

Times

Country Pond Fish & Game Club - Newton, NH

Established 1903

Volume 16-01



Upcoming & Ongoing Events

www.countrypondfishandgameclub.com

JANUARY CALENDAR

It's Membership Renewal Time!



January 2016

Indoor Work Parties

Mondays, 18:00 - 20:00



22 Pistol League

Wednesdays, 17:30 - 20:00



Trap Shooting

Saturdays: 13:00 Sundays: 09:00



Lewis Fun Shoot

Friday, 1 January, 09:00



Winter Handicap Trap Tournament

Sundays at 12:00, starting 3 January



Archery Teague Organizational Meeting

Tuesday, 5 January, 19:00



Board of Directors Meeting

Thursday, 7 January, 19:00 (Email <u>Piney</u> if you'd like to have something placed on the agenda)



Range Safety Officer Course

Saturday, 9 January 09:00



22 Steel Plate Shoot

Sunday, 10 January, 10:00

Indoor Archery Jeague

Tuesdays, starting 12 January, 18:30 - 21:30



Indoor Centerfire Pin Shoot

Thursday, 14 January, 19:00



Chowderfest

Saturday, 16 January, 17:00 - 18:30



Monthly Members Meeting

Thursday, 21 January, 19:00 Your attendance would be appreciated.



Centerfire Pistol Plate Shoot

Sunday, 24 January, 10:00



New Member Orientation

Sunday, 24 January, 10:00



Indoor Centerfire Pin Shoot

Thursday, 28 January, 19:00



Board of Directors Meeting

Thursday, 4 February, 19:00 (Email <u>Piney</u> if you'd like to have something placed on the agenda)



Ice Fishing Derby

Sunday, 7 February (Ice and weather permitting)



.22 Steel Plate Shoot

Sunday, 7 February, 10:00





Christmas

22 Plate Shoot

RANGE CLOSURES

thru January

(Hours shown are ACTUAL TIMES CLOSED)

TRAP RANGE

Saturdays	13:00 - 15:00
Sundays	
Regular Trap (closed to othe	er activities)
Friday, 25 DEC	ALL DAY
Christmas	
Friday, 1 JAN	09:00 - 15:00
Lewis Fun Shoot	
Sundays starting 5 JAN	12:00 - 15:00

Sundays, starting 5 JAN ... 12:00

Winter Trap Tournament

INDOOR PISTOL RANGE

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Every Monday	18:00 - 20:00
Every Tuesday	
Every Wednesday	17:00 - 20:30
Saturday, 9 JAN Range Safety Officer Class	08:30 - 16:30
Thursday, 14 JAN	18:30 - 22:30
Thursday, 21 JAN	18:00 - 21:00
Thursday, 28 JAN	18:30 - 22:30

SHOOTING ON A CLOSED RANGE IS A SERIOUS SAFETY VIOLATION. MEMBERS ARE RESPONSIBLE FOR KNOWING WHEN RANGES ARE CLOSED.

Annual Meeting & Club Elections

OUTDOOR RIFLE RANGE Friday, 25 DEC.....ALL DAY

Sunday, 10 JAN 09:00 - 15:30

Sunday, 24 JAN 09:00 - 15:30

CF Pistol Plate Shoot (25yd section only)

On Thursday, 17 December, Country Pond Fish & Game Club held its Annual Meeting and Club Elections. Seven offices were up for grabs for 2016: President, Vice President, Secretary, Treasurer, Director Seat #2, Director Seat #4, and Director Seat #5. The election results:

John Carr
.Kurt Ringleben
Marty Kenney
Jim Nishina
Paul Gilberti
John Coyne
Andrew Gaunt
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elped make the
SS.

In addition to the elections, the Club gave out 20 Gift Cards as Door Prizes and dessert, coffee, & soda were served

Discount Bullets

CPF&G Club Members can get a 5% discount on lead bullets at Missouri Bullet Company. Details on the Club website's "Members Only" page.



CPF&G Club FFL Fees & Rules

PURCHASES THROUGH THE CLUB FFL ARE LIMITED TO FIREARMS ONLY

THIS SERVICE IS FOR **CLUB MEMBERS ONLY**

Purchases: Cost + 5% + shipping Firearms Transfers: \$20

Club Members may contact Jeff Gersbach at jgersbach@gmail.com to order firearms through the Club FFL.

Club Members may also order guns themselves, to be delivered to the Club, but must have the sender include a copy of the Club's Firearms Order Form. This form is available on the "Members Only" page of the Club website. If this form is not included, the firearm will be returned to the sender, and the Member will be assessed return shipping costs plus a \$10.00 service charge.

There will be an additional \$20.00 charge for items shipped via FEDEX. Choose UPS or USPS instead.

Firearms transfers and pickups are by appointment only. Contact Andy Deardorff at a-deardorff@comcast.net or 603-382-3434.



Centerfire Pin Shoot

New Members

Eight new members were voted into the Club this month

<u>MEMBER</u>	SPONSOR
William Colbert	Ronald MacLeod
Carol Comeau	Paul Comeau
Susan Gervasi	Paul Gilberti
Oleg Kobchenko	Sharon Theobald
Everett Kysor	Stephen Kolacz
Luke Lemieux	Kenneth E Schulz
Donald Thornell	Dana Thornell
Michael Vetere	John Coyne

We hope you enjoy Country Pond Fish & Game Club. We're looking forward to getting to know you on the ranges and at our events.

Be safe and have fun.

The Trigger Times is the official newsletter of Country Pond Fish & Game Club, Inc., 82 Pond St, Newton, NH 03858, and is published monthly. Editor: Piney Woods Any comments, questions, or suggestions should be submitted via email only to: piney@pineywoodsplace.com

Chowder & Chili Contestants Wanted

We're looking for people to participate in the **16 January Chowderfest**.



If you have a chowder
(fish, corn, clam, whatever)
that you'd like to enter
(purely for Braggin' Rights)
call or write Sharon Theobald
978-374-8061 or

shootinlady655@aol.com

We're also looking for people to enter the 20 February Chili Cookoff.

If you have a chili that you'd like to enter (for Braggin' Rights only) call or write Sharon Theobald 978-374-8061 or

shootinlady655@aol.com



NRA Range Safety Officer Training Course



9 January 2016

The NRA Range Safety Officer program was developed in response to the demand for a nationally-recognized range safety officer certification. NRA Range Safety Officers are people who possess the knowledge, skills, and attitude essential to organizing, conducting, and supervising safe shooting activities and range operations. This is a nine-hour course that consists of classroom time and practical exercises conducted on a range. Cost of the course is \$35.

This course is restricted to CPF&G Members and is limited to 30 students

http://www.countrypondfishandgameclub.com/training.html for more details and to register for this course

Absolutely No Walk-ins
All registrations must be received by 31 December

Indoor Archery League

The 2016 Indoor Archery League will have its annual organizational meeting in the Clubhouse on 5 January at 19:00.

Beginning on 12 January, the League will shoot every Tuesday evening, starting at 18:30.

We're looking for some new members to join us and have a fun time. CPF&G Club Members of any age are welcome to participate, regardless of previous experience shooting a bow.



For more information, contact Steve Chase at 603-475-2594 or browndogsoftware@aol.com



2016 Winter Handicap Trap Tournament

Sundays at noon - Jan thru Mar 10 week Tournament 50 targets per week



This Tournament is Open to the Public

For more details, contact Ron Sevigny at 603-474-1168 or ron7e@comcast.net

INDOOR CENTERFIRE PIN SHOOTS

THURSDAYS

14 JANUARY
25 FEBRUARY
14 APRIL
26 MAY
14 JULY
25 AUGUST



28 JANUARY
10 MARCH
28 APRIL
9 JUNE
28 JULY
8 SEPTEMBER



11 FEBRUARY
24 MARCH
12 MAY
23 JUNE
11 AUGUST
22 SEPTEMBER

THESE SHOOTS ARE OPEN TO THE PUBLIC

Registration: 18:30 - 18:55

Shooting starts at 19:00

Club Members: \$5.00 for the first gun Nonmembers: \$7.00 for the first gun \$3.00 per additional gun for everyone

Call or write Sharon Theobald - 978-374-8061 or shootinlady655@aol.com



CPF&G Club Annual

Chowder Fest

16 January 2016 5:00 pm to 6:30 pm

at the

Country Pond Fish & Game Clubhouse 82 Pond Street, Newton, NH

Adults \$ 5.00 - Children 10 and under \$2.50 We'll also have a house chowder, crackers, desserts, and coffee, so come hungry.

THIS EVENT IS OPEN TO THE PUBLIC

All types of chowder are welcome: corn, clam, fish, seafood, or anything else you come up with! Please join in. Bring a crock of your "secret family recipe" for contest sampling, and support your club!

Contact Sharon Theobald at 978-374-8061 or shootinLady655@aol.com

Trap Shooting



THE TRAP RANGE IS CLOSED TO OTHER ACTIVITIES DURING THESE SESSIONS

\$3.50 per round or \$30.00 for a 10-round card

THESE SESSIONS ARE OPEN TO THE PUBLIC

For more information, contact Ken Schultz 603-895-3083 papa.schulz@myfairpoint.net

CPF&G Ice Fishing Derby

7 February 2016 07:00 to 15:00

(Ice and Weather Permitting)

Registration opens at 05:30 at the Clubhouse

Registration fee \$10.00

Door Prizes for All Children under 12

Food available on and off the ice - Bait available in Clubhouse

NO Bass
NO power augers before 07:00
NO lead sinkers under 1 oz
Judges' decisions are final

\$500 in cash prizes

Largest Pickerel/Pike: \$250 Largest White Perch: \$125 Largest Yellow Perch: \$75

Largest Miscellaneous Fish: \$50

THIS EVENT IS OPEN TO THE PUBLIC



Questions?

Call or write Sharon Theobald 978-374-8061 or

shootinlady655@aol.com

For ice out info call 603-382-5681







"Ladies Only" NRA Basic Pistol Shooting Course

6 February 2016

Country Pond F&G Club 82 Pond St, Newton, NH



Seats for qualified applicants will be confirmed on a first come, first served basis.

STUDENTS MUST REGISTER IN ADVANCE

Course Application: http://www.countrypondfishandgameclub.com/training.html#LADIES

The cost of this course is **\$100 for CPF&G Club Members**, and **\$125 for non-members**.

All required course materials will be provided.

STUDENTS MAY NOT BRING ANY FIREARMS OR AMMUNITION TO CLASS

Any student under 18 must be accompanied by a parent or guardian throughout the class. The parent or guardian may register and take the course as well, but this is not required.

CPF&G has a Massachusetts Certified linstructor. This class qualifies as required training to obtain a Mass LTC.

THIS CLASS IS OPEN TO THE PUBLIC, BUT IS LIMITED TO TEN FEMALE STUDENTS

For more information, contact Paul Gilberti - 603-426-2025 - pgis@comcast.net





Hope all have a Merry Christmas and enjoy a Happy, Healthy New Year. Just for the record, 2016 is a presidential election year, in case you forgot.

If you have been paying attention to the debates, both Republican and Democrat, you have a good idea of what is at stake this election cycle. Seven years of "leading from behind" have caused many problems this country has never before been subjected to. We all need to be involved this election cycle or we will all suffer the consequences.

The New Hampshire legislative session begins on 6 January. Last month I listed some of the Legislative Service Requests (LSRs) that state firearm organizations are watching with interest. The final wording of these proposed bills should be available by the first week of January. As stated in last month's newsletter, the exact wording of the LSRs will determine if they will enhance or weaken our firearm rights.

Governor Hassan is running for the US Senate to unseat Senator Ayotte. My personal opinion is that the tag team of Shaheen/Hassan will not bode well for our collective concerns about firearm rights.

The current administration believes disarming American citizens is the way to protect them from our enemies foreign and domestic? If this makes any sense to someone out there please enlighten me when you are next at the club. We don't need the tag team of S/H backing this administration's position in its final year.

If you have any doubts that the Democrats are waging a war against our Second Amendments Rights feel free to email me at jpfaro@comcast.net

Politics & Legislation

by John Faro, Political Junkie





with your explanation of how they are supporting our Constitutional rights. I have spent many hours reviewing the campaign rhetoric of all candidates, Democrat and Republican, and I don't see a great deal of support from Democrats for our Second Amendment!

Massachusetts:

Commonwealth Second Amendment in Massachusetts president, Brent Carlton, summed up the political battles that have been waged in the state succinctly, "We're famous for the shot heard 'round the world, but you'd think that our legislature and judiciary

kind of wish that was the last shot heard in Massachusetts". GOAL (Gun Owners Action League) of Massachusetts publishes weekly updates about state legislation. It is a good way for our Massachusetts members to keep an eye on their elected officials.

We at Country Pond Fish & Game Club will do our best to keep all our members informed about legislation on either side of our southern border.

Once again, Happy and Healthy New Year to all in this coming election year.

Gun Rights Organizations

"A well regulated militia, being necessary to the security of a free state, the right of the people to keep and bear arms, shall not be infringed."

- United States Constitution - Amendment II - ratified 1791

American Sheepdog	. http://americansheepdog.com/Forum/
Armed Citizens United	
Citizens Committee for the Right to Keep and B	Bear Arms <u>http://www.ccrkba.org/</u>
Gun Owner's Action League (MA)	http://www.goal.org/
Gun Owners of America	http://www.gunowners.org/
Gun Owners of New Hampshire	<u>http://www.gonh.org/</u>
Jews for the Preservation of Firearms Ownership	http://www.jpfo.org/
Maine Gun Owners Assoc	http://www.mgoa.com/
National Association for Gun Rights	http://www.nationalgunrights.org/
National Rifle Association	http://home.nra.org/
National Shooting Sports Foundation	http://www.nssf.org/
New Hampshire Firearms Coalition	http://www.nhfc-ontarget.org/
Pink Pistols	http://www.pinkpistols.org/
Pro-Gun New Hampshire	http://www.pgnh.org/
Second Amendment Foundation	http://www.saf.org/
Second Amendment Sisters	http://www.2asisters.org/
USA Carry	http://www.usacarry.com/
Women Against Gun Control	http://www.wagc.com/



As an NRA affiliated club, it is important for us to support the National Rifle Association. By joining the NRA through Country Pond Fish & Game Club, \$5 of the annual \$35 fee (or \$10 of the \$85 3-yr membership) is paid back to our club.

To join, go to http://membership.nrahq.org/default.asp?campaignid=XC004701, contact Sharon
Theobald at shootinlady655@aol.com or 978-374-8061
or contact any member of the BOD.



THESE MATCHES ARE OPEN TO THE PUBLIC



2016 - Centerfire Pistol

24 January 21 February
20 March 17 April
15 May 19 June
24 July 21 August
25 September 23 October

18 December

27 November

First Two Relays
CPF&G Members: \$5.00
Non-Members: \$10.00
Subsequent Relays
\$3.00 for everyone
Juniors (under 17)
always shoot FREE

2016 - 22 Rimfire

10 January 7 February
6 March 3 April
1 May 5 June
10 July 7 August
4 September 9 October
13 November 11 December

Registration for the first relay opens at 09:00, and will close at 09:45 Anyone arriving after that time may only register after the first relay has finished. Mandatory Safety Meeting starts at 09:50. *The first relay starts shooting at 10:00.*

Results and detailed rules and procedures are posted at http://www.countrypondfishandgameclub.com/rfplates.html
For more details, contact John Coyne at jem362@msn.com or 603-362-6014

January Birthdays

David C Ardolino	1	Thomas F Lee	12	Ronald Ahlquist	21
Michael Carter	1	Daniel Linehan	12	Kurt Baier	21
Stephen Bacon	2	Robert O`Brien	12	Christopher D Call	21
Jason Thorn	2	Philip Sulish	12	Marc W Hynes	21
Michael Venable	2	Frank Rosano	13	David C Laffin	21
Keith Novaris	3	John J Healy	14	David Barnes	22
Carol Comeau	4	Francis Hunt	14	Eric Crovetti	23
Kenneth Resendes	4	Michael Lamarre	15	Robert Schuler	24
Ronald Morales	5	Nanci Nickerson	15	Paul R Dodier	25
Earl R Tibbetts	5	Rene A Turcotte	15	Karl Geib	25
Michael Caranfa	6	Stephen Daniels	16	Jeffrey Hitchcock	25
Jerrald Heywood	6	Gary Proulx	16	John T McDonald	25
Mark Lucier	6	Janet Thornell	16	Paul E Patrie	25
Scott Marquis Jr	6	James Yurik	16	Kyle Ciaramentaro	26
David A Miele	6	David Fryklund	17	Donald Zakian	26
Alan Bowering	7	Jonathan St Onge	17	James Cunneen	27
Wade Croce	7	Stephen M Perreault	18	Robert DeLotto 3rd	27
Alfred Depietro	7	Kevin Surette	18	Carmine Diveglia	27
Robert Griffin	7	Harry A Daniels	19	Charles Kilgore Jr	27
Sterling C Lopez	7	Edward Kelso	19	Scott M Campbell	28
Charles Leto	9	Tim Rennie	19	Robert R Hyde	28
Thomas Mansfield		John Valvanis	19	Brian Beals	30
Andrew Gallant	10	David Drew	20	Darrell Grassbaugh	30
David O`Neil	10	Michael Keller	20	Lisa Blasi	31

CPF&G Club Contacts

Ron MacLeod

		J. 1 4 5 5 14
Hall and Indoor Range		603-382-0062
Answering Machine		603-382-5681
Executive Committe		
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Marty Kenney - Secretary		attymjk@comcast.net
Jim Nishina - Treasurer	603-793-0038	jnlandscapes@gmail.com
	000 130 0000	<u> manasapes@gmail.com</u>
Directors	070 040 4047	::
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	003-110-1402	<u>listili yanta giriali.com</u>
Security Officer	000 000 0404	- 11
Andrew Deardorff	603-382-3434	a-deardorff@comcast.net
Range Officers		
Piney [Acting Chief RO]	603-770-3673	piney@pineywoodsplace.com
Barb Burri	603-397-2542	bburri@comcast.net
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Andrew Deardorff	603-382-3434	a-deardorff@comcast.net
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Steve Chase	603-475-2594	browndogsoftware@aol.com
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Facilities Manager		
Ron MacLeod	603-382-6671	gandgcobra@aol.com
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	one orders - ema	
Firearms Instruction	& Trainina Pro	params
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Hall Rentals		<u> </u>
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Pin Shoots - 22 Rir	-	
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3-Gun Action Sho	otina	
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John Coyne	603-362-6014	jem362@msn.com
Trap		
Ken Schulz	603-895-3083	papa.schulz@myfairpoint.net
Tran Tournaments		ap & Summer Doubles
Ron Sevigny	603-474-1168	ron7e@comcast.net
Turkey Shoot		
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Sharon Theobald	978-374-8061	shootinlady655@aol.com
	Rimfire Renchra	est Shooting Program
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Work Parties		E Grotes, som seating
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603-382-6671

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Revised: 10 DEC 2015			<u></u>	<u></u>
FOR OFFICE USE ONLY:	CASH	CHECK #	PAID BY CREDIT CARD	PACKAGE ISSUED \square



MEMBERSHIP RENEWAL

Country Pond Fish and Game Club, Inc. PO Box 124 82 Pond St Newton NH 03858 603-382-5681

http://www.countrypondfishandgameclub.com/



Individual\$175 Discounted Individual\$140 You must attach your approved Work Log to obtain the discounted rate.
Married Couple\$262.50 Discounted Married Couple\$210 Married Couple Members must complete a separate form for each person.
☐ MilitaryN/C ☐ SeniorN/C ☐ Life MemberN/C ☐ HonoraryN/C ☐ Officer/DirectorN/C
☐ Change: Individual to Individual Life (under 40)\$2,190 ☐ Change: Individual to Individual Life (40+)\$1,750
☐ Change: Individual or Couple to Couple Life (under 40) \$3,290 ☐ Change: Individual or Couple to Couple Life (40+) \$2,630
RENEWALS POSTMARKED AFTER 31 DECEMBER WILL NOT BE ACCEPTED
PLEASE TYPE OR PRINT LEGIBLY. APPLICATIONS THAT WE CAN'T READ WILL BE RETURNED UNPROCESSED.
MEMBER #: NAME:
HOME ADDRESS:
MAILING ADDRESS (if different):
CITY: STATE: ZIP:
PHONE: CELL PHONE:
DOB: E-MAIL:
The Club communicates with its Members primarily via email. If your email address is entered incorrectly, you will receive NO messages or notices concerning Club issues.
Are you a member of the NRA? NO YES MEMBERSHIP #
NRA Certified Instructor? ☐ NO ☐ PISTOL ☐ RIFLE ☐ SHOTGUN ☐ (other)
This is a two-sided form. It must be signed and dated on the other side.
FOR CREDIT CARD PAYMENTS: UVISA MasterCard
Card Number:
Name as it appears on card: 3-Digit Security Code:
(All Credit Card information will be removed and shredded after payment is processed.)

As a Club Member, participant, official, volunteer, or spectator at Country Pond Fish & Game Club, I acknowledge that I am fully aware of the risks involved in any activity at the Club in which I may choose to participate. I hereby agree to assume all risks involved in participating or watching others participate. I do hereby indemnify and hold harmless the Club, its Officers, Directors, members, and all individuals participating or working in these, or any other activities taking place in or around the Club and Club grounds, against and from any and all claims, actions, suits, procedures, costs, expenses, damages, and all other liabilities, of whatever nature, arising out of, in any way connected with, or resulting from these activities, including without limitation the manufacture, selection, delivery, possession, use, and operation of any equipment, and any conditions of the natural environment.

I agree to participate in these activities in accordance with whatever rules, instructions, and regulations presented to me.

I understand that still, audio/video, and/or motion picture photography may occur during my presence on Club property and, as long as I am in the general area, I may be incidentally included in such photography. Should I wish to be excluded from such photography, I understand that it is my responsibility to be aware of photographic activity and remove myself from the area or event being photographed or recorded. Absent such action on my part, I hereby grant the Club, its agents, volunteers, sponsors, beneficiaries, heirs, and assigns the right to use my photographic and video image(s) in the promotion of the shooting sports or the Club in general as it chooses in its sole discretion without compensation.

I hereby agree that jurisdiction for any action pertaining to this release shall lie exclusively in Rockingham County, in the State of New Hampshire, and shall be governed exclusively by the laws of the State of New Hampshire, without reference to conflict of laws' provisions. If any portion of this release is found to be invalid, the offending portion shall be stricken and the remainder shall remain in full force and effect.

I hereby certify that I am not prohibited from possessing, selling, owning, or transferring firearms under state or federal law: I (A) have not been convicted of a felony that has not been annulled or expunged; or (B) have not been convicted of a violation of 18 USC \$ 922 that has not been annulled or expunged; and (C) am not a member of an organization that advocates the violent overthrow of the United States Government, and that I am not barred by any law from the possession, use, or control of firearms.

I further affirm that I have read and understand the CPF&G Club Constitution, current Club Bylaws, and all Rules.

Make checks payable to: Country Pond Fish & Game Club and mail to: Country Pond Fish & Game Club PO Box 124 Newton, NH 03858 Att: Membership

RENEWALS POSTMARKED AFTER 31 DECEMBER WILL NOT BE ACCEPTED

After 31 December, a "New Membership Application" will be required and New Members will require a Sponsor. New Memberships will be assessed an additional \$75.00 (Individual) or \$112.50 (Couples) Initiation Fee.