

# Trigger Times



Country Pond Fish & Game Club - Newton, NH

Established 1903

April 2023

[www.cpfgc.com](http://www.cpfgc.com)

Volume 23-04

## Ongoing & Upcoming Events

(Unless otherwise indicated, all events and activities are Open to the Public)

### APRIL CALENDAR



#### Indoor Work Parties

Mondays, 18:00



#### Indoor Archery League

(CPF&G Club Members Only)  
Tuesdays thru April, 18:00



#### Airgun Challenge

(CPF&G Club Members Only)  
Tuesdays thru April, 18:00



#### Centerfire Pistol League

(CPF&G Club Members Only)  
Wednesdays thru March, 17:00



#### Trap Shooting

Saturdays, 13:00  
Sundays, 09:00



#### Airgun Metallic Silhouettes

Saturday, 18 March, 10:00



#### Amateur Radio License Exams

Tuesday, 21 March  
19:00



#### Centerfire Pin Shoot

Thursday, 23 March  
19:00



#### Spaghetti Dinner

Saturday, 25 March  
17:00



#### Granite State Bowhunters Tournament

Sunday, 26 March, 07:00



#### Country Pond Amateur Radio Group

Monday, 27 March, 18:30

#### ATA 100-Bird Trap Marathon

Saturday, 1 April  
09:00



#### Airgun Metallic Silhouettes

Saturday, 1 April, 10:00



#### Steel Plate Shoot

Sunday, 2 April, 09:00



#### Board of Directors Meeting

Thursday, 6 April  
19:00



#### New Member Orientation

Sunday, 9 April, 10:00  
(by appointment only)



#### Steel "Practice Plates" Shoot

(CPF&G Club Members Only)  
Tuesday, 11 April, 17:00



#### Centerfire Pin Shoot

Thursday, 13 April  
19:00



#### ATA 100-Bird Trap Marathon

Saturday, 15 April  
09:00



#### Airgun Metallic Silhouettes

Saturday, 15 April, 10:00



#### Monthly Members Meeting

Thursday, 20 April, 19:00  
Your attendance would be appreciated.



#### "Ladies Only"

#### NRA Basic Pistol Shooting Course

Saturday, 22 April, 08:00



# RANGE CLOSURES

thru April

(Hours shown are ACTUAL TIMES CLOSED)

## OUTDOOR RANGE

Saturday, 25 MAR ..... 09:00 - 12:00  
GSB Setup  
Sunday, 26 MAR ..... 09:00 - 15:00  
GSB Match  
Sunday, 2 APR ..... 09:00 - 14:30  
Steel Plate Shoot  
Tuesday, 11 APR ..... 17:00 - DUSK  
"Practice Plates" Steel Plate Shoot  
Thursday, 20 APR ..... 18:00 - 21:00  
Monthly Meeting  
Tuesday, 25 APR ..... 17:00 - DUSK  
"Practice Plates" Steel Plate Shoot  
Saturday, 29 APR ..... 12:00 - DUSK  
3-Gun Match Setup & Staff Shoot  
Sunday, 30 APR ..... 09:00 - 18:00  
3-Gun Match

## TRAP RANGE

Saturdays ..... 13:00 - 16:00  
Sundays ..... 09:00 - 12:00  
Regular Trap (closed to other activities)  
Sundays thru 19 MAR ..... 12:00 - 16:00  
Winter Handicap Trap Tournament  
Saturday, 25 MAR ..... 09:00 - 12:00  
GSB Setup  
Sunday, 26 MAR ..... 09:00 - 15:00  
GSB Match  
Saturday, 1 APR ..... 09:00 - 15:30  
ATA Trap Marathon  
Saturday, 15 APR ..... 09:00 - 15:30  
ATA Trap Marathon  
Thursday, 20 APR ..... 18:00 - 21:00  
Monthly Meeting  
Saturday, 29 APR ..... 09:00 - 15:30  
ATA Trap Marathon

## APRIL CALENDAR

### INDOOR PISTOL RANGE

Mondays ..... 18:00 - 20:00  
Indoor Work Parties  
Tuesdays thru APR ..... 17:30 - 22:00  
Indoor Archery League  
Wednesdays thru MAR ..... 16:30 - 19:30  
Centerfire Pistol League  
Tuesday, 21 MAR ..... 18:30 - 21:30  
Amateur Radio License Exams  
Thursday, 23 MAR ..... 18:30 - 22:30  
Centerfire Pin Shoot  
Saturday, 25 MAR ..... 16:00 - 19:00  
Spaghetti Dinner  
Monday, 27 MAR ..... 17:30 - 21:30  
CPARG Meeting ..... (Open to Airguns Only)  
Sunday, 9 APR ..... 09:00 - 13:30  
Membership Orientation  
Thursday, 13 APR ..... 18:30 - 22:30  
Centerfire Pin Shoot  
Thursday, 20 APR ..... 18:00 - 21:00  
Monthly Meeting  
Saturday, 22 APR ..... 07:30 - 16:30  
"Ladies Only" Basic Pistol Class  
Monday, 24 APR ..... 17:30 - 21:30  
CPARG Meeting ..... (Open to Airguns Only)  
Thursday, 27 APR ..... 18:30 - 22:30  
Centerfire Pin Shoot  
Saturday, 29 APR ..... 16:00 - 19:00  
Spaghetti Dinner

### ARCHERY RANGES

Thursday, 20 APR ..... 18:00 - 21:00  
Monthly Meeting



## New Members

Two new Members were voted into the Club at the March Meeting.

### MEMBER

### SPONSOR

Benjamin Rollins - #5262 ..... Michael Fresco  
Richard Dupre - #5263 ..... Michael Fresco

We hope you enjoy Country Pond Fish & Game Club. We're looking forward to getting to know you on the ranges and at our events. Be safe and have fun.

## MONTHLY MEMBERS MEETING

# 20 April

Your attendance would be appreciated

**MEMBERS ARE RESPONSIBLE FOR KNOWING WHEN RANGES ARE CLOSED**

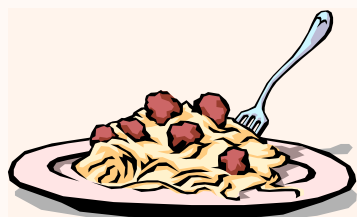
**SHOOTING ON A CLOSED RANGE IS A SERIOUS SAFETY VIOLATION. THERE ARE CONSEQUENCES.**

## Absent Companion - Brent Desautel



My best friend and husband passed away on Tuesday, 28 February, after a hard fought battle with ALS. He had friends and family there to see him off on his journey home. I hope he is taking our dog for a good long walk with no pain. With his brother and sister already there waiting for him, and many of his friends well. I hope they don't get kicked out before I get there. Please say a prayer for him as he starts this next chapter.

-- Colleen Desautel



## Spaghetti Dinners

Saturdays, 25 March & 29 April  
5:00PM - 6:30PM

**These dinners are Open to the Public**

Spaghetti, Meatballs, Sausage, Bread, Garden Salad, Dessert, and Coffee

Adults: \$10.00      Children 10 and under: \$5.00

For more Information contact Sharon Theobald at 978-374-8061 or [spaghetti@cpfgc.com](mailto:spaghetti@cpfgc.com)

## CENTERFIRE PIN SHOOTS



**THESE SHOTS ARE  
OPEN TO THE PUBLIC**



### 2023 SCHEDULE Thursdays, 19:00, Indoors

12 JAN	26 JAN	9 FEB	23 FEB
9 MAR	23 MAR	13 APR	27 APR
11 MAY	25 MAY	8 JUN	22 JUN
13 JUL	27 JUL	10 AUG	24 AUG
14 SEP	28 SEP	12 OCT	26 OCT
9 NOV	28 DEC		

For more information, email [pins@cpfgc.com](mailto:pins@cpfgc.com)

CPFGC Members: \$5.00    Nonmembers: \$10.00

# 2023 CPFGC Training Courses



**'Ladies Only' NRA Basic Pistol**

**22 April & 27 May**

[http://www.cpfgc.com/forms/app\\_nra\\_ladies\\_pistol.pdf](http://www.cpfgc.com/forms/app_nra_ladies_pistol.pdf)

**THESE COURSES ARE OPEN TO THE PUBLIC**

For more information, contact  
Paul Gilberti - 603-426-2025 - [training@cpfge.com](mailto:training@cpfge.com)



**20  
March  
17:24  
EDT**

## STEEL PRACTICE PLATES



**2nd & 4th  
Tuesdays  
April thru  
September**

**Setup: 16:30 - 17:00  
Shoot from 17:00 'til dusk**

THESE SHOOTS ARE RESTRICTED TO  
CPFGC MEMBERS AND INVITED GUESTS ONLY

For more details,  
contact Jim Lacefield at [plates@cpfge.com](mailto:plates@cpfge.com)

## Trap Shooting



**Saturdays  
13:00  
Sundays  
09:00**

**\$3.50 per round or \$30.00 for a 10-round card**

THE TRAP RANGE IS CLOSED TO OTHER ACTIVITIES  
DURING THESE SESSIONS

For more information, email [trap@cpfge.com](mailto:trap@cpfge.com)

## CALL FOR VOLUNTEERS

COUNTRY POND FISH & GAME CLUB IS AN **ALL-VOLUNTEER**  
ORGANIZATION. THERE ARE MANY ONGOING TASKS NEEDED TO  
KEEP THE CLUB RUNNING.

FOR YEARS, THE SAME SMALL GROUP OF VOLUNTEERS HAS  
BEEN DOING 95% OF THE WORK AROUND THE CLUB (AND EVEN  
THAT SMALL GROUP IS GETTING SMALLER).

IT'S TIME FOR SOME OF THE REST OF YOU TO STEP UP AND HELP  
OUT. IF NO ONE VOLUNTEERS, NOTHING WILL GET DONE.



# CENTERFIRE PISTOL LEAGUE



**Wednesdays thru 29 March  
17:00 - 19:00**

For more information, contact **Jim Graczyk** at [pistol-lgs@cpfgc.com](mailto:pistol-lgs@cpfgc.com)

# Who is John Galt?

**Sunday, 30 APRIL**



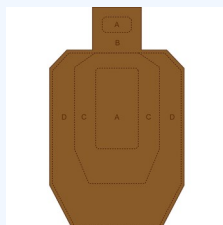
## 3-Gun Action Shooting

*Advance Registration will be available  
starting on 16 April at 09:00, at*

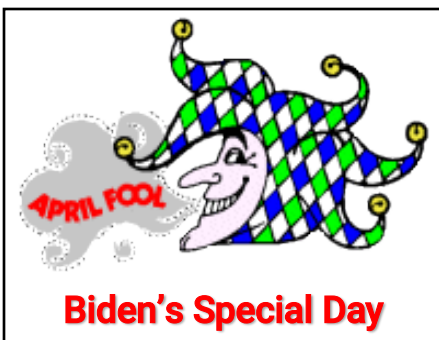
<https://practiscore.com/cpfgc-3-gun-23-1/register>

**Setup & Staff Shoot - Saturday, 29 April, 1200**

**Squad #1 - 0900 Sunday  
Squad #2 - 1130 Sunday  
Squad #3 - 1400 Sunday**



For more information, email [3-gun@cpfgc.com](mailto:3-gun@cpfgc.com) or go to  
<http://www.cpfgc.com/3gun.html> and [http://www.cpfgc.com/3gun\\_how.html](http://www.cpfgc.com/3gun_how.html)



"A patriot must always be ready to defend his country against his government"  
- Edward Abbey

**Do you have  
the WILL  
to fight for  
your  
rights?**

## Rights Organizations

*"A well regulated militia, being necessary to the security of a free state, the right of the people to keep and bear arms, shall not be infringed."*

- United States Constitution - Amendment II - ratified 1791

American Sheepdog .....	<a href="http://americansheepdog.com/Forum/">http://americansheepdog.com/Forum/</a>
Citizens Committee for the Right to Keep and Bear Arms .....	<a href="http://www.ccrkba.org/">http://www.ccrkba.org/</a>
Gun Owner's Action League (MA) .....	<a href="http://www.goal.org/">http://www.goal.org/</a>
Gun Owners of America .....	<a href="http://www.gunowners.org/">http://www.gunowners.org/</a>
Gun Owners of New Hampshire .....	<a href="http://www.gonh.org/">http://www.gonh.org/</a>
Jews for the Preservation of Firearms Ownership .....	<a href="http://www.jpfo.org/">http://www.jpfo.org/</a>
Maine Gun Owners Assoc. ....	<a href="http://www.mgoa.com/">http://www.mgoa.com/</a>
National Association for Gun Rights .....	<a href="http://www.nationalgunrights.org/">http://www.nationalgunrights.org/</a>
National Rifle Association .....	<a href="http://home.nra.org/">http://home.nra.org/</a>
National Shooting Sports Foundation .....	<a href="http://www.nssf.org/">http://www.nssf.org/</a>
New Hampshire Firearms Coalition .....	<a href="http://www.nhfc-ontarget.org/">http://www.nhfc-ontarget.org/</a>
Pink Pistols .....	<a href="http://www.pinkpistols.org/">http://www.pinkpistols.org/</a>
Second Amendment Foundation .....	<a href="http://www.saf.org/">http://www.saf.org/</a>
USA Carry .....	<a href="http://www.usacarry.com/">http://www.usacarry.com/</a>
Women Against Gun Control .....	<a href="http://www.wagc.com/">http://www.wagc.com/</a>

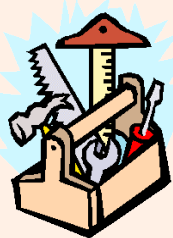
These organizations are fighting the good fight. Even if you're doing the same on your own, it's time for you to join one or more of these.

**The Fascists that have taken over Washington DC are destroying your rights.**  
This isn't something they might do someday - **they're doing it right now!**

## DISCOUNT BULLETS

Country Pond Members get a 5% discount on lead bullets at **Missouri Bullet Company.**

Go to the "Members Only" page on the Club Website for details.



## Weekly Work Parties

Work parties are held at the Club on Monday evenings every week, from 18:00 to 20:00. Tasks include a myriad of small indoor jobs that constantly crop up. All Club Members are cordially invited to participate.



As an NRA affiliated club, it is important for us to support the National Rifle Association. By joining the NRA through CPF&G Club, \$5 of the annual fee, or \$10 of the 3-yr membership fee, is paid back to our club. To join, go to <http://membership.nrahq.org/default.asp?campaignid=XC004701> or email [nra@cpfgc.com](mailto:nra@cpfgc.com)

# Making the Switch from Gun Owner to Armed Citizen

## How to make concealed carry a part of your everyday life

by Chris Cypert, posted on AmmoLand, 17 February 17 2023

Whenever news reports of a violent crime in my local area surface, I frequently hear the response from family and friends, "That's why I have a gun." Often the gun they so proudly advertise is at home, unloaded, and locked in a safe with the ammunition stored separately. With guns in this condition, it would be difficult to access them during an emergency in and around the home, and might as well be on the moon when they leave their house.

Owning a gun makes one a gun owner, and that's a great thing. However, many gun owners see themselves as armed citizens when they don't do the very thing that makes an armed citizen. They keep arms, but they don't bear them. Armed citizens carry guns. How do we become mentally and physically comfortable arming ourselves as part of our daily routine, thus ensuring we have the tools to defend others and ourselves within the law? The process requires adjustment to our conscious minds, our subconscious habits, and our self-image.

### Make the Choice to Carry Concealed

Regarding our conscious mindset, we must ask ourselves why we want to become armed citizens in the first place. What things in your life are you trying to protect, and against what? I would challenge you to think in detail about the possible consequences of being a gun owner rather than a habitually armed citizen.

When I was growing up in Texas in the 1990s, there was a mass shooting heavily covered in the local news. I distinctly remember one of the victims, a nine or 10-year-old girl, who was shot and killed. Her father was an off-duty police officer who was with her, but had left his gun at home that night. My heart broke for that man, and I am certain he is and will continue to be haunted for the rest of his life. As a teenager, I put myself in his shoes and tried to imagine how he felt, and imagining that level of pain and regret became part of my motivation to become a habitually armed citizen.

### Carry Your Gun Every Day

A ubiquitous internet maxim is, "The first rule of winning a gun fight is to have a gun." Legendary firearms trainer Tom Givens relates how people often tell him they only carry a gun when they "think they will need it." His response is, "If I think I'm going to need a gun where I'm going, I'm not going to go there. I carry a gun for when I don't know I'm going to need it." We would all be wise to heed Mr. Given's wisdom.

For finding my own motivation, I consider what it would be like for

my wife to have to raise our four kids alone, because I left the house without a gun and was unable to survive a violent encounter. I think about my kids experiencing life's milestones and wishing their dad was there to see it. I think about the horror of seeing my wife, kids, or other people I love, crippled or killed in front of me because I was unable to respond to an attack, because my gun was just too uncomfortable to bother carrying that day. The likelihood might be low, but the consequences are unacceptable. To be clear, I don't dwell on or obsess about these scenarios routinely in my day-to-day life, but it was important to go through this mental and emotional process to find a deep and abiding motivation to be an armed citizen. I would suggest anyone who wants to become a responsibly armed citizen contemplate their own sources of motivation as well.

### Build the Habits

Next we must change our habits, and practice these new habits until they become the "new normal." Where do we start with our habit building and getting mentally and physically comfortable carrying

(Continued on page 8)

## Free Coke Machine

Vintage, unique, one of a kind Coke machine. Comes with one key, maybe two, if we can find it again. Similar to Al Capone's vault, it may contain valuable treasure in the shape of ancient soda cans. Must be removed prior to the May Work Party.



## Making The Switch ...

*(Continued from page 7)*

everyday? One common tip for habit building is to “start small” and in this case it applies figuratively and literally. Most gun owners shoot larger handguns better, but when they try to carry those full-sized handguns, they have issues with either comfort or concealment. Remember the first rule of a gun fight is to have a gun. A smaller, more comfortable and concealable handgun that’s hard to shoot but is actually on your person, is far better than your favorite full-sized handgun sitting at home in your safe. So consider opting for a smaller gun you’ll actually carry, over the bigger gun you’ll find excuses to leave at home for a quick trip to the store.

Start small by carrying your handgun more often, even if it isn’t all the time. Some is better than none. For starters, try designating specific places where you will always carry. For example, convenience store, gas station, and large retail parking lots are statistically areas of elevated criminal activity, so commit to the idea that every time you plan on getting gas or going grocery shopping you will carry. The more you do it, the more mentally and physically comfortable you will become, and you’re building the habit.

Another aspect is building physical comfort with carrying the gun. A big part of that is choosing an optimal holster for your body type and lifestyle. Then, ensure that you are choosing a proper gun belt that works well with your holster and clothes, and that gives you confidence in your concealment,

without being overly baggy or signaling that you probably have a gun. Studying the principles of concealment from quality sources and practicing these habits will help you carry with physical comfort, and give you confidence in your concealment as you go about your daily routine.

There is one important caveat to physical comfort when carrying a gun. You can get the perfect holster and belt and pair it with the perfect wardrobe, but you’re still strapping a hunk of metal to your body that isn’t normally there. Doing everything right, there will still be a small percentage of awareness that the gun is on you that some people might characterize as discomfort. No matter how perfect your holster, belt, and wardrobe combination, it will take time to get used to the feeling of wearing a gun to the point it becomes unnoticeably comfortable. Stick with it.

### **(Self) Image Is Everything**

The last change we must make is to our self-image. We must view ourselves as armed citizens, who responsibly and consistently exercise our right to bear arms for the benefit of our loved ones and ourselves. How we view ourselves affects our performance. If you imagine the possible negative outcomes of not being an armed citizen, and decide to see yourself as someone who can and will prevent those negative outcomes and safeguard yourself and your loved ones, then it becomes a lot easier to practice those armed citizen habits daily until they become routine. To be clear,

merely seeing yourself as an armed citizen without making the conscious choice to actually be one and ingraining the required habits in the subconscious is insufficient. However, seeing yourself as the ultimate protector of the life of your loved ones and yourself is an essential part of practicing the armed citizen lifestyle.

### **Living an Armed (and Safe) Lifestyle**

Being a gun owner is a great thing, and it is important to understand that exercising our precious liberty to be armed citizens also imposes serious responsibility. However, those choosing to assume that responsibility, and exercise their Second Amendment rights to the fullest, need to undergo a metamorphosis. If you decide to transform yourself into an armed citizen, first find your motivation and make the conscious choice to do so, then begin building good habits, and choose to view yourself as someone who takes sole responsibility for the protection of their loved ones and themselves.





## AIRGUN METALLIC SILHOUETTES



**THESE SHOOTS ARE  
OPEN TO THE PUBLIC**

Clubhouse Main Hall, 10:00 - 13:00

**Every Month  
FIRST AND THIRD SATURDAYS**

For more details, go to <http://www.cpfgc.com/airgun.html>  
or email [airguns@cpfgc.com](mailto:airguns@cpfgc.com)

## 100 TARGET TRAP MARATHONS



**Saturdays, 1, 15, & 29 April**

Singles \* Doubles \* Handicaps

Targets: \$18 per 100    \$5 - ATA and NHTA fees

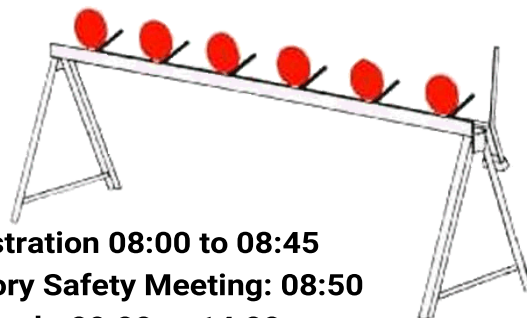
**THESE MATCHES ARE OPEN TO THE PUBLIC**

For more information, contact John Cannillo at [trap@cpfgc.com](mailto:trap@cpfgc.com)

## STEEL PLATES

**2023 SCHEDULE  
SUNDAYS, 09:00**

8 JAN	5 FEB	5 MAR
2 APR	7 MAY	4 JUN
16 JUL	6 AUG	17 SEP
22 OCT	19 NOV	3 DEC



Registration 08:00 to 08:45  
Mandatory Safety Meeting: 08:50  
Match: 09:00 to 14:00

**THESE MATCHES ARE OPEN TO THE PUBLIC**

Results and detailed rules and procedures are posted at <http://www.cpfgc.com/plates.html>  
For more details, email [plates@cpfgc.com](mailto:plates@cpfgc.com)

# **"Spring Cleaning" Work Party**

## **6 May 2023**

### **08:00 to 16:00 Rain or Shine!**

- ★ Clean up Front of Building
- ★ Repair Outdoor Range Berms
- ★ Clean up Leaves and Debris
- ★ Clean up Outdoor Range
- ★ Prune Trees near Buildings & Roadways
- ★ Wax Main Hall Floor
- ★ Clean up Office
- ★ Build Target Frames
- ★ Clean Gutters & Drains
- ★ Most importantly:
  - ◆ *Have FUN!*
  - ◆ *Enjoy Good Times with other Members!*
  - ◆ *Pizza Party for Lunch!*



## **Free Lunch!**

For more information, contact  
Jim Nishina ~ [work@cpfgc.com](mailto:work@cpfgc.com) ~ 603-793-0038

## **DEFEND THE 2ND AMENDMENT AS IF IT'S A MATTER OF LIFE AND DEATH...**



## **BECAUSE IT IS!**



## Can You Pass the FBI Pistol Qualification Course?

The course is 60 rounds total. All draws must be from concealment. The FBI uses their 23" x 35" QIT target. Any hit in the bottle outline counts as one point. 48 out of 60 total points are required to pass the course.

Here are the specifics:

From Three Yards (12 rounds):

- 3 shots in 3 seconds, strong hand only
- Repeat
- 3 rounds strong hand only, switch hands, 3 rounds weak hand only, in a total of 8 seconds

From Five Yards (12 rounds)

*(all shooting here on is performed with both hands):*

- 3 rounds in 3 seconds
- Repeat 3 more times for a total of 12 rounds fired

From Seven Yards (16 rounds):

- 4 rounds in 4 seconds
- Repeat
- 4 rounds, reload, then fire 4 more rounds, all in 8 seconds

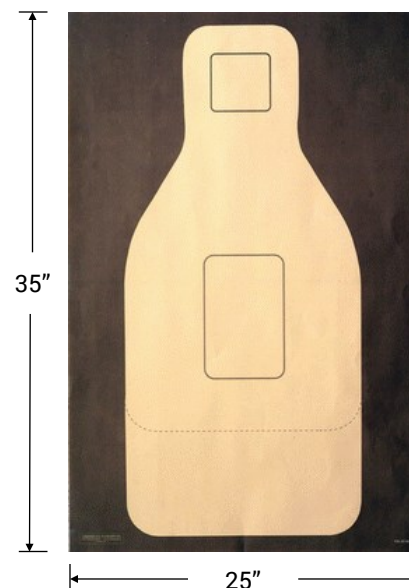
From 15 yards (10 rounds):

- 3 rounds in 6 seconds
- Repeat
- 4 rounds in 8 seconds

From 25 Yards: (10 rounds)

*(This stage requires a barricade.):*

- From behind cover, fire 2 rounds standing, then 3 rounds kneeling, all in under 15 seconds
- Repeat



## ~ April Birthdays ~

Anthony J Aiello.....	2
Francis O Fleming .....	2
Daren G Gordon .....	2
Thomas A Klinch .....	2
Paul Nakis .....	2
Stacy Bibeau .....	3
Marc Field .....	3
Brian Palen.....	3
Sharon Chadwick.....	4
Albert Collin.....	4
Richard Lyons .....	4
Gerry Nowlan.....	4
Jim Scarpone.....	4
Thomas Fitzgerald.....	5
Michael Toohey .....	5
Kim Dow Carbone .....	6
Christopher George .....	6
Robert Morse .....	6
Michael Surlis .....	6
William Koski .....	7
Scott Nickerson .....	7
Valerie M Dittman.....	8
John LeBlanc .....	9
Paul E Abbott .....	10
John Cammarata.....	10
David Hyde.....	10
Joseph D Lewis.....	10



Michele Markley .....	10
Todd Owen .....	10
Gary Rathmell .....	10
Ian Hanson.....	11
John Bergeron .....	12
John Clifford .....	13
Stanley Hicks .....	13
Jason Michelson .....	13
Glenn Wilson .....	13
Andrew Inzenga .....	14
Nicholas Gurrisi .....	15
Mark Luchini .....	17
John L McCormick.....	17
Kenneth Steeves.....	17
Michael J Contarino .....	18

John Dawson .....	18
Heath Eastman .....	18
Beverly A Faro.....	18
Mark Schweizer .....	18
Douglas Call.....	19
Victor Maslov .....	19
Kathryn Ostertag .....	19
Philip Cline .....	20
Eugene Verschoor .....	20
John Anshewitz .....	21
Robert Murphy .....	21
Joanne Hartigan .....	22
Jimmie R Campbell .....	23
James L Davies.....	23
Robert George.....	23
Karen L Arcisz.....	24
Albert H Bergeron .....	24
Donald Gynan.....	24
Wendy Bee .....	25
George Hammond .....	25
Kurt Ringleben .....	26
Paul Sevigny .....	26
Holly Peterson .....	27
William J Smith.....	27
Jason Dunne.....	30
Michael Page .....	30
Michael Schwotzer .....	30

## Country Pond Amateur Radio Group



**Monthly Meetings**  
**Last Monday of the month, 18:30 in the Clubhouse Main Hall**  
**Anyone interested in Amateur Radio is welcome**  
**THIS GROUP IS OPEN TO THE PUBLIC**

Go to <http://www.cpfgc.com/radio.html> for more information, or contact [radio@cpfgc.com](mailto:radio@cpfgc.com)

The *Trigger Times* is the official newsletter of Country Pond Fish & Game Club, Inc., 82 Pond St, Newton, NH 03858, and is published monthly.

Editor: John Carr  
Comments, questions, or suggestions should be submitted to:  
[newsletter@cpfgc.com](mailto:newsletter@cpfgc.com)

# POLICE YOUR BRASS!

*Don't be a slob; Get with the program!*

## CPFGC Firearms Sales



### THIS SERVICE IS FOR CPFGC MEMBERS ONLY

Firearms transfers and pickups are by appointment only.  
Contact **Samy Singh** at 860-834-1883 or [samyonix@yahoo.com](mailto:samyonix@yahoo.com)

**PURCHASES THROUGH THE CLUB FFL ARE LIMITED TO  
FIREARMS ONLY**

Purchases: Cost + 5% + shipping  
Firearms Transfers: \$20

To order firearms through the Club's FFL, Club Members should contact **Jeff Gersbach** at [jgersbach@gmail.com](mailto:jgersbach@gmail.com)

Club Members may also order firearms themselves, to be delivered to the Club, but must send an email to **Samy Singh** at [samyonix@yahoo.com](mailto:samyonix@yahoo.com) with the delivery date, so that he can plan to be at the club to sign for the delivery. Failure to do this will result in the package automatically being shipped back and the club will not be responsible for shipping charges.



# Who ya gonna call?

Downtown Hall and Indoor Range ..... 603-382-0062  
 Answering Machine ..... 603-382-5681

## CPFGC Contacts

Revised: 6 January 2023

Website ..... [www.cpfgc.com](http://www.cpfgc.com)

### Executive Board

Paul Gilberti - President ..... 603-426-2025 ..... [president@cpfgc.com](mailto:president@cpfgc.com)  
 Samy Singh - VP ..... 860-834-1883 ..... [vicepres@cpfgc.com](mailto:vicepres@cpfgc.com)  
 Jeanette Ligouri - Secretary ..... 603-489-9575 ..... [secretary@cpfgc.com](mailto:secretary@cpfgc.com)  
 Chris Annantuono - Treasurer ..... 508-369-0473 ..... [treasurer@cpfgc.com](mailto:treasurer@cpfgc.com)

### Directors

#1 - Rob Lucas ..... 603-365-0624 ..... [director1@cpfgc.com](mailto:director1@cpfgc.com)  
 #2 - Andy Deardorff ..... 603-382-3434 ..... [director2@cpfgc.com](mailto:director2@cpfgc.com)  
 #3 - Gerry Nowlan ..... 978-971-1206 ..... [director3@cpfgc.com](mailto:director3@cpfgc.com)  
 #4 - Ron MacLeod ..... 603-382-6671 ..... [director4@cpfgc.com](mailto:director4@cpfgc.com)  
 #5 - Jeff Gersbach ..... 603-382-3312 ..... [director5@gmail.com](mailto:director5@gmail.com)

### Security Officer

Andy Deardorff ..... 603-382-3434 ..... [security@cpfgc.com](mailto:security@cpfgc.com)

### Range Officers

Andy Deardorff (Chief RO) ..... 603-382-3434 ..... [rs@cpfgc.com](mailto:rs@cpfgc.com)

There are a number of Official Club Range Officers.

You can find the full list at <http://www.cpfgc.com/contacts.html#RO>.

### Airgun Events

Samy Singh ..... 860-834-1883 ..... [airguns@cpfgc.com](mailto:airguns@cpfgc.com)

### Amateur Radio Group (CPARG)

Dan Goodwin ..... 603-548-4287 ..... [radio@cpfgc.com](mailto:radio@cpfgc.com)

### Ammo & Components Order (Usually in October)

Jim Graczyk ..... 603-362-4829 ..... [ammo-order@cpfgc.com](mailto:ammo-order@cpfgc.com)

### Archery League

Richard Tuite ..... 603-793-9003 ..... [archery@cpfgc.com](mailto:archery@cpfgc.com)

### Budget Committee

Chris Annantuono ..... 508-369-0473 ..... [budget@cpfgc.com](mailto:budget@cpfgc.com)

### Chili Cookoff

Alan Carrier ..... 978-430-3980 ..... [chili@cpfgc.com](mailto:chili@cpfgc.com)

### Chowderfest

Tom Cronin ..... 603-560-2024 ..... [chowder@cpfgc.com](mailto:chowder@cpfgc.com)

### Club Merchandise

David Hyde ..... 603-382-0179 ..... [merchandise@cpfgc.com](mailto:merchandise@cpfgc.com)

### CMP (Civilian Marksmanship Program)

Duane Brown ..... 978-317-2811 ..... [cmp@cpfgc.com](mailto:cmp@cpfgc.com)

### Facilities Manager

Ron MacLeod ..... 603-382-6671 ..... [rifle-lg@cpfgc.com](mailto:rifle-lg@cpfgc.com)

### FFL Transfers & Information (No Firearm Orders)

Samy Singh ..... 860-834-1883 ..... [ffl@cpfgc.com](mailto:ffl@cpfgc.com)

### Firearms Orders (CPF&G Club Members Only)

Jeff Gersbach ..... (No phone orders) ..... [firearm-orders@cpfgc.com](mailto:firearm-orders@cpfgc.com)

### Firearms Instruction & Training Programs

Paul Gilberti ..... 603-426-2025 ..... [training@cpfgc.com](mailto:training@cpfgc.com)

### Hall Rentals

Ron MacLeod ..... 603-382-6671 ..... [rifle-lg@cpfgc.com](mailto:rifle-lg@cpfgc.com)

### Hunter Education

Paul Gilberti ..... 603-426-2025 ..... [hunter-ed@cpfgc.com](mailto:hunter-ed@cpfgc.com)

### Ice Fishing Derby

Jim Nishina ..... 603-793-0038 ..... [icefish@cpfgc.com](mailto:icefish@cpfgc.com)

### Kitchen

Paul Gilberti ..... 603-426-2025 ..... [kitchen@cpfgc.com](mailto:kitchen@cpfgc.com)

### Land & Buildings

Sharon Theobald ..... 978-374-8061 ..... [landandbuilding@cpfgc.com](mailto:landandbuilding@cpfgc.com)

### Lost & Found

Rob Lucas ..... 603-365-0624 ..... [lost@cpfgc.com](mailto:lost@cpfgc.com)

### Membership

Samy Singh ..... 860-834-1883 ..... [membership@cpfgc.com](mailto:membership@cpfgc.com)

### Metals Recycling

Ron MacLeod ..... 603-382-6671 ..... [metals@cpfgc.com](mailto:metals@cpfgc.com)

### Newsletter

John Carr ..... [newsletter@cpfgc.com](mailto:newsletter@cpfgc.com)

### NRA Recruiting Program

Dan Williams ..... 978-476-9995 ..... [nra@cpfgc.com](mailto:nra@cpfgc.com)

### Open House (National Hunting & Fishing Day)

Sharon Theobald ..... 978-374-8061 ..... [openhouse@cpfgc.com](mailto:openhouse@cpfgc.com)

### Pin Shoots

Brian Whitney ..... 978-346-4311 ..... [pins@cpfgc.com](mailto:pins@cpfgc.com)

Kurt Ringleben ..... 603-347-1593 ..... [pins@cpfgc.com](mailto:pins@cpfgc.com)

### Pistol League, .22 Rimfire

Jim Rogers ..... 978-912-4847 ..... [pistol-lgs@cpfgc.com](mailto:pistol-lgs@cpfgc.com)

### Pistol League, Centerfire

Jim Graczyk ..... 603-362-4829 ..... [pistol-lgs@cpfgc.com](mailto:pistol-lgs@cpfgc.com)

### Rifle League

Ron MacLeod ..... 603-382-6671 ..... [rifle-lg@cpfgc.com](mailto:rifle-lg@cpfgc.com)

### Spaghetti Dinners

Sharon Theobald ..... 978-374-8061 ..... [spaghetti@cpfgc.com](mailto:spaghetti@cpfgc.com)

### Steel Challenge

Scott Kuckler ..... 603-490-6892 ..... [rogue-steel@cpfgc.com](mailto:rogue-steel@cpfgc.com)

### Steel Plate Shoots

Tim Swisher ..... 603-534-7433 ..... [plates@cpfgc.com](mailto:plates@cpfgc.com)

### Steel "Practice Plates"

Jim Lacefield ..... 978-228-8551 ..... [plates@cpfgc.com](mailto:plates@cpfgc.com)

### 3-Gun Action Shooting

John Carr ..... [3-gun@cpfgc.com](mailto:3-gun@cpfgc.com)

Samy Singh ..... 860-834-1883 ..... [3-gun@cpfgc.com](mailto:3-gun@cpfgc.com)

### Trap

John Cannillo ..... 603-479-7120 ..... [trap@cpfgc.com](mailto:trap@cpfgc.com)

Mike Herchenroder ..... 781-697-0833 ..... [trap@cpfgc.com](mailto:trap@cpfgc.com)

Robert Hunt ..... 603-548-8378 ..... [trap@cpfgc.com](mailto:trap@cpfgc.com)

Scott Kuckler ..... 603-490-6892 ..... [trap@cpfgc.com](mailto:trap@cpfgc.com)

Steve Sanborn ..... 603-686-2706 ..... [trap@cpfgc.com](mailto:trap@cpfgc.com)

### Trap Tournaments & Leagues

John Cannillo ..... 603-479-7120 ..... [trap-lg@cpfgc.com](mailto:trap-lg@cpfgc.com)

### Turkey Shoot

Ron MacLeod ..... 603-382-6671 ..... [turkey-shoot@cpfgc.com](mailto:turkey-shoot@cpfgc.com)

### Monday Night Work Parties

Ron MacLeod ..... 603-382-6671 ..... [work@cpfgc.com](mailto:work@cpfgc.com)

### Saturday Work Parties

Jim Nishina ..... 603-793-0038 ..... [work@cpfgc.com](mailto:work@cpfgc.com)

### Webmaster

John Carr ..... [admin@cpfgc.com](mailto:admin@cpfgc.com)



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