

# Trigger Times



Country Pond Fish & Game Club - Newton, NH

Established 1903

February 2023

[www.cpfgc.com](http://www.cpfgc.com)

Volume 23-02

## Ongoing & Upcoming Events

(Unless otherwise indicated, all events and activities are Open to the Public)

### [FEBRUARY CALENDAR](#)



#### Indoor Work Parties

Mondays, 18:00 - 20:00

#### Centerfire Pistol League

(CPF&G Club Members Only)

Wednesdays, starting 1 February, 17:00



#### Indoor Archery League

(CPF&G Club Members Only)

Tuesdays thru April, 18:00

#### Board of Directors Meeting

Thursday, 2 February, 19:00



#### Airgun Challenge

(CPF&G Club Members Only)

Tuesdays thru April, 18:00

#### Airgun Metallic Silhouettes

Saturday, 4 February, 10:00



#### .22 Rimfire Pistol League

(CPF&G Club Members Only)

Wednesdays thru January, 17:00

#### Steel Plate Shoot

Sunday, 5 February, 09:00



#### Trap Shooting

Saturdays, 13:00 ~ Sundays, 09:00

#### Centerfire Pin Shoot

Thursday, 9 February, 19:00



#### Winter Handicap Trap Tournament

Sundays thru 19 March 12:00

#### New Member Orientation

Sunday, 12 February, 10:00

(by appointment only)



#### Airgun Metallic Silhouettes

Saturday, 21 January, 10:00

#### Monthly Members Meeting

Thursday, 16 February, 19:00

Your attendance would be appreciated.



**Chowderfest**  
**CANCELLED**

#### NRA Pistol Instructor Course

Saturday & Sunday, 18 & 19 February, 08:00



#### Centerfire Pin Shoot

Thursday, 26 January, 19:00

#### Airgun Metallic Silhouettes

Saturday, 18 February, 10:00



#### Country Pond Amateur Radio Group

Monday, 30 January, 18:30

#### Chili Cookoff

Saturday, 18 February, 17:00 - 19:00



# RANGE CLOSURES

thru February

(Hours shown are ACTUAL TIMES CLOSED)

## OUTDOOR RANGE

Sunday, 5 FEB ..... 09:00 - 14:30  
Steel Plate Shoot

Thursday, 16 FEB ..... 18:00 - 21:00  
Monthly Meeting

## TRAP RANGE

Saturdays ..... 13:00 - 16:00  
Sundays ..... 09:00 - 12:00  
Regular Trap (closed to other activities)

Sundays ..... 12:00 - 16:00  
Winter Handicap Trap Tournament

Thursday, 16 FEB ..... 18:00 - 21:00  
Monthly Meeting

## ARCHERY RANGES

Thursday, 16 FEB ..... 18:00 - 21:00  
Monthly Meeting

**SHOOTING ON A CLOSED  
RANGE IS A SERIOUS SAFETY  
VIOLATION.**

**THERE ARE CONSEQUENCES.**

**MEMBERS ARE  
RESPONSIBLE FOR  
KNOWING WHEN RANGES  
ARE CLOSED**

## FEBRUARY CALENDAR

### INDOOR PISTOL RANGE

Mondays ..... 18:00 - 20:00  
Indoor Work Parties

Tuesdays thru APR ..... 17:30 - 22:00  
Indoor Archery League

Wednesdays thru JAN ..... 16:30 - 19:30  
.22 Rimfire Pistol League

Thursday, 26 JAN ..... 18:30 - 22:30  
Centerfire Pin Shoot

Monday, 30 JAN ..... 17:30 - 21:30  
CPARG Meeting ..... (Open to Airguns Only)

Wednesdays, starting 1 FEB ... 16:30 - 19:30  
Centerfire Pistol League

Thursday, 9 FEB ..... 18:30 - 22:30  
Centerfire Pin Shoot

Sunday, 12 FEB ..... 09:00 - 13:30  
Membership Orientation

Thursday, 16 FEB ..... 18:00 - 21:00  
Monthly Meeting

Saturday, 18 FEB ..... 07:30 - 15:30  
Sunday, 19 FEB ..... 07:30 - 15:30

NRA Pistol Instructor Course

Saturday, 18 FEB ..... 16:00 - 19:30  
Chili Cookoff

Thursday, 23 FEB ..... 18:30 - 22:30  
Centerfire Pin Shoot

Monday, 27 FEB ..... 17:30 - 21:30  
CPARG Meeting ..... (Open to Airguns Only)

**MONTHLY  
MEMBERS  
MEETING  
16 February**

**Your attendance would  
be appreciated**

## Indoor Archery League

The 2022 Indoor Archery League will shoot every Tuesday evening thru the end of April, starting at 18:00. These weekly sessions are held in the Clubhouse Main Hall.

The League is always looking for new members to join and have a fun time. CPFGC Members of any age are welcome to participate, regardless of previous experience shooting a bow.

Whether you shoot a long bow, recurve, or compound, (sorry, no crossbows), come and join us.

For more information,  
contact  
**Richard Tuite**  
at 603-793-9003 or  
[archery-lg@cpfgc.com](mailto:archery-lg@cpfgc.com)



## Weekly Work Parties

Work parties are held at the Club on Monday evenings every week, from 18:00 to 20:00. Tasks include a myriad of small indoor jobs that constantly crop up. All Club Members are cordially invited to participate.



As an NRA affiliated club, it is important for us to support the National Rifle Association. By joining the NRA through CPF&G Club, \$5 of the annual fee, or \$10 of the 3-yr membership fee, is paid back to our club. To join, go to <http://membership.nrahq.org/default.asp?campaignid=XC004701> or email [nra@cpfgc.com](mailto:nra@cpfgc.com)

## Bylaw Changes

The following amendments to the Club Constitution and Bylaws were passed at the January Monthly Meeting.

*To add the following Bylaws section:*

### 1.3 Secretary

h. Shall create and submit to the Board of Directors by the first Board meeting of the new year, a paper copy, as well as an unalterable media version, of the current Constitution, Bylaws, Range Rules, and Standing Rules, along with the past year's BOD Meeting Minutes, Monthly Meeting Minutes, and Newsletters.

*To move Bylaws Article V, "Monies" to the Constitution as Article VI*

### Article V: Monies

The Membership, by a vote to two-thirds of the members present at any regular meeting or special meeting of the Club, where a (10) ten day notice to the members has been made in writing, may grant the authority to borrow money to the Board of Directors, for any Club purpose as specified by the membership.

5.1 Evidence of borrowing, pursuant to section immediately above, shall be signed by the President, Vice President, Secretary, and Treasurer.

5.2 The Executive Board will expend funds for the operating costs of the Club, after review of the accuracy of bills submitted for payment.

5.3 The Board of Directors will expend funds for expenditures to Committees, Club projects for improvement, repairs, or maintenance of the Club, not to exceed twenty-five hundred dollars (\$2,500.00) for each expense.

5.4 The membership at a regular meeting of the Club may authorize the expenditure of Club funds by a vote of the majority present, provided that quorum of the members are present.

5.5 At any regular meeting of the Club a quorum shall be ten (10) members in good standing, not counting the Executive Board.

5.6 All monies collected as the result of dues, fees, sale of Club property, fundraisers for any purpose, and monies collected from Club activities shall be Club money.

5.7 All monies collected by members for purposes stated in section 5.6, except those indicated below, shall be delivered to the Club Treasurer each time the monies are collected, or to the Club Secretary if the Treasurer is not available, and receipt received for the full amount, or receipts for expenditures and cash on hand.

Exceptions to this provision are provided for organized leagues which collect monies to support their individual activities. Monies collected by these leagues may be expended, by majority vote of the League members, for supplies and expenses incidental to the operation of the League, such as targets, trophies, League dinners, etc. Monies collected by the League shall NOT be used for any capital expenses without approval of the Club's members at a Regular meeting. Each League secretary shall make a monthly financial report to the Club Treasurer accounting for all monies collected and expended. At the conclusion of each League's season the League Secretary will make a final financial report to the Club Treasurer and remit unexpended funds.

5.8 Before payment, all approved bills shall be submitted to the Treasurer, who will make payment of said bills. The Treasurer shall be the only party authorized to make the aforementioned disbursements.

## Proposed Bylaw Change

In accordance with CPFGC Bylaw 13.1, the following amendment to the Club Constitution and Bylaws was reviewed by the Board of Directors, presented to the Members at the January Meeting, and will be voted on at the February Monthly Meeting.

*To change Bylaws Article X, "Dues and Surcharges", Section 10.3, which currently reads:*

**10.3** The last day for renewal of membership is the last day of the year. Members not renewing by that date will forfeit their Club membership.

*to read:*

**10.3** The last day for renewal of membership is the last day of the year. Members not renewing by that date will forfeit their Club membership. A former member in good standing for the preceding year may be reinstated, if requested prior to February 1st, and by paying their dues and a reinstatement fee, said fee to be determined by the Board of Directors.

# 2023 CPFGC Training Courses



**NRA Basic Pistol Instructor**  
**18-19 February**

[http://www.cpfgc.com/forms/app\\_nra\\_basic\\_pistol\\_instruct.pdf](http://www.cpfgc.com/forms/app_nra_basic_pistol_instruct.pdf)



***"Ladies Only"* NRA Basic Pistol**  
**22 April & 27 May**

[http://www.cpfgc.com/forms/app\\_nra\\_ladies\\_pistol.pdf](http://www.cpfgc.com/forms/app_nra_ladies_pistol.pdf)

**THESE COURSES ARE OPEN TO THE PUBLIC**

For more information, contact  
**Paul Gilberti - 603-426-2025 - [training@cpfgc.com](mailto:training@cpfgc.com)**

## WINTER HANDICAP TRAP TOURNAMENT

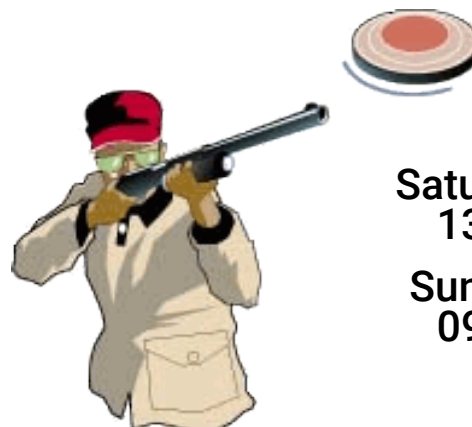
**Sundays at noon**  
**15 January thru 19 March**  
**10 week Tournament**  
**50 targets per week**



**THIS EVENT IS OPEN TO THE PUBLIC**

For more details, contact **John Cannillo** at  
**603-479-7120** or [trap@cpfgc.com](mailto:trap@cpfgc.com)

## Trap Shooting



**Saturdays**  
**13:00**  
**Sundays**  
**09:00**

**\$3.50 per round or \$30.00 for a 10-round card**

THE TRAP RANGE IS CLOSED TO OTHER ACTIVITIES  
DURING THESE SESSIONS

For more information, email [trap@cpfgc.com](mailto:trap@cpfgc.com)

# 2023 CENTERFIRE PISTOL LEAGUE



**Wednesdays  
1 February thru 22 March  
17:00 - 19:00**

*All CPFGC Members are welcome,  
regardless of experience*

For more information, contact **Jim Graczyk** at [pistol-lgs@cpfgc.com](mailto:pistol-lgs@cpfgc.com)  
or go to [http://www.cpfgc.com/pistol\\_leagues.html](http://www.cpfgc.com/pistol_leagues.html)

# GOT AMMO?



## NRA Pistol Instructor Training Course



### 18-19 February 2023

During the course, candidates will learn NRA policies and procedures, basic public speaking skills, training methodology, use of a training team and training aids, organizing a course, building a budget, and finally preparing to teach.

The cost of this course is \$200. All required course materials will be provided. Seats for qualified applicants will be confirmed on a first come, first served basis, determined by when your application is received.

**THIS COURSE IS OPEN TO THE PUBLIC**  
(LIMITED TO 20 STUDENTS)

**STUDENTS MUST REGISTER IN ADVANCE**

<http://www.cpfgc.com/tr-inst-p.html> for more details and to register



# STEEL PLATES

## 2023 SCHEDULE SUNDAYS, 09:00

8 JAN	5 FEB	5 MAR
2 APR	7 MAY	4 JUN
16 JUL	6 AUG	17 SEP
22 OCT	19 NOV	3 DEC

CPF&G Members: \$6.00  
Non-Members: \$8.00  
Juniors (under 17) always shoot FREE

Registration for the first relay  
08:00 to 08:45

Mandatory Safety Meeting: 08:50

Match: 09:00 to 14:00

## THESE MATCHES ARE OPEN TO THE PUBLIC

Results and detailed rules and procedures are posted at <http://www.cpfgc.com/plates.html>

For more details, email [plates@cpfgc.com](mailto:plates@cpfgc.com)

**DEFEND THE 2ND AMENDMENT AS IF IT'S A  
MATTER OF LIFE AND DEATH...**



**BECAUSE IT IS!**



## AIRGUN METALLIC SILHOUETTES



Clubhouse Main Hall, 10:00 - 13:00

**Every Month  
FIRST AND THIRD SATURDAYS**

**THESE SHOOTS ARE  
OPEN TO THE PUBLIC**

For more details, go to <http://www.cpfgc.com/airgun.html>  
or email [airguns@cpfgc.com](mailto:airguns@cpfgc.com)

# CPFGC ICE FISHING DERBY

**Sunday, 19 February 2023**

**07:00 to 15:00**

*(Ice and Weather Permitting)*

*In honor of Donald Newcomb*



**Registration opens at 05:30 at the Clubhouse**  
**Registration fee \$10.00**

## **\$500 in cash prizes**

**Largest Pickerel or Pike: \$250**

**Largest White Perch: \$125**

**Largest Yellow Perch: \$75**

**Largest Miscellaneous Fish: \$50**

**Judges' decisions are final**

**Food available on the ice**

**Bait available in the Clubhouse**

**NO Bass**

**NO power augers before 07:00**

**NO lead sinkers under 1 oz**

## **\$500 Cash Raffle**

*sponsored by*

**Stateline Guns, Ammo & Archery**

## **\$500 Ice Fishing Gear Raffle**

*sponsored by*

**Pawtuckaway Trading Post**

**Questions? Contact**  
**Jim Nishina**

**at**

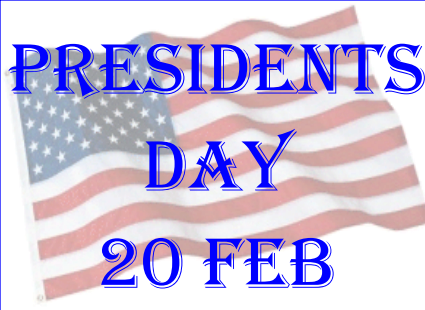
**[icefish@cpfgc.com](mailto:icefish@cpfgc.com)**

**THIS EVENT IS OPEN TO THE PUBLIC**

**Valentine's  
Day**  
**14**  
**February**



**PRESIDENTS  
DAY**  
**20 FEB**



**Mardi  
Gras**  
**21 Feb**



# CENTERFIRE PIN SHOOTS



**Registration: 18:30 - 18:50**  
**Safety Meeting at 18:50**  
**Shooting starts at 19:00**



## **2023 SCHEDULE**

**Thursdays, 19:00, Indoors**

<b>12 JAN</b>	<b>26 JAN</b>	<b>9 FEB</b>	<b>23 FEB</b>
<b>9 MAR</b>	<b>23 MAR</b>	<b>13 APR</b>	<b>27 APR</b>
<b>11 MAY</b>	<b>25 MAY</b>	<b>8 JUN</b>	<b>22 JUN</b>
<b>13 JUL</b>	<b>27 JUL</b>	<b>10 AUG</b>	<b>24 AUG</b>
<b>14 SEP</b>	<b>28 SEP</b>	<b>12 OCT</b>	<b>26 OCT</b>
<b>9 NOV</b>	<b>28 DEC</b>		

**CPFGC Members: \$6.00**

**Nonmembers: \$8.00**

**THESE SHOTS ARE OPEN TO THE PUBLIC**

For more information, email [pins@cpfgc.com](mailto:pins@cpfgc.com)

# Chili Cookoff Contestants Wanted



We're looking for people to enter the

# CHILI COOKOFF

## 18 February 2023

If you have a chili that you'd like to enter  
(for Braggin' Rights only)

call or write Alan Carrier at 978-430-3980 or [chili@cpfgc.com](mailto:chili@cpfgc.com)

## ~ February Birthdays ~

Ken Beaudet.....	1	Joseph Cronin.....	16
Joshua Gosselin.....	2	David Meehan.....	16
Tom Howley.....	3	David Welch.....	16
Theodore Szmyt.....	3	Joe Fanale.....	17
Joseph Borowy.....	4	Jason Richardson.....	17
Orazio DiMarca.....	4	David McCulloch.....	18
David W Drislane.....	4	James Dinges.....	19
Gregory Litsios.....	4	Albert Zogopoulos.....	20
Donald E Meroth.....	4	Tom Cronin.....	21
Frank Wancheck.....	5	John Henry.....	22
"Tish" Berard.....	6	Lucas Unger.....	22
Brian Devoe.....	7	Evans Whitten.....	22
Christopher Sara.....	7	Stephen Bova.....	23
Nick Scola.....	7	John E McNamara.....	23
William Gaylarde.....	8	Peter Roberts.....	23
Mike Henderson.....	8	Matthew Statezni.....	23
Luke Lemieux.....	8	Philp Caton.....	24
Chris Schimmel.....	11	Michael Fresco.....	25
Frederick Copp.....	12	Miles Gilbert.....	26
Rick DeFrancesco.....	13	Andrew E Mansfield.....	27
Gary Boyer.....	14	Glenn SanSoucie.....	27
Douglas Kolz.....	15	Chad Henry.....	28
Robert Little.....	15	John Cannillo.....	29
"Skip" Roberts.....	15		

## CALL FOR VOLUNTEERS

COUNTRY POND FISH & GAME CLUB  
IS AN **ALL-VOLUNTEER**  
ORGANIZATION. THERE ARE MANY  
ONGOING TASKS NEEDED TO KEEP  
THE CLUB RUNNING.

FOR YEARS, THE SAME SMALL  
GROUP OF VOLUNTEERS HAS BEEN  
DOING 95% OF THE WORK AROUND  
THE CLUB (AND EVEN THAT SMALL  
GROUP IS GETTING SMALLER).

IT'S TIME FOR SOME OF THE REST OF  
YOU TO STEP UP AND HELP OUT. IF  
NO ONE VOLUNTEERS, NOTHING  
WILL GET DONE.

# Do you have the WILL to fight for your rights?



## Rights Organizations

*"A well regulated militia, being necessary to the security of a free state, the right of the people to keep and bear arms, shall not be infringed."*

- United States Constitution - Amendment II - ratified 1791

American Sheepdog.....	<a href="http://americansheepdog.com/Forum/">http://americansheepdog.com/Forum/</a>
Citizens Committee for the Right to Keep and Bear Arms.....	<a href="http://www.ccrkba.org/">http://www.ccrkba.org/</a>
Gun Owner's Action League (MA).....	<a href="http://www.goal.org/">http://www.goal.org/</a>
Gun Owners of America.....	<a href="http://www.gunowners.org/">http://www.gunowners.org/</a>
Gun Owners of New Hampshire.....	<a href="http://www.gonh.org/">http://www.gonh.org/</a>
Jews for the Preservation of Firearms Ownership.....	<a href="http://www.jpfo.org/">http://www.jpfo.org/</a>
Maine Gun Owners Assoc.....	<a href="http://www.mgoa.com/">http://www.mgoa.com/</a>
National Association for Gun Rights.....	<a href="http://www.nationalgunrights.org/">http://www.nationalgunrights.org/</a>
National Rifle Association.....	<a href="http://home.nra.org/">http://home.nra.org/</a>
National Shooting Sports Foundation.....	<a href="http://www.nssf.org/">http://www.nssf.org/</a>
New Hampshire Firearms Coalition.....	<a href="http://www.nhfc-ontarget.org/">http://www.nhfc-ontarget.org/</a>
Pink Pistols.....	<a href="http://www.pinkpistols.org/">http://www.pinkpistols.org/</a>
Second Amendment Foundation.....	<a href="http://www.saf.org/">http://www.saf.org/</a>
USA Carry.....	<a href="http://www.usacarry.com/">http://www.usacarry.com/</a>
Women Against Gun Control.....	<a href="http://www.wagc.com/">http://www.wagc.com/</a>

## CPFGC Firearms Sales



**PURCHASES THROUGH THE CLUB FFL  
ARE LIMITED TO  
FIREARMS ONLY**

Purchases: Cost + 5% + shipping  
Firearms Transfers: \$20

To order firearms through the Club's FFL, Club Members should contact **Jeff Gersbach** at [jgersbach@gmail.com](mailto:jgersbach@gmail.com)

**THIS SERVICE IS FOR  
CPFGC MEMBERS ONLY**

Club Members may also order firearms themselves, to be delivered to the Club, but must send an email to **Samy Singh** at [samyonix@yahoo.com](mailto:samyonix@yahoo.com) with the delivery date, so that he can plan to be at the club to sign for the delivery. Failure to do this will result in the package automatically being shipped back and the club will not be responsible for shipping charges.

Firearms transfers and pickups are by appointment only.  
Contact **Samy Singh** at 860-834-1883 or [samyonix@yahoo.com](mailto:samyonix@yahoo.com)

The *Trigger Times* is the official newsletter of Country Pond Fish & Game Club, Inc.,  
82 Pond St, Newton, NH 03858, and is published monthly.

Editor: John Carr

Comments, questions, or suggestions should be submitted to: [newsletter@cpfgc.com](mailto:newsletter@cpfgc.com)



## Country Pond Amateur Radio Group

**Monthly Meetings  
Last Monday of the  
month, 18:30 in the  
Clubhouse Main Hall  
Anyone interested in  
Amateur Radio is  
welcome**

**THIS GROUP IS OPEN  
TO THE PUBLIC**

Go to  
<http://www.cpfgc.com/radio.html>  
for more information,  
or contact [radio@cpfgc.com](mailto:radio@cpfgc.com)

# POLICE YOUR BRASS!

**Don't be a slob;  
Get with the program!**

# Who ya gonna call?

Downtown Hall and Indoor Range ..... 603-382-0062  
 Answering Machine ..... 603-382-5681

## CPFGC Contacts

Revised: 6 January 2023

Website ..... [www.cpfgc.com](http://www.cpfgc.com)

### Executive Board

Paul Gilberti - President ..... 603-426-2025 ..... [president@cpfgc.com](mailto:president@cpfgc.com)  
 Samy Singh - VP ..... 860-834-1883 ..... [vicepres@cpfgc.com](mailto:vicepres@cpfgc.com)  
 Jeanette Ligouri - Secretary ..... 603-489-9575 ..... [secretary@cpfgc.com](mailto:secretary@cpfgc.com)  
 Chris Annantuono - Treasurer ..... 508-369-0473 ..... [treasurer@cpfgc.com](mailto:treasurer@cpfgc.com)

### Directors

#1 - Rob Lucas ..... 603-365-0624 ..... [director1@cpfgc.com](mailto:director1@cpfgc.com)  
 #2 - Andy Deardorff ..... 603-382-3434 ..... [director2@cpfgc.com](mailto:director2@cpfgc.com)  
 #3 - Gerry Nowlan ..... 978-971-1206 ..... [director3@cpfgc.com](mailto:director3@cpfgc.com)  
 #4 - Ron MacLeod ..... 603-382-6671 ..... [director4@cpfgc.com](mailto:director4@cpfgc.com)  
 #5 - Jeff Gersbach ..... 603-382-3312 ..... [director5@gmail.com](mailto:director5@gmail.com)

### Security Officer

Andy Deardorff ..... 603-382-3434 ..... [security@cpfgc.com](mailto:security@cpfgc.com)

### Range Officers

Andy Deardorff (Chief RO) ..... 603-382-3434 ..... [rs@cpfgc.com](mailto:rs@cpfgc.com)

There are a number of Official Club Range Officers.

You can find the full list at <http://www.cpfgc.com/contacts.html#RO>.

### Airgun Events

Samy Singh ..... 860-834-1883 ..... [airguns@cpfgc.com](mailto:airguns@cpfgc.com)

### Amateur Radio Group (CPARG)

Dan Goodwin ..... 603-548-4287 ..... [radio@cpfgc.com](mailto:radio@cpfgc.com)

### Ammo & Components Order (Usually in October)

Jim Graczyk ..... 603-362-4829 ..... [ammo-order@cpfgc.com](mailto:ammo-order@cpfgc.com)

### Archery League

Richard Tuite ..... 603-793-9003 ..... [archery@cpfgc.com](mailto:archery@cpfgc.com)

### Budget Committee

Chris Annantuono ..... 508-369-0473 ..... [budget@cpfgc.com](mailto:budget@cpfgc.com)

### Chili Cookoff

Alan Carrier ..... 978-430-3980 ..... [chili@cpfgc.com](mailto:chili@cpfgc.com)

### Chowderfest

Tom Cronin ..... 603-560-2024 ..... [chowder@cpfgc.com](mailto:chowder@cpfgc.com)

### Club Merchandise

David Hyde ..... 603-382-0179 ..... [merchandise@cpfgc.com](mailto:merchandise@cpfgc.com)

### CMP (Civilian Marksmanship Program)

Duane Brown ..... 978-317-2811 ..... [cmp@cpfgc.com](mailto:cmp@cpfgc.com)

### Facilities Manager

Ron MacLeod ..... 603-382-6671 ..... [rifle-lq@cpfgc.com](mailto:rifle-lq@cpfgc.com)

### FFL Transfers & Information (No Firearm Orders)

Samy Singh ..... 860-834-1883 ..... [ffl@cpfgc.com](mailto:ffl@cpfgc.com)

### Firearms Orders (CPF&G Club Members Only)

Jeff Gersbach ..... (No phone orders) ..... [firearm-orders@cpfgc.com](mailto:firearm-orders@cpfgc.com)

### Firearms Instruction & Training Programs

Paul Gilberti ..... 603-426-2025 ..... [training@cpfgc.com](mailto:training@cpfgc.com)

### Hall Rentals

Ron MacLeod ..... 603-382-6671 ..... [rifle-lq@cpfgc.com](mailto:rifle-lq@cpfgc.com)

### Hunter Education

Paul Gilberti ..... 603-426-2025 ..... [hunter-ed@cpfgc.com](mailto:hunter-ed@cpfgc.com)

### Ice Fishing Derby

Jim Nishina ..... 603-793-0038 ..... [icefish@cpfgc.com](mailto:icefish@cpfgc.com)

### Kitchen

Paul Gilberti ..... 603-426-2025 ..... [kitchen@cpfgc.com](mailto:kitchen@cpfgc.com)

### Land & Buildings

Sharon Theobald ..... 978-374-8061 ..... [landandbuilding@cpfgc.com](mailto:landandbuilding@cpfgc.com)

### Lost & Found

Rob Lucas ..... 603-365-0624 ..... [lost@cpfgc.com](mailto:lost@cpfgc.com)

### Membership

Samy Singh ..... 860-834-1883 ..... [membership@cpfgc.com](mailto:membership@cpfgc.com)

### Metals Recycling

Ron MacLeod ..... 603-382-6671 ..... [metals@cpfgc.com](mailto:metals@cpfgc.com)

### Newsletter

John Carr ..... [newsletter@cpfgc.com](mailto:newsletter@cpfgc.com)

### NRA Recruiting Program

Dan Williams ..... 978-476-9995 ..... [nra@cpfgc.com](mailto:nra@cpfgc.com)

### Open House (National Hunting & Fishing Day)

Sharon Theobald ..... 978-374-8061 ..... [openhouse@cpfgc.com](mailto:openhouse@cpfgc.com)

### Pin Shoots

Brian Whitney ..... 978-346-4311 ..... [pins@cpfgc.com](mailto:pins@cpfgc.com)

Kurt Ringleben ..... 603-347-1593 ..... [pins@cpfgc.com](mailto:pins@cpfgc.com)

### Pistol League, .22 Rimfire

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