Trigger Times

www.countrypondfishandgameclub.com

Country Pond Fish & Game Club - Newton, NH

Established 1903

Volume 15-12



Upcoming & Ongoing Events

DECEMBER CALENDAR

It's Membership Renewal Time!



December 2015

Indoor Work Parties

Mondays, 18:00 - 20:00



22 Pistol League

Wednesdays, 17:30 - 20:00



Trap Shooting

Saturdays: 13:00 Sundays: 09:00



Centerfire Pistol Plate Shoot

Sunday, 22 November, 10:00



Indoor .22 Rimfire Pin Shoot

Tuesday, 24 November, 19:00



Indoor .22 Rimfire Pin Shoot

Tuesday, 1 December, 19:00



Board of Directors Meeting

Thursday, 3 December, 19:00 (Email Piney if you'd like to have something placed on the agenda)



Lewis Fun Shoot

Sunday, 6 December, 09:00



22 Steel Plate Shoot

Sunday, 13 December, 10:00



New Member Orientation

Sunday, 13 December, 10:00

Indoor .22 Rimfire Pin Shoot

Tuesday, 15 December, 19:00



Annual Meeting

Thursday, 17 December, 19:00



Lewis Fun Shoot

Friday, 1 January, 09:00



Board of Directors Meeting

Thursday, 7 January, 19:00 (Email <u>Piney</u> if you'd like to have something placed on the agenda)



.22 Steel Plate Shoot

Sunday, 10 January, 10:00



Indoor Centerfire Pin Shoot

Thursday, 14 January, 19:00



Chowderfest

Saturday, 16 January, 17:00 - 18:30



Monthly Members Meeting

Thursday, 21 January, 19:00 Your attendance would be appreciated.



Centerfire Pistol Plate Shoot

Sunday, 24 January, 10:00



New Member Orientation

Sunday, 24 January, 10:00





Christmas

RANGE CLOSURES

thru December

(Hours shown are ACTUAL TIMES CLOSED)

DECEMBER CALENDAR

TRAP RANGE

| Saturdays Sundays Regular Trap (closed to oth | 09:00 - 12:00 |
|---|---------------|
| Thursday, 26 NOV | ALL DAY |
| Sunday, 6 DEC Lewis Fun Shoot | 09:00 - 15:00 |
| Friday, 25 DEC | ALL DAY |

OUTDOOR RIFLE RANGE

| Sunday, 22 NOV CF Pistol Plate Shoot (2 | |
|--|---------------|
| Thursday, 26 NOV <i>Thanksgiving</i> | ALL DAY |
| Sunday, 13 DEC 22 Plate Shoot | 09:00 - 15:30 |
| Friday, 25 DEC | ALL DAY |

INDOOR PISTOL RANGE

| Every Monday |
|--|
| Every Wednesday 17:00 - 20:30 22 Rimfire Pistol League |
| Tuesday, 24 NOV |
| Tuesday, 1 DEC |
| Sunday, 13 DEC 16:30 - 20:30 <i>Private Main Hall Function</i> |
| Tuesday, 15 DEC |
| Thursday, 17 DEC 18:00 - 21:00 <i>Annual Meeting</i> |

SHOOTING ON A CLOSED RANGE IS A SERIOUS SAFETY VIOLATION.

MEMBERS ARE RESPONSIBLE FOR KNOWING WHEN RANGES ARE CLOSED.



Annual Meeting & Club Elections

On Thursday, 17 December, Country Pond Fish & Game Club will hold its Annual Meeting and Club Elections. Seven offices are up for grabs: President, Vice President, Secretary, Treasurer, Director Seat #1, Director Seat #3, and Director Seat #5.

Prospective candidates may enter their names in the nomination book, along with a minimum of four Members in good standing to nominate them. The book is located in the downstairs hall.

WILCOME

New Members

Twelve new members were voted into the Club this month.

| <u>MEMBER</u> | <u>SPONSOR</u> |
|-------------------|------------------|
| D. Kelly Kane | Thomas Moran |
| Peter Flanagan | Donald Wise |
| Douglas MacDonald | Fred Modricker |
| Paula MacDonald | Fred Modricker |
| Bill Thorpe | Geoffrey Grayson |
| Joe Fonseca | Geoffrey Grayson |
| Emily Andersen | John DeYoung |
| Cory Marchand | John Wixon |
| William Moore | Joshua Ballon |
| Joyce Francis | Kevin Riney |
| Robert Cox | Raymond Sweatt |
| David Ducharme | Shawn McVey |
| | |

We hope you enjoy Country Pond Fish & Game Club. We're looking forward to getting to know you on the ranges and at our events.

CPF&G Club FFL Fees & Rules

Purchases: Cost + 5% + shipping Firearms Transfers: \$20



Club Members may contact Jeff Gersbach at <u>jgersbach@gmail.com</u> to order firearms through the Club FFL.

Club Members may also order guns themselves, to be delivered to the Club, but must have the sender include a copy of the Club's Firearms Order Form. This form is available on the "Members Only" page of the Club website. If this form is not included, the firearm will be returned to the

PURCHASES THROUGH THE CLUB FFL ARE LIMITED TO <u>FIREARMS ONLY</u>

THIS SERVICE IS FOR CLUB MEMBERS ONLY

sender, and the Member will be assessed return shipping costs plus a \$10.00 service charge.

There will be an additional \$20.00 charge for items shipped via FEDEX. Choose UPS or USPS instead.

Firearms transfers and pickups are by appointment only. Contact Andy Deardorff at <u>a-deardorff@comcast.net</u> or 603-382-3434.

Discount Bullets

Country Pond Members - 5% discount on lead bullets at **Missouri Bullet Company**. Go to "Members Only" on the Club Website.



BOWLING PIN SHOOTS

Indoor Rimfire

Indoor Centerfire

THURSDAYS

TUESDAYS

24 NOVEMBER 1 DECEMBER 15 DECEMBER





14 JANUARY 25 FEBRUARY 14 APRIL

14 APRIL
26 MAY
14 JULY
25 AUGUST

28 JANUARY 10 MARCH 28 APRIL 9 JUNE

28 JULY 8 SEPTEMBER 11 FEBRUARY
24 MARCH
12 MAY
23 JUNE
11 AUGUST
22 SEPTEMBER

THESE SHOOTS ARE OPEN TO THE PUBLIC

Registration: 18:30 - 18:55 Shooting starts at 19:00

Club Members: \$5.00 for the first gun Nonmembers: \$7.00 for the first gun \$3.00 per additional gun for everyone

Call or write Sharon Theobald - 978-374-8061 or shootinlady655@aol.com



Reloading Supplies and Ammo Order

CPF&G Club will soon be placing an ammo and reloading supplies order, for CPF&G Club Members ONLY



Orders will be placed for ammunition in case lots only

Place your order via **email only** to cfgordon@comcast.net and CC: tjmoran12@comcast.net & jamesfgraczyk@gmail.com (You'll need to do your own research for item names, part numbers, etc.)

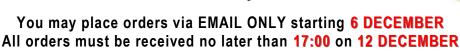


Be sure to include <u>all</u> pertinent information including <u>exact</u> quantity (Note that "three boxes", "one case", "two bags", etc. are **not** exact quantities.)



Reloading Supplies examples:

| Manufacturer | SKU# | Item | Details | Qty |
|--------------------|----------|---------|------------------------------|-----------|
| Cheddite | - | primers | #209 | 5,000 |
| Nosler | BN 30150 | bullets | 30 Cal 150gr Spitzer | 100 |
| Remington | RXP12 | wads | | 2,000 |
| Ammunition example | · | | | |
| Manufacturer | SKU# | Caliber | Bullet Wt (gr) & Type | Case Size |
| Magtech | 357A | 357 Mag | 125 gr Jacketed Hollow Point | 1,000 rds |
| Federal | FDAE223G | 223 Rem | 50gr JHP | 500 rds |





CPF&G Club Annual

Chowder Fest

16 January 2016 5:00 pm to 6:30 pm



at the

Country Pond Fish & Game Clubhouse 82 Pond Street, Newton, NH

Adults \$ 5.00 - Children 10 and under \$2.50

We'll also have a house chowder, crackers, desserts, and coffee, so come hungry.

THIS EVENT IS OPEN TO THE PUBLIC

All types of chowder are welcome: corn, clam, fish, seafood, or anything else you come up with! Please join in. Bring a crock of your "secret family recipe" for contest sampling, and support your club!

Contact Sharon Theobald at 978-374-8061 or shootinLady655@aol.com

CENTERFIRE PISTOL PLATE SHOOTS





2015 Schedule 22 November

2016 Schedule

24 January 21 February 20 March 17 April

15 May 19 June

24 July 21 August

18 September 23 October27 November 18 December

THESE MATCHES ARE OPEN TO THE PUBLIC

For more information, contact John Coyne at jem362@msn.com or 603-362-6014

ANNUAL MEETING & CLUB ELECTIONS 17 DECEMBER

In previous years, a sandwich and salad dinner has been offered.

This year, in an effort to conserve Club funds, only desserts, coffee, and soda will be served.



As an NRA affiliated club, it is important for us to support the National Rifle Association. By joining the NRA through Country Pond Fish & Game Club, \$5 of the annual \$35 fee (or \$10 of the \$85 3-yr membership) is paid back to our club.

To join, go to http://membership.nrahq.org/default.asp?campaignid=XC004701, contact Sharon Theobald at shootinlady655@aol.com or 978-374-8061 or contact any member of the BOD.





Our legislators in Concord are gearing up for what appears to be an interesting session in an election year. Our governor is running for the US Senate. Our legislators are filing Legislative Service Requests (LSRs) like there is no tomorrow. If we get lucky some of the LSR's will not have a political tomorrow.

Here are some of the LSRs that have been filed for consideration:

2366: Limiting authority of state entities to regulate the sale, use and possession of firearms. (Favorable)

2437: Defining suitable person for the purpose of obtaining a license to carry a firearm and extending the term of the license. (Favorable)

2558: Establish criminal penalty for providing to a person prohibited from possessing a firearm. (Questionable)

2559: Requiring firearm owners to have liability insurance. (Negative)

2561: Prohibiting firearms in certain public places. (Negative)

2562: Requiring collection of data relative to firearm related deaths and injuries. (Questionable – wording)

2564: Relative to the theft of a firearm during a burglary. (Negative – wording could ruin this)

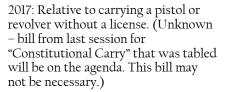
2770: Relative to immunity for injuries from the possession or use of a firearm by an employee or official of a political subdivision. (Questionable – should cover any legal gun owner)

2563: Relative to funding for state background checks. (Questionable – expanding checks or just funding)



Politics & Legislation

by John Faro, Political Junkie



2212: Relative to carrying a rifle or shotgun in certain vehicles. (Questionable – wording)

Gun Owners of New Hampshire (GONH) will be monitoring the progress of these and other LSR's that may affect your firearms rights. The questionable ratings denote the language of the final bill is unsure. The negative ratings are based on some of the sponsors past negative voting history on firearms issues and the specific wording yet to be introduced.





Some of the other issues faced by the legislature are drug abuse, the Heroin crisis, medical funding, etc. This coming session is a tough one for them. It could be a very tough one for firearm owners considering the pressure coming from the current administration in "Fantasy Land" (Washington, DC). The push for so called "Gun Control" in the guise of safety issues, terrorist intervention, security for our everyday activities, etc., are going to be major issues in a Presidential election year.

Hopefully, politicians who advocate restricting our firearms rights, with the current threats we are facing and future threats we may face, will find themselves retired from politics when the voters are heard in November 2016.

Gun Rights Organizations

"A well regulated militia, being necessary to the security of a free state, the right of the people to keep and bear arms, shall not be infringed."

- United States Constitution - Amendment II - ratified 1791

| - United States Constitution - Amendment II - rat | ified 1/91 |
|---|----------------------------------|
| American Sheepdog | |
| Armed Citizens United | https://armedcitizensunited.com/ |
| Citizens Committee for the Right to Keep and | Bear Armshttp://www.ccrkba.org/ |
| Gun Owner's Action League (MA) | |
| Gun Owners of America | |
| Gun Owners of New Hampshire | <u>http://www.gonh.org/</u> |
| Jews for the Preservation of Firearms Ownersh | · · |
| Maine Gun Owners Assoc | http://www.mgoa.com/ |
| National Association for Gun Rights | |
| National Rifle Association | http://home.nra.org/ |
| National Shooting Sports Foundation | http://www.nssf.org/ |
| New Hampshire Firearms Coalition | http://www.nhfc-ontarget.org/ |
| Pink Pistols | http://www.pinkpistols.org/ |
| Pro-Gun New Hampshire | http://www.pgnh.org/ |
| Second Amendment Foundation | <u>http://www.saf.org/</u> |
| Second Amendment Sisters | http://www.2asisters.org/ |
| USA Carry | http://www.usacarry.com/ |
| Women Against Gun Control | http://www.wagc.com/ |

The Trigger Times is the official newsletter of Country Pond Fish & Game Club, Inc., 82 Pond St, Newton, NH 03858, and is published monthly. Editor: Piney Woods Any comments, questions, or suggestions should be submitted via email only to: piney@oineywoodsplace.com

December Birthdays

| lan McDermott 1 | |
|------------------------|--|
| Ronald Cote2 | |
| Harold W Hutchins2 | |
| Paul Comeau3 | |
| Robert DeLotto Jr3 | |
| Luis Burgos4 | |
| Anthony Morabito6 | |
| Dana Thornell 6 | |
| Paul Gagne7 | |
| John Owens 8 | |
| John Pineau8 | |
| Richard DiRocco9 | |
| Jessica Ead9 | |
| Matthew Robinson9 | |
| Christopher Smith9 | |
| Mark Tedesco9 | |
| Christopher Martyn10 | |
| Rick Stern10 | |
| Benjamin Lynch11 | |
| Donald Newcomb11 | |
| William Moore12 | |
| Andrew Schafer 12 | |
| George A Schiller Jr12 | |
| Steven G Stepanian12 | |
| Joe Stuckart 12 | |
| Ellen Gimsburg13 | |
| John Hondras13 | |
| James George14 | |
| Robert J Kent14 | |
| Patricia LaForme14 | |
| Christopher Link14 | |

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|-----------------------|----|
| Peter R Coombs | 15 |
| Janet Rogers | 15 |
| David Schott | 15 |
| Joseph Deady | 16 |
| Michael Ethier | 16 |
| Paul Fougere | 16 |
| Thomas Parhiala | 16 |
| Steve Boyce | 17 |
| Jason Shurden | 17 |
| Kent F Clark | 18 |
| Gregg Praetz | 18 |
| Regina Gagne | 19 |
| William Waters | 19 |
| Robert Noltemy | 20 |
| Jack Cannon | 22 |
| William Gurrisi 3rd | 22 |
| Robert Miele | |
| Robert P Zalenski | 23 |
| John Duane | |
| Sean R McCarron | 24 |
| Lillian Gaunt | |
| Christopher Lupoli | |
| David Hassell | 26 |
| Craig LeBeau | |
| Harry Lindsay 3rd | |
| James Crozier | 28 |
| William Winchell | |
| Gary A Morrison | |
| Frederick M Henderson | |
| James F Johnston | 30 |
| Duan Cullivan | 24 |

Trap Shooting



THE TRAP RANGE IS CLOSED TO OTHER **ACTIVITIES DURING THESE SESSIONS**

\$3.50 per round or \$30.00 for a 10-round card

THESE SESSIONS ARE OPEN TO THE PUBLIC

For more information, contact Ken Schultz 603-895-3083 papa.schulz@myfairpoint.net

22 Rimfire Plate Shoots

First Two Relays: CPF&G Members: \$5.00 Non-Members: \$10.00

Subsequent Relays: \$3.00 for everyone Juniors (under 17) always shoot FREE



THESE MATCHES ARE OPEN TO THE PUBLIC

Registration for the first squad (15 shooters) opens at 09:00, and will close at 09:45

Anyone arriving after that time may only register after the first squad has finished.

No shooter may register for a second squad until the first relay has been completed.

Mandatory Safety Meeting starts at 09:50. The first squad starts shooting at 10:00.

Results and detailed rules and procedures are posted at

http://www.countrypondfishandgameclub.com/rfplates.html

2015 13 December 2016

| 10 January | 7 February |
|-------------|------------|
| 6 March | 3 April |
| I May | 5 June |
| 10 July | 7 August |
| 4 September | 9 October |
| 13 November | II Decembe |

For more details, contact John Coyne at jem362@msn.com or 603-362-6014

| CPF&G | Club Co | ontacts |
|-------|---------|---------|
|-------|---------|---------|

Revised: 20 November 2015

| | | CFF&G Ciu | D Contacts | | Revisea: 20 November 2015 |
|--------------------------------|------------------------------|---|-------------------------------------|------------------------------|---|
| Hall and Indoor Range | | 603-382-0062 | Website | <u>www.</u> | countrypondfishandgameclub.com |
| Answering Machine | | 603-382-5681 | Webmaster - Piney (ака | John Carr) | piney@pineywoodsplace.com |
| Ŭ | | | , | | |
| Executive Commit | taa | | Ice Fishing Derby | | |
| Piney (AKA John Carr) - Pro | | piney@pineywoodsplace.com | Sharon Theobald | 978-374-8061 | shootinlady655@aol.com |
| Sharon Theobald - VP | 978-374-8061 | shootinlady655@aol.com | | 370-374-0001 | shootinady055@aoi.com |
| Marty Kenney - Secretar | | attymik@comcast.net | Kitchen | | |
| Jim Nishina - Treasurer | 603-793-0038 | inlandscapes@gmail.com | Sharon Theobald | 978-374-8061 | shootinlady655@aol.com |
| Directors | | <u>,</u> | | king for a Volunte | er to take over |
| | 978-912-4847 | jimshortcircuit@yahoo.com | Land & Building C | | |
| Jim Rogers Paul Gilberti | 603-426-2025 | pgis@comcast.net | Jim Rogers | 978-912-4847 | jimshortcircuit@yahoo.com |
| Ron MacLeod | 603-382-6671 | gandgcobra@aol.com | Ron MacLeod | 603-382-6671 | gandgcobra@aol.com |
| Jeff Gersbach | 603-382-3312 | igersbach@gmail.com | Sharon Theobald | 978-374-8061 | shootinlady655@aol.com |
| Andrew Gaunt | 603-770-7482 | fishfryah@gmail.com | Membership Com | mittee | |
| | 000 110 1 102 | norm yantagman.oom | Sharon Theobald | 978-374-8061 | shootinlady655@aol.com |
| Security Officer | 000 000 0404 | a da anda mi O a maa a b mat | Piney (AKA John Carr) | 603-770-3673 | piney@pineywoodsplace.com |
| Andrew Deardorff | 603-382-3434 | a-deardorff@comcast.net | Metals Recycling | | |
| Range Officers | | | Nanci Nickerson | 603-382-0083 | nnickerson@metrigraphicsllc.com |
| Piney [Acting Chief RO] | 603-770-3673 | piney@pineywoodsplace.com | | | |
| Barb Burri | 603-397-2542 | bburri@comcast.net | National Hunting 8 | | |
| John Cull | 603-329-5136 | jhculljr@comcast.net | | king for a Volunte | er to take over |
| Andrew Deardorff | 603-382-3434 | a-deardorff@comcast.net | Newsletter Editor | | |
| John DeYoung | 603-642-3246 | johnmdeyoung@comcast.net | Piney (ака John Carr) | 603-770-3673 | piney@pineywoodsplace.com |
| John Faro | 603-382-1071 | jpfaro@comcast.net | NRA Recruiting Pro | oaram | |
| Mike Flynn | 603-479-7585 | richardflynn@comcast.net | Sharon Theobald | 978-374-8061 | shootinlady655@aol.com |
| Jeff Gersbach Paul Gilberti | 603-382-3312 603-426-2025 | jgersbach@gmail.com pgis@comcast.net | Pin Shoots | | |
| Chris Gordon | 978-764-0195 | cfgordon@comcast.net | Sharon Theobald | 978-374-8061 | shootinlady655@aol.com |
| Bob Heckman | 603-642-3673 | venturaknl@comcast.net | Piney (AKA John Carr) | 603-770-3673 | piney@pineywoodsplace.com |
| Bob Lawliss | 978-270-0702 | boblawliss@hotmail.com | • • | | piney@pineywoodspiace.com |
| Tom Moran | 603-819-9349 | timoran12@comcast.net | Pistol League - 22 | | |
| Kurt Ringleben | 603-347-1593 | kalashnikov_74@yahoo.com | Jim Rogers | 978-912-4847 | jimshortcircuit@yahoo.com |
| Steve Sousa | 603-772-5422 | shooter1911@hotmail.com | Pistol League - Ce | nterfire | |
| Jeff Theobald | 978-374-8061 | baiis@aol.com | Jim Graczyk | 603-362-4829 | jamesfgraczyk@gmail.com |
| Sharon Theobald | 978-374-8061 | shootinlady655@aol.com | Rifle League | | |
| Scott Thornbury | 603-234-9256 | menornbury@comcast.net | Ron MacLeod | 603-382-6671 | gandgcobra@aol.com |
| Archery League | | | Jim Rogers | 978-912-4847 | jimshortcircuit@yahoo.com |
| Steve Chase | 603-475-2594 | browndogsoftware@aol.com | Rockingham Cou | | |
| Chili Cookoff, Cho | | | Ron Sevigny | 603-474-1168 | ron7e@comcast.net |
| Sharon Theobald | 978-374-8061 | shootinlady655@aol.com | • • | | |
| | | | Steel Plate Shoots | 603-362-6014 | |
| CMP (Civilian Mark | | | John Coyne | 003-302-0014 | jem362@msn.com |
| Steve Kolacz | 603-679-2926 | skolacz1961@yahoo.com | 3-Gun Shoots | 000 770 0070 | atawa at the |
| Cowboy Action Sh | | | Piney (AKA John Carr) John Coyne | 603-770-3673 603-362-6014 | piney@pineywoodsplace.com jem362@msn.com |
| Look | ing for a Voluntee | r to take over | · · | 003-302-0014 | <u>jemooz@msn.com</u> |
| CPF&G Travel | | | Trap | 000 005 0000 | |
| Wendy Menard | 603-234-9256 | wendy.menard@comcast.net | Ken Schulz | 603-895-3083 | papa.schulz@myfairpoint.net |
| Facilities Manager | | | • | : Winter Handi | cap & Summer Doubles |
| Ron MacLeod | 603-382-6671 | gandgcobra@aol.com | Ron Sevigny | 603-474-1168 | ron7e@comcast.net |
| Firearms Orders (C | | | Turkey Shoot | | |
| | hone orders - emai | | Ron MacLeod | 603-382-6671 | gandgcobra@aol.com |
| ` ' | | ,, | Jim Rogers | 978-912-4847 | jimshortcircuit@yahoo.com |
| Firearms Instruction | | _ | Sharon Theobald | 978-374-8061 | shootinlady655@aol.com |
| Paul Gilberti | 603-426-2025 | pgis@comcast.net | USRA IR 50/50 .22 | Rimfire Benchr | est Shooting Program |
| Hall Rentals | | | Paul Gilberti | 603-426-2025 | pgis@comcast.net |
| Ron MacLeod | 603-382-6671 | gandgcobra@aol.com | Work Parties | | # |
| Hunter & Bowhunte | er Education | | Jim Rogers | 978-912-4847 | jimshortcircuit@yahoo.com |
| Paul Gilberti | 603-426-2025 | pgis@comcast.net | Ron MacLeod | 603-382-6671 | gandgcobra@aol.com |
| | | | NON WIRELEGU | 000-002-007 I | ganugcobia(waoi.com |

| Revised: 12 SEP 2015 | | | <u></u> | |
|----------------------|------|---------|-----------------------|----------------|
| FOR OFFICE USE ONLY: | CASH | CHECK # | PAID BY CREDIT CARD 🔲 | PACKAGE ISSUED |



MEMBERSHIP RENEWAL

Country Pond Fish and Game Club, Inc. PO Box 124 82 Pond St Newton NH 03858 603-382-5681

http://www.countrypondfishandgameclub.com/



| □ Individual\$175 □ Discounted Individual\$140 Married Couple\$262.50 □ Discounted Married Couple\$210 Military |
|---|
| RENEWALS POSTMARKED AFTER 31 DECEMBER WILL NOT BE ACCEPTED |
| PLEASE TYPE OR PRINT LEGIBLY. APPLICATIONS THAT WE CAN'T READ WILL BE RETURNED UNPROCESSED. |
| MEMBER #: NAME: |
| HOME ADDRESS: |
| MAILING ADDRESS (if different): |
| CITY: STATE: ZIP: |
| PHONE: CELL PHONE: |
| DOB: E-MAIL: |
| The Club communicates with its Members primarily via email. If your email address is entered incorrectly, you will receive NO messages or notices concerning Club issues. |
| Are you a member of the NRA? NO YES MEMBERSHIP # |
| NRA Certified Instructor? ☐ NO ☐ PISTOL ☐ RIFLE ☐ SHOTGUN ☐ (other) |
| This form must be signed and dated on the other side. |
| FOR CREDIT CARD PAYMENTS: UISA MasterCard |
| Card Number: <u> </u> |
| Name as it appears on card: 3-Digit Security Code: |
| (All Credit Card information will be removed and shredded after payment is processed.) |

As a Club Member, participant, official, volunteer, or spectator at Country Pond Fish & Game Club, I acknowledge that I am fully aware of the risks involved in any activity at the Club in which I may choose to participate. I hereby agree to assume all risks involved in participating or watching others participate. I do hereby indemnify and hold harmless the Club, its Officers, Directors, members, and all individuals participating or working in these, or any other activities taking place in or around the Club and Club grounds, against and from any and all claims, actions, suits, procedures, costs, expenses, damages, and all other liabilities, of whatever nature, arising out of, in any way connected with, or resulting from these activities, including without limitation the manufacture, selection, delivery, possession, use, and operation of any equipment, and any conditions of the natural environment.

I agree to participate in these activities in accordance with whatever rules, instructions, and regulations presented to me.

I understand that still, audio/video, and/or motion picture photography may occur during my presence on Club property and, as long as I am in the general area, I may be incidentally included in such photography. Should I wish to be excluded from such photography, I understand that it is my responsibility to be aware of photographic activity and remove myself from the area or event being photographed or recorded. Absent such action on my part, I hereby grant the Club, its agents, volunteers, sponsors, beneficiaries, heirs, and assigns the right to use my photographic and video image(s) in the promotion of the shooting sports or the Club in general as it chooses in its sole discretion without compensation.

I hereby agree that jurisdiction for any action pertaining to this release shall lie exclusively in Rockingham County, in the State of New Hampshire, and shall be governed exclusively by the laws of the State of New Hampshire, without reference to conflict of laws' provisions. If any portion of this release is found to be invalid, the offending portion shall be stricken and the remainder shall remain in full force and effect.

I hereby certify that I am not prohibited from possessing, selling, owning, or transferring firearms under state or federal law: I (A) have not been convicted of a felony that has not been annulled or expunged; or (B) have not been convicted of a violation of 18 USC \$ 922 that has not been annulled or expunged; and (C) am not a member of an organization that advocates the violent overthrow of the United States Government, and that I am not barred by any law from the possession, use, or control of firearms.

I further affirm that I have read and understand the CPF&G Club Constitution, current Club Bylaws, and all Rules.

Make checks payable to: Country Pond Fish & Game Club and mail to: Country Pond Fish & Game Club PO Box 124 Newton, NH 03858 Att: Membership

RENEWALS POSTMARKED AFTER 31 DECEMBER WILL NOT BE ACCEPTED

After 31 December, a "New Membership Application" will be required and New Members will require a Sponsor. New Memberships will be assessed an additional \$75.00 (Individual) or \$112.50 (Couples) Initiation Fee.