New Member Orientations

Saturday, 23 September, 10:00 & 14:00



### Centerfire Pistol Plate Shoot

Sunday, 24 September, 09:00



### Centerfire Pin Shoot

Thursday, 28 September, 19:00



### 22 Steel Plate Shoot

Sunday, 1 October, 09:00

### Board of Directors Meeting

Thursday, 5 October, 19:00  
(Email [Piney](mailto:Piney) to add anything to the agenda)



### Club Members' Sight-In Weekend

Saturday & Sunday, 7-8 October  
All Ranges Open Regular Hours



### Centerfire Pin Shoot

Thursday, 12 October, 19:00



### CMP BOLT ACTION SHOOT

Saturday, 14 October, 09:00



### Members Meeting

Thursday, 19 October, 19:00  
**YOUR ATTENDANCE WOULD BE APPRECIATED**



### "All Hands" Work Party

Saturday, 21 October, 08:00 - 16:00



### Centerfire Pistol Plate Shoot

Sunday, 22 October, 09:00



### Centerfire Pin Shoot

Thursday, 26 October, 19:00



### 3-Gun Action Shooting Match

Sunday, 29 October, 09:00





**OCTOBER CALENDAR**

**TRAP RANGE**

Tuesdays..... 18:00 - DUSK  
 Saturdays..... 13:00 - 15:00  
 Sundays ..... 09:00 - 12:00  
*Regular Trap (closed to other activities)*  
 Saturday, 21 OCT ..... 09:00 - 16:00  
*Work Party*

 **SHOOTING ON A CLOSED RANGE IS A SERIOUS SAFETY VIOLATION**

**MEMBERS ARE RESPONSIBLE FOR KNOWING WHEN RANGES ARE CLOSED**

# RANGE CLOSURES

thru October

(Hours shown are ACTUAL TIMES CLOSED)

## OUTDOOR RIFLE RANGE

Wednesdays thru SEP..... 16:30 - DUSK  
*"Practice Plates" (25 & 50 yd sections)*  
 Sunday, 24 SEP ..... 09:00 - 13:30  
*CF Pistol Plate Shoot (25 & 50 yd sections)*  
 Sunday, 1 OCT ..... 09:00 - 13:30  
*22 Plate Shoot*  
 Sunday, 14 OCT ..... 09:00 - 18:00  
*CMP Match (100 yd section)*  
 Saturday, 21 OCT ..... 09:00 - 16:00  
*Work Party*  
 Sunday, 22 OCT ..... 09:00 - 13:30  
*CF Pistol Plate Shoot (25 & 50 yd sections)*  
 Sunday, 29 OCT ..... 09:00 - 18:00  
*3-Gun Match*

## INDOOR ARCHERY RANGE

Saturday, 21 OCT ..... 08:00 - 16:00  
*Work Party*

## INDOOR PISTOL RANGE

Mondays..... 18:00 - 20:00  
*Indoor Work Parties*  
 Wednesdays ..... 17:00 - 21:00  
*.22 Pistol League*  
 Saturday, 23 SEP ..... 09:00 - 16:00  
*Open House Membership Orientations*  
 Thursday, 28 SEP ..... 18:30 - 22:30  
*Centerfire Pin Shoot*  
 Sunday, 8 OCT ..... 10:00 - 12:00  
*Membership Orientation*  
 Thursday, 12 OCT ..... 18:30 - 22:30  
*Centerfire Pin Shoot*  
 Thursday, 19 OCT ..... 18:00 - 21:00  
*Monthly Meeting*  
 Saturday, 21 OCT ..... 08:00 - 16:00  
*Work Party*  
 Thursday, 26 OCT ..... 18:30 - 22:30  
*Centerfire Pin Shoot*



## 22 RIMFIRE PISTOL LEAGUE

**MATCHES**  
**WEDNESDAYS, 17:30 - 20:30**  
**THRU JANUARY 2018**

**ALL CPF&G CLUB MEMBERS ARE WELCOME, REGARDLESS OF EXPERIENCE**

**IRON OR REDDOT SIGHTS ARE ACCEPTABLE**

**FOR MORE INFORMATION, CONTACT**

**JIM ROGERS**  
**978-912-4847**  
[jimshortcircuit@yahoo.com](mailto:jimshortcircuit@yahoo.com)  
**OR GO TO**  
<http://www.cpfgc.com/pistol22lg.html>



## New Member

One new member was voted into the Club this month.

<u>MEMBER</u>	<u>SPONSOR</u>
Kyle Roy .....	John Cammarata

We hope you enjoy Country Pond Fish & Game Club. We're looking forward to getting to know you.

Be safe and have fun.

## DISCOUNT BULLETS



Country Pond Members - 5% discount on lead bullets at Missouri Bullet Company. Go to "Members Only" on the Club Website.



As an NRA affiliated club, it is important for us to support the National Rifle Association. By joining the NRA through Country Pond Fish & Game Club, \$5 of the annual \$35 fee (or \$10 of the \$85 3-yr membership) is paid back to our club.

To join, go to <http://membership.nrahq.org/default.asp?campaignid=XC004701>, or contact Andrew Gaunt at [fishfryah@gmail.com](mailto:fishfryah@gmail.com) or 603-770-7482.

## Changes to the Club Constitution and Bylaws

The Constitution and the Bylaws were combined into one document, consisting of two chapters.

The changes noted below were voted upon and approved at the September Monthly Meeting.

The full text of the Club Constitution and Bylaws is available online, at [http://www.cpfgc.com/laws\\_rules.html](http://www.cpfgc.com/laws_rules.html)

### Chapter 1: Constitution

#### Article V: Board, Officers and Membership

##### Section 5.7 Member:

All persons accepted into membership by a vote of the membership at a regular meeting, after having complied with the Bylaws of the Club for membership, shall have all rights, privileges, and responsibilities of full membership, to include:

*was changed to add:*

“subject to conditions pertaining to individual membership classes, as specified in the Club Bylaws, “between “full membership” and “to include”

### Chapter 2: Bylaws

#### Article I: Duties of the Officers

##### Subsection 1.4c:

shall, before receiving any money count and give receipt for same;

*was changed to read:*

shall, upon receiving any money,

##### Subsection 1.4d:

shall maintain a Club checking account;

*was changed to read:*

shall maintain all Club financial accounts as may be required;

#### Article II: Boards Subsection 2.2b:

shall bring all major expenditures before the membership

*was changed to read:*

shall bring all expenditures, other than any regular operating expenses (i.e. utilities, taxes, insurance, etc.) or those exceeding the authority of the Board of Directors, before the membership

#### Article V: Monies

Section 5.3:

six hundred dollars (\$600.00)

*was changed to read:*

fifteen hundred dollars (\$1,500.00)

#### Article VII: Proceeds and Expenses

##### Section 7.2:

All events must be financially self-sustaining by the end of their second season. Failure to do so, or failure to maintain financial sustainability thereafter, on a three year moving average basis, shall result in a cancellation of the event.

*was changed to read:*

All events must be financially self-sustaining by the end of their third season. Failure to do so, or failure to maintain financial sustainability thereafter, on a two year moving average basis, shall result in a cancellation of the event.

#### Article IX: Dues and Surcharges

##### Subsection 9.1a:

Any Regular or Family Member

*was changed to read:*

Any Regular Member

##### Subsection 9.3:

Members not renewing by that date will be non-members.

*was changed to read:*

Members not renewing by that date will forfeit their Club membership.

##### Subsection 9.5:

enrollment fee

*was changed to read:*

orientation fee

#### Article XII: Amendments and Revisions

##### Section 12.1:

shall be outlined in detail in the Club newsletter to be mailed no later than ten (10) days before the monthly meeting.

*was changed to read:*

shall be outlined in detail in the Club newsletter to be mailed or published no later than ten (10) days before the monthly meeting.

## Country Pond Fish & Game Club's Travel Website

[www.cpfgtravel.com](http://www.cpfgtravel.com)

- Book flights, hotels, and cars
- Take a cruise or tour
- Order Red Sox and Patriots tickets
- Send flowers, gifts, or fruit
- Plan a hunting or fishing trip

Using [cpfgtravel.com](http://cpfgtravel.com) instead of Travelocity or Expedia is a great way to raise funds for the Club.



22 September  
14:02 EDT

# **NATIONAL HUNTING & FISHING DAY OPEN HOUSE**

**23 September 2017  
9:00AM to 4:00PM**

All outdoor ranges will be **OPEN TO THE PUBLIC**



**Demos & Information Tables**

**CMP (Civilian Marksmanship Program)**

**Fly Tying**

**High Volume Handloading**

**Steel Plates**

**Gunsmith**

For more information, contact  
Sharon Theobald [shootinlady655@aol.com](mailto:shootinlady655@aol.com) 978-374-8061

**New Member Orientation Sessions  
will be offered at 10:00 AM & 2:00 PM**

For Membership information, contact  
Paul Gilberti [pgis@comcast.net](mailto:pgis@comcast.net) 603-426-2025



# 2018 MEMBERSHIP RENEWALS NOW BEING ACCEPTED



**RENEW EARLY!  
DON'T MISS THE  
31 DECEMBER  
DEADLINE**

A copy of the RENEWAL FORM is included in this newsletter, and copies can be found at the Club and on the Club website.

*(Note that the form is two-sided)*

## CMP MATCHES

(CIVILIAN MARKSMANSHIP PROGRAM)



Matches start at 10:00

\$10.00 Entry Fee

Ammo Required: 50-60 Rounds

Service Rifles: Open Sights Only

**Bolt-Action Match - Sunday, 14 October  
Semi-Auto Match - Saturday, 4 November**

In addition to Military Service Rifles, any .22 rimfire rifle, *using any sights*, may be used in *any match*.

**THESE MATCHES ARE  
OPEN TO THE PUBLIC**

For more information, contact Steve Kolacz at 603-679-2926 or [skolacz1961@yahoo.com](mailto:skolacz1961@yahoo.com) or go to <http://www.cpfqc.com/cmp.html>



# 3-Gun Action Shooting

**--- Sunday ---  
29 October**

**Match Onsite Registration: 08:00 - 08:45**

**MANDATORY SAFETY MEETING: 08:50**

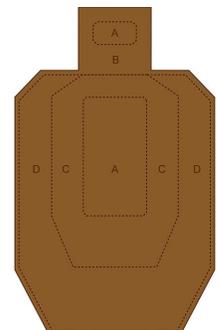
*ANYONE MISSING THE SAFETY MEETING  
WILL BE DISQUALIFIED*

**Shooting Starts: 09:00**

For more information, go to <http://www.cpfqc.com/3gun.html>  
and [http://www.cpfqc.com/3gun\\_how.html](http://www.cpfqc.com/3gun_how.html)  
or contact Piney at [piney@pineywoodsplace.com](mailto:piney@pineywoodsplace.com)



**THESE  
MATCHES  
ARE  
OPEN TO  
THE  
PUBLIC**



## Proposed Changes to the Club Constitution and Bylaws

In accordance with Club Bylaw Article XII, the following proposed changes to the Club Constitution and Bylaws have been submitted. These changes have been reviewed by the Board of Directors, and will be voted on at the next regular Monthly Meeting.

*Current Articles VIII thru XVI will be renumbered as VIII thru XVII, in order to allow a new Article VIII to be added:*

### Article VIII: Budget Committee

- 8.1 The Club Budget Committee shall consist of five (5) Club Members, each of whom shall have been a Club Member in good standing for not less than two (2) years.
- 8.2 The Committee Chair shall be the Club Treasurer.
- 8.3 Members of the Committee shall be selected by the Committee Chair, subject to approval of the Board of Directors.
- 8.4 Except for the Club Treasurer, in order to avoid any conflict of interest, Members of the Board of Directors shall not serve on the Budget Committee.
- 8.5 Except as noted in Chapter 2, Article 7.4, all requests for Club funds, to be used in the establishment or furtherance of any Club Event or Activity, shall be submitted directly to the Budget Committee, using whatever forms or procedures as the Committee shall establish.
  - 8.51 The Budget Committee shall review all such requests to establish the effects on the Club as a whole, taking into account the number of Club Members that would be favorably or adversely affected by the request.
  - 8.52 The Committee shall either
    - a. deny the request;
    - b. modify the request and return it to the requestor for review; or
    - c. approve the request and forward its recommendation to the Board of Directors or the Membership for action thereon.
- 8.6 In the event that a request is denied by the Budget Committee, the requestor may appeal the decision to the Membership at a subsequent monthly Meeting.
  - 8.61 Any Appeal must be submitted in writing to the Club Secretary, at least ten (10) days prior to the Meeting, so as to allow it to be placed on the Meeting Agenda.
  - 8.62 Overriding the Budget Committee's denial shall require a two-thirds (2/3) majority of Members present.

*This Article shall become effective at such point that the Budget Committee is firmly established and able to act as a committee.*

### Stay in Touch with Your Employees

*(that's right, they work for YOU)*

<http://www.congress.org/>

This webpage has links to the White House, the US Senate, the US House of Representatives, and all of your state government representatives.

Let them know how you feel.

## PRACTICE PLATES

STEEL PLATE SHOOTING SESSIONS  
WITH PISTOLS OR REVOLVERS

WEDNESDAYS, APRIL THRU SEPTEMBER

Setup: 16:30 - 17:00 Shooting: 17:00 'til dusk

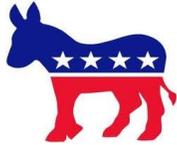


**NOW USING MULTIPLE PLATE RACKS  
TO INCREASE SHOOTING TIME!**

For more details, go to:

<http://www.cpfgc.com/cfplates.html#FUNSHOOT>

or contact Jim Lacefield at [jim.lacefield@gmail.com](mailto:jim.lacefield@gmail.com) or 978-228-8551



# Politics & Legislation

by John Faro, Political Junkie



The new legislative season is underway and we still have some "Oldies but Goodies" to contend with. A lot of Legislative Service Requests (LSR's) have been filed or are intended to be filed by our friends and foes alike.

One of the "Oldies" is getting a legislative definition of what a loaded firearm is. The battle still rages on between the New Hampshire Chiefs of Police Association and firearm advocacy groups, such as the Gun Owners of New Hampshire and our legislative allies.

What we are fighting for is the legal definition of a loaded firearm to be rounds in the magazine and magazine in the magazine well and a round in

the chamber, and rounds in the cylinder with cylinder closed. This is the definition that all legal firearm owners and user ascribe to, well most of us anyway.

As stated before in one of my articles, a hunter should not be cited for a violation because he or she lays a rifle in the bed of a truck or backseat of a car to produce a hunting license requested by a Fish and Game officer.

Another example is driving by or onto school grounds with a concealed loaded firearm. Citations have been issued for both examples listed here.

Definition of Mental Health is also a "Golden Oldie" that we will be dealing with in the coming legislative session.

The legislative definition of a "mental health" issue is so convoluted in current law that it has been a field day for attorneys and prosecutors alike.

With a well-defined definition, we can eliminate the harassment of law-abiding citizens and hopefully help those that need treatment get what they need and not a criminal record.

Firearm advocacy groups are culling through the LSR's to determine which are advantageous to us and which are not. So, hang on to your hats. It will be another interesting legislative session in New Hampshire.

**Membership Renewals! Submit yours early! Avoid the Christmas rush!**

**Monthly Club Meeting**

**19 October**

**19:00**

### Gun Rights Organizations

*"A well regulated militia, being necessary to the security of a free state, the right of the people to keep and bear arms, shall not be infringed."*  
- United States Constitution - Amendment II - ratified 1791

- American Sheepdog ..... <http://americansheepdog.com/Forum/>
- Armed Citizens United..... <https://armedcitizensunited.com/>
- Citizens Committee for the Right to Keep and Bear Arms ..... <http://www.ccrkba.org/>
- Gun Owner's Action League (MA) ..... <http://www.goal.org/>
- Gun Owners of America ..... <http://www.gunowners.org/>
- Gun Owners of New Hampshire ..... <http://www.gonh.org/>
- Jews for the Preservation of Firearms Ownership ..... <http://www.jpfo.org/>
- Maine Gun Owners Assoc ..... <http://www.mgoa.com/>
- National Association for Gun Rights ..... <http://www.nationalgunrights.org/>
- National Rifle Association ..... <http://home.nra.org/>
- National Shooting Sports Foundation ..... <http://www.nssf.org/>
- New Hampshire Firearms Coalition ..... <http://www.nhfc-ontarget.org/>
- Pink Pistols ..... <http://www.pinkpistols.org/>
- Pro-Gun New Hampshire ..... <http://www.pgnh.org/>
- Second Amendment Foundation ..... <http://www.saf.org/>
- Second Amendment Sisters ..... <http://www.2asisters.org/>
- USA Carry ..... <http://www.usacarry.com/>
- Women Against Gun Control..... <http://www.wagc.com/>

# Steel Plates



**THESE MATCHES ARE OPEN TO THE PUBLIC**



## Centerfire Pistol

~ ~ ~ 2017 ~ ~ ~  
 19 March      30 April  
 21 May        18 June  
 16 July        20 August  
 24 September 22 October  
 26 November 17 December

Shoot for the whole day!  
 CPF&G Members: \$6.00  
 Non-Members: \$8.00  
 Juniors (under 17)  
 always shoot FREE

## .22 Rimfire

~ ~ ~ 2017 ~ ~ ~  
 5 March        2 April  
 7 May          4 June  
 9 July          6 August  
 3 September   15 October  
 12 November   3 December

Centerfire Pistol Matches are for semi-auto pistols or revolvers - Maximum caliber = .44 Magnum

.22 Rimfire Matches are for .22 LR caliber rifles, semi-auto pistols, or revolvers

**Registration for the first relay opens at 08:00, and will close at 08:45**  
**Mandatory Safety Meeting starts at 08:50. The first relay starts shooting at 09:00.**

Results and detailed rules and procedures are posted at <http://www.cpfgc.com/rfplates.html>

For more details, contact John Coyne at [jem362@msn.com](mailto:jem362@msn.com) or 603-362-6014

## ~ October Birthdays ~

Brent Desautel..... 1	Francis Notargiacomo III..... 11	Bradford Peckham ..... 20
Ken Elwell ..... 1	Norman G Clark ..... 12	Mark Robicheau ..... 20
David Heim ..... 1	Joseph J Haberland Jr ..... 12	James J Tuite Jr ..... 20
Anthony J Lamoly ..... 1	Corey King ..... 12	Julie Bushey ..... 21
Brian Farmer ..... 2	Thomas Walker..... 12	Tim Lucca..... 22
Robert Lawliss ..... 2	Ronald McKinnon ..... 13	Dawn M Steele ..... 22
Anthony Levin ..... 2	Scott Simmers..... 13	Michael Caffelle ..... 23
Herbert Nightingale..... 2	Donna Meuse ..... 14	Robert Chadwick ..... 23
Frank Blatnik..... 3	Ronald Mitchell ..... 14	Paul Godin ..... 24
Normand Gagne ..... 3	Michael P Stanton ..... 14	Timothy F Steele..... 24
Al Perez ..... 3	Adam Gatchell ..... 15	Chris Wolfe ..... 24
Ryan Day..... 4	Ronald D Sevigny ..... 15	Louann T Briscoe ..... 25
Craig Fortin ..... 4	Wayne M Campbell ..... 16	Shawn McVey ..... 25
Anthony J Rimas ..... 4	Richard Noonan..... 16	Paul E Taglieri ..... 26
David DiBurro ..... 5	Walter J Morrill IV ..... 17	Jason Williams ..... 26
Darrell E Temple ..... 5	Christopher Byron ..... 18	David Cogswell ..... 27
Bowen Jackson ..... 6	Brian Eldredge ..... 18	Francis Mack III ..... 27
Susan Gervasi ..... 8	Fredrick Modricker ..... 18	Curtis Moller ..... 27
Thomas Moran ..... 8	Billy Smith..... 18	Gilbert Lane Jr..... 28
Mark Webster ..... 8	Kenneth L Weyler ..... 18	Donald Millard ..... 28
Robert A "Pappy" Richards..... 9	Donald F Bartlett ..... 19	James Lacefield..... 29
Robert C. York ..... 9	Carl Fiacchino ..... 19	Kimberly Brackett ..... 30
Scott Bibeau ..... 10	Ken Nugent..... 19	James Nicolosi ..... 30
David Houghton ..... 10	Erin Gilligan ..... 20	Andrew Lingel..... 31
Derik Lampron..... 11	Kevin R Nason..... 20	Bill Thorpe ..... 31

# "Before the Snow Flies" Work Party

**21 October 2017      08:00 to 16:00**  
**Rain or Shine!**

★ Building Target Frames

*(If we don't get enough volunteers to show up, don't be surprised if there are no target frames available the next time you come to the range to shoot.)*

★ Indoor Range Repairs

★ Storage Container Upgrades

★ Outdoor Range Improvements

★ General Cleanup

★ Brush Clearing

Keep in mind that 10 hours working on Club programs this year entitles you to a 20% discount on next year's Club dues, but you must submit a completed Work Log with your Renewal Application. Work Log Forms are available at the Club or on the Club Website.



## Free Lunch!

For more information, contact  
Ron MacLeod [gandgcobra@aol.com](mailto:gandgcobra@aol.com) 603-382-6671



**ALL CLUB RANGES WILL BE CLOSED FROM 07:30 TO 16:30**

# CENTERFIRE PIN SHOOTS



**THURSDAYS, 19:00**

**~ ~ ~ 2017 ~ ~ ~**

**10 AUGUST  
14 SEPTEMBER  
12 OCTOBER  
9 NOVEMBER  
14 DECEMBER**

**31 AUGUST  
28 SEPTEMBER  
26 OCTOBER  
30 NOVEMBER  
28 DECEMBER**

## THESE SHOOTS ARE OPEN TO THE PUBLIC

Registration: 18:30 - 18:55 ~ Safety Meeting at 18:55 ~ Shooting starts at 19:00  
ANYONE ARRIVING AFTER THE SAFETY MEETING HAS STARTED WILL NOT BE ALLOWED TO SHOOT

Cost for the whole evening: Club Members: \$6.00 ~ Nonmembers: \$8.00

Allowable ammo = 9x19mm to .44 Magnum ~ No .38 Special or lighter calibers allowed

For more information

Brian Whitney ~ 978-346-4311 ~ [bc\\_whitney@msn.com](mailto:bc_whitney@msn.com)

Kurt Ringleben ~ 603-347-1593 ~ [kalashnikov\\_74@yahoo.com](mailto:kalashnikov_74@yahoo.com)

## Open to the Public Trap Shooting



**Tuesdays (thru September)  
17:00  
Saturdays, 13:00  
Sundays, 09:00**

THE TRAP RANGE IS CLOSED TO OTHER  
ACTIVITIES DURING THESE SESSIONS

**\$3.50 per round or  
\$30.00 for a 10-round card**

For more information, contact  
Ken Schulz 603-895-3083  
[papa.schulz@myfairpoint.net](mailto:papa.schulz@myfairpoint.net)

The *Trigger Times* is the official newsletter of Country Pond Fish & Game Club, Inc., 82 Pond St, Newton, NH 03858, and is published monthly.  
Editor: John Carr.  
Any comments, questions, or suggestions should be submitted to:  
[piney@pineywoodsplace.com](mailto:piney@pineywoodsplace.com)

## CPF&G Club FFL

**PURCHASES THROUGH THE CLUB  
FFL ARE LIMITED TO  
FIREARMS ONLY  
THIS SERVICE IS FOR  
CLUB MEMBERS ONLY**

**Purchases: Cost + 5% + shipping  
Firearms Transfers: \$20**

Club Members may contact Jeff Gersbach at [jgersbach@gmail.com](mailto:jgersbach@gmail.com) to order firearms through the Club FFL.

Club Members may also order guns themselves, to be delivered to the Club, but must have the sender include a copy of the Club's Firearms Order Form. This form is available on the "[Members Only](#)" page of the Club website. If this form is not included, the firearm will be returned to the sender, and the Member will be assessed return shipping costs plus a \$10.00 service charge.

There will be an additional \$20.00 charge for items shipped via FEDEX. Choose UPS or USPS instead.

Firearms transfers and pickups are by appointment only. Contact Andy Deardorff at [a-deardorff@comcast.net](mailto:a-deardorff@comcast.net) or 603-382-3434.

**COUNTRY POND FISH & GAME CLUB  
ANNUAL**

# **TURKEY SHOOT**



**SUNDAY  
5 NOVEMBER 2017  
9:00AM - 3:00PM**

AT  
THE CPF&G SHOOTING RANGE  
82 POND ST, NEWTON, NH

MANY DIFFERENT EVENTS, INCLUDING

**CENTERFIRE PISTOL**

**22 RIMFIRE PLATES**

**“BREAK THE STRING”**

**BLACKPOWDER RIFLE**

**HIGH POWER RIFLE**

**KIDS’ AIR RIFLE**

**YOUTH SHOTGUN**

**KIDS’ CLAY BIRD BUST**

**22 RIMFIRE SHOOTING GALLERY**

SHOOTERS CAN WIN A MARKET BASKET GIFT CARD AT EACH EVENT

**FOOD AND DRINK WILL BE AVAILABLE**

**THIS EVENT IS OPEN TO THE PUBLIC**

**PERSONS UNDER 18 MUST BE ACCOMPANIED BY PARENT OR GUARDIAN**

*NO TURKEYS WILL BE KILLED OR INJURED DURING THIS EVENT*

For more Information contact

Ron MacLeod [gandgcobra@aol.com](mailto:gandgcobra@aol.com) 603-382-6671

Jim Rogers [jimshortcircuit@yahoo.com](mailto:jimshortcircuit@yahoo.com) 978-912-4847

Sharon Theobald [shootinlady655@aol.com](mailto:shootinlady655@aol.com) 978-374-8061

**A REGULAR SUNDAY TRAP SESSION WILL BE HELD ON THIS DAY  
THE TRAP TURKEY SHOOT WILL BE HELD ON SUNDAY, 12 NOVEMBER**

# CPF&G Club Contacts

Revised: 14 June 2017

# Who ya gonna call?

Hall and Indoor Range ..... 603-382-0062  
 Answering Machine..... 603-382-5681

Website..... [www.cpfgc.com](http://www.cpfgc.com)  
 Webmaster..... [piney@pineywoodsplace.com](mailto:piney@pineywoodsplace.com)

## Executive Committee

John Carr - Pres 603-770-3673 [piney@pineywoodsplace.com](mailto:piney@pineywoodsplace.com)  
 Paul Gilberti - VP 603-426-2025 [pgis@comcast.net](mailto:pgis@comcast.net)  
 Marty Kenney - Secretary 603-339-3441 [attymjk@comcast.net](mailto:attymjk@comcast.net)  
 Jim Nishina - Treasurer 603-793-0038 [inlandscapes@gmail.com](mailto:inlandscapes@gmail.com)

## Directors

Andrew Gaunt 603-770-7482 [fishfryah@gmail.com](mailto:fishfryah@gmail.com)  
 Jim Rogers 978-912-4847 [jimshortcircuit@yahoo.com](mailto:jimshortcircuit@yahoo.com)  
 Lillian Gaunt 603-770-0161 [lmarquis@gmail.com](mailto:lmarquis@gmail.com)  
 John Coyne 603-362-6014 [jem362@msn.com](mailto:jem362@msn.com)  
 Richard Tuite 603-793-9003 [marksman1953@yahoo.com](mailto:marksman1953@yahoo.com)

## Security Officer

Andrew Deardorff 603-382-3434 [a-deardorff@comcast.net](mailto:a-deardorff@comcast.net)

## Range Officers

John Carr *(Acting Chief RO)* 603-770-3673 [piney@pineywoodsplace.com](mailto:piney@pineywoodsplace.com)  
 Barb Burri 603-397-2542 [bburri@comcast.net](mailto:bburri@comcast.net)  
 John Cull 603-329-5136 [jhculljr@comcast.net](mailto:jhculljr@comcast.net)  
 Andrew Deardorff 603-382-3434 [a-deardorff@comcast.net](mailto:a-deardorff@comcast.net)  
 John DeYoung 603-642-3246 [johnmdeyoung@comcast.net](mailto:johnmdeyoung@comcast.net)  
 John Faro 603-382-1071 [jfaro@comcast.net](mailto:jfaro@comcast.net)  
 Jeff Gersbach 603-382-3312 [jgersbach@gmail.com](mailto:jgersbach@gmail.com)  
 Paul Gilberti 603-426-2025 [pgis@comcast.net](mailto:pgis@comcast.net)  
 Chris Gordon 978-764-0195 [cfgordon@comcast.net](mailto:cfgordon@comcast.net)  
 Bob Heckman 603-642-3673 [venturaknl@comcast.net](mailto:venturaknl@comcast.net)  
 Bob Lawliss 978-270-0702 [boblawliss@hotmail.com](mailto:boblawliss@hotmail.com)  
 Tom Moran 603-819-9349 [tjmoran12@comcast.net](mailto:tjmoran12@comcast.net)  
 Kurt Ringleben 603-347-1593 [vpcpfg@gmail.com](mailto:vpcpfg@gmail.com)  
 Steve Sousa 603-772-5422 [shooter1911@hotmail.com](mailto:shooter1911@hotmail.com)  
 Jeff Theobald 978-374-8061 [bais@aol.com](mailto:bais@aol.com)  
 Sharon Theobald 978-374-8061 [shootinlady655@aol.com](mailto:shootinlady655@aol.com)  
 Scott Thornbury 603-234-9256 [menornbury@comcast.net](mailto:menornbury@comcast.net)

## Archery League

Steve Chase 603-475-2594 [browndogssoftware@aol.com](mailto:browndogssoftware@aol.com)

## Chili Cookoff, Chowderfest, & Pasta Dinners

Sharon Theobald 978-374-8061 [shootinlady655@aol.com](mailto:shootinlady655@aol.com)

## CMP (Civilian Marksmanship Program)

Steve Kolacz 603-679-2926 [skolacz1961@yahoo.com](mailto:skolacz1961@yahoo.com)

## Cowboy Action Shooting

**LOOKING FOR A VOLUNTEER TO RESTART THIS PROGRAM**

if interested, contact John Carr at [piney@pineywoodsplace.com](mailto:piney@pineywoodsplace.com)

## CPF&G Travel

Wendy Menard 603-234-9256 [wendy.menard@comcast.net](mailto:wendy.menard@comcast.net)

## Facilities Manager

Richard Tuite 603-793-9003 [marksman1953@yahoo.com](mailto:marksman1953@yahoo.com)

## FFL Transfers & Information (No Firearm Orders)

Andrew Deardorff 603-382-3434 [a-deardorff@comcast.net](mailto:a-deardorff@comcast.net)

## Firearms Orders (CPF&G Club Members Only)

Jeff Gersbach (No phone orders - email only) [jgersbach@gmail.com](mailto:jgersbach@gmail.com)

## Firearms Instruction & Training Programs

Paul Gilberti 603-426-2025 [pgis@comcast.net](mailto:pgis@comcast.net)

## Hall Rentals

Richard Tuite 603-793-9003 [marksman1953@yahoo.com](mailto:marksman1953@yahoo.com)

## Hunter Education

Paul Gilberti 603-426-2025 [pgis@comcast.net](mailto:pgis@comcast.net)

## Ice Fishing Derby

Jim Nishina 603-793-0038 [inlandscapes@gmail.com](mailto:inlandscapes@gmail.com)

## Kitchen

Steve Kolacz 603-679-2926 [skolacz1961@yahoo.com](mailto:skolacz1961@yahoo.com)

## Land & Building Committee

Richard Tuite 603-347-1373 [marksman1953@yahoo.com](mailto:marksman1953@yahoo.com)

Jim Rogers 978-912-4847 [jimshortcircuit@yahoo.com](mailto:jimshortcircuit@yahoo.com)

## Lost & Found

Andrew Gaunt 603-770-7482 [fishfryah@gmail.com](mailto:fishfryah@gmail.com)

## Membership

Paul Gilberti 603-426-2025 [pgis@comcast.net](mailto:pgis@comcast.net)

## Metals Recycling

Nanci Nickerson 603-382-0083 [nnickerson@metrigrphicsllc.com](mailto:nnickerson@metrigrphicsllc.com)

## Newsletter Editor

John Carr 603-770-3673 [piney@pineywoodsplace.com](mailto:piney@pineywoodsplace.com)

## NRA Recruiting Program

Andrew Gaunt 603-770-7482 [fishfryah@gmail.com](mailto:fishfryah@gmail.com)

## Open House (National Hunting & Fishing Day)

Sharon Theobald 978-374-8061 [shootinlady655@aol.com](mailto:shootinlady655@aol.com)

## Centerfire Pin Shoots

Brian Whitney 978-346-4311 [bc\\_whitney@msn.com](mailto:bc_whitney@msn.com)

Kurt Ringleben 603-347-1593 [kalashnikov\\_74@yahoo.com](mailto:kalashnikov_74@yahoo.com)

## Pistol League - 22 Rimfire

Jim Rogers 978-912-4847 [jimshortcircuit@yahoo.com](mailto:jimshortcircuit@yahoo.com)

## Pistol League - Centerfire

Jim Graczyk 603-362-4829 [jamesfgraczyk@gmail.com](mailto:jamesfgraczyk@gmail.com)

## Rifle League

Ron MacLeod 603-382-6671 [gandgcobra@aol.com](mailto:gandgcobra@aol.com)

## Steel Plate Shoots

John Coyne 603-362-6014 [jem362@msn.com](mailto:jem362@msn.com)

Jim Lacefield 978-228-8551 [jim.lacefield@gmail.com](mailto:jim.lacefield@gmail.com)

## 3-Gun Action Shooting

John Carr 603-770-3673 [piney@pineywoodsplace.com](mailto:piney@pineywoodsplace.com)

John Coyne 603-362-6014 [jem362@msn.com](mailto:jem362@msn.com)

## Training

Paul Gilberti 603-426-2025 [pgis@comcast.net](mailto:pgis@comcast.net)

## Trap

Ken Schulz 603-895-3083 [papa.schulz@myfairpoint.net](mailto:papa.schulz@myfairpoint.net)

## Trap Tournaments & Leagues

Ron Sevigny 603-474-1168 [ron7e@comcast.net](mailto:ron7e@comcast.net)

## Turkey Shoot

Ron MacLeod 603-382-6671 [gandgcobra@aol.com](mailto:gandgcobra@aol.com)

Jim Rogers 978-912-4847 [jimshortcircuit@yahoo.com](mailto:jimshortcircuit@yahoo.com)

Sharon Theobald 978-374-8061 [shootinlady655@aol.com](mailto:shootinlady655@aol.com)

## USRA IR 50/50 (.22 Rimfire Benchrest Program)

William Colbert 603-382-2279 [bullsi@comcast.net](mailto:bullsi@comcast.net)

## Work Parties

Ron MacLeod 603-382-6671 [gandgcobra@aol.com](mailto:gandgcobra@aol.com)

Revised: 1 JAN 2016

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# 2018

## MEMBERSHIP RENEWAL

Country Pond Fish and Game Club, Inc.  
PO Box 124 82 Pond St Newton NH 03858 603-382-5681  
<http://www.cpfgc.com/>



A National Rifle Association Affiliated Organization

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> Individual .....\$175   | <input type="checkbox"/> Discounted Individual .....\$140                              | <i>You must attach your approved Work Log to obtain the discounted rate.<br/>Married Couple Members must complete a separate form for each person.</i> |
| <input type="checkbox"/> Married Couple .....\$262.50  | <input type="checkbox"/> Discounted Married Couple...\$210                             |  |
| <input type="checkbox"/> Military .....N/C   | <input type="checkbox"/> Senior ..... N/C  | <input type="checkbox"/> Life Member...N/C   |
| <input type="checkbox"/> Change: Individual to Individual Life (under 40).....\$2,190        | <input type="checkbox"/> Change: Individual to Individual Life (40+) .....\$1,750      | <input type="checkbox"/> Honorary.....N/C  |
| <input type="checkbox"/> Change: Individual or Couple to Couple Life (under 40) .....\$3,290 | <input type="checkbox"/> Change: Individual or Couple to Couple Life (40+).....\$2,630 | <input type="checkbox"/> Officer/Director.....N/C  |

**RENEWALS POSTMARKED AFTER 31 DECEMBER WILL NOT BE ACCEPTED**

**PLEASE TYPE OR PRINT LEGIBLY. APPLICATIONS THAT WE CAN'T READ WILL BE RETURNED UNPROCESSED.**

MEMBER #: \_\_\_\_\_ NAME: \_\_\_\_\_

HOME ADDRESS: \_\_\_\_\_

MAILING ADDRESS (if different): \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ CELL PHONE: \_\_\_\_\_

DOB: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

*The Club communicates with its Members primarily via email. If your email address is entered incorrectly, you will receive NO messages or notices concerning Club issues.*

Are you a member of the NRA?  NO  YES MEMBERSHIP # \_\_\_\_\_

NRA Certified Instructor?  NO  PISTOL  RIFLE  SHOTGUN  (other) \_\_\_\_\_

**THIS IS A TWO-SIDED FORM. IT MUST BE SIGNED AND DATED ON THE OTHER SIDE.**

FOR CREDIT CARD PAYMENTS:  VISA  MasterCard

Card Number: |\_|\_|\_|\_|-|\_|\_|\_|\_|-|\_|\_|\_|\_|-|\_|\_|\_|\_| Expiration Date: \_\_\_\_\_

Name as it appears on card: \_\_\_\_\_ 3-Digit Security Code: \_\_\_\_\_

*(All Credit Card information will be removed and shredded after payment is processed.)*

As a Club Member, participant, official, volunteer, or spectator at Country Pond Fish & Game Club, I acknowledge that I am fully aware of the risks involved in any activity at the Club in which I may choose to participate. I hereby agree to assume all risks involved in participating or watching others participate. I do hereby indemnify and hold harmless the Club, its Officers, Directors, members, and all individuals participating or working in these, or any other activities taking place in or around the Club and Club grounds, against and from any and all claims, actions, suits, procedures, costs, expenses, damages, and all other liabilities, of whatever nature, arising out of, in any way connected with, or resulting from these activities, including without limitation the manufacture, selection, delivery, possession, use, and operation of any equipment, and any conditions of the natural environment.

I agree to participate in these activities in accordance with whatever rules, instructions, and regulations presented to me.

I understand that still, audio/video, and/or motion picture photography may occur during my presence on Club property and, as long as I am in the general area, I may be incidentally included in such photography. Should I wish to be excluded from such photography, I understand that it is my responsibility to be aware of photographic activity and remove myself from the area or event being photographed or recorded. Absent such action on my part, I hereby grant the Club, its agents, volunteers, sponsors, beneficiaries, heirs, and assigns the right to use my photographic and video image(s) in the promotion of the shooting sports or the Club in general as it chooses in its sole discretion without compensation.

I hereby agree that jurisdiction for any action pertaining to this release shall lie exclusively in Rockingham County, in the State of New Hampshire, and shall be governed exclusively by the laws of the State of New Hampshire, without reference to conflict of laws' provisions. If any portion of this release is found to be invalid, the offending portion shall be stricken and the remainder shall remain in full force and effect.

I hereby certify that I am not prohibited from possessing, selling, owning, or transferring firearms under state or federal law: I (A) have not been convicted of a felony that has not been annulled or expunged; or (B) have not been convicted of a violation of 18 USC § 922 that has not been annulled or expunged; and (C) am not a member of an organization that advocates the violent overthrow of the United States Government, and that I am not barred by any law from the possession, use, or control of firearms.

I further affirm that I have read and understand the CPF&G Club Constitution, current Club Bylaws, and all Rules.

(signed) \_\_\_\_\_ (date) \_\_\_\_\_

Make checks payable to: **Country Pond Fish & Game Club**  
and mail to: **Country Pond Fish & Game Club PO Box 124 Newton, NH 03858 Att: Membership**

**RENEWALS POSTMARKED AFTER 31 DECEMBER WILL NOT BE ACCEPTED**

*After 31 December, a "New Membership Application" will be required and New Members will require a Sponsor.  
New Memberships will be assessed an additional \$100.00 (Individual) or \$150.00 (Couples) Initiation Fee.*

For questions or more information: **Paul Gilberti** at **603-426-2025** or [pgis@comcast.net](mailto:pgis@comcast.net)