

Trigger Times



Country Pond Fish & Game Club - Newton, NH

Established 1903

January 2023

www.cpfgc.com

Volume 23-01

Ongoing & Upcoming Events

(Unless otherwise indicated, all events and activities are Open to the Public)

[JANUARY CALENDAR](#)

Renewed Your Membership Yet?

[RENEWAL FORM](#)



Indoor Work Parties

Mondays, 18:00 - 20:00

Airgun Challenge

(CPF&G Members Only)

Tuesdays, starting 3 January, 18:00



.22 Rimfire Pistol League

(CPF&G Club Members Only)

Wednesdays thru January, 17:00 - 19:00

Board of Directors Meeting

Thursday, 5 January, 19:00



Trap Shooting

Saturdays, 13:00 ~ Sundays, 09:00

Airgun Metallic Silhouettes

Saturday, 7 January, 10:00



Airgun Metallic Silhouettes

Saturday, 24 December, 10:00

Steel Plate Shoot

Sunday, 8 January, 09:00



Christmas

ALL OUTDOOR RANGES CLOSED ALL DAY

Indoor Archery League

(CPF&G Club Members Only)

Tuesdays, starting 10 January, 18:00



Country Pond Amateur Radio Group

Monday, 26 December, 18:30

Centerfire Pin Shoot

Thursday, 12 January, 19:00



Centerfire Pin Shoot

Thursday, 29 December, 19:00

Range Safety Officer Course

Saturday, 14 January, 08:00



Membership Renewal Deadline! 31 December



New Year's Day Fun Trap Shoot

09:00



Winter Handicap Trap Tournament

Sundays at 12:00, starting 15 January



Amateur Radio License Exams

Tuesday, 17 January, 19:00



Indoor Archery League Organizational Meeting

Tuesday, 3 January, 18:00

Monthly Members Meeting

Thursday, 19 January, 19:00
Your attendance would be appreciated.



RANGE CLOSURES

thru January

(Hours shown are ACTUAL TIMES CLOSED)

JANUARY CALENDAR

OUTDOOR RANGE

Sunday, 25 DEC ALL DAY
Christmas
Sunday, 8 JAN 09:00 - 14:30
Steel Plate Shoot
Thursday, 19 JAN 18:00 - 21:00
Monthly Meeting

TRAP RANGE

Saturdays 13:00 - 16:00
Sundays 09:00 - 12:00
Regular Trap (closed to other activities)
Sunday, 25 DEC ALL DAY
Christmas
Sunday, 1 JAN 09:00 - 15:00
Trap Fun Shoot
Thursday, 19 JAN 18:00 - 21:00
Monthly Meeting

ARCHERY RANGES

Thursday, 19 JAN 18:00 - 21:00
Monthly Meeting

INDOOR PISTOL RANGE

Mondays 18:00 - 20:00
Indoor Work Parties
Wednesdays, thru JAN 16:30 - 19:30
.22 Rimfire Pistol League
Monday, 26 DEC 17:30 - 21:30
CPARG Meeting (Open to Airguns Only)
Thursday, 29 DEC 18:30 - 22:30
Centerfire Pin Shoot
Tuesdays, starting 3 JAN 17:30 - 22:00
Indoor Archery League
Thursday, 12 JAN 18:30 - 22:30
Centerfire Pin Shoot
Saturday, 14 JAN 07:30 - 16:30
RSO Training Course
Thursday, 19 JAN 18:00 - 21:00
Monthly Meeting
Saturday, 21 JAN 16:00 - 19:30
Chowderfest
Thursday, 26 JAN 18:30 - 22:30
Centerfire Pin Shoot
Monday, 30 JAN 17:30 - 21:30
CPARG Meeting (Open to Airguns Only)



New Member

One new Member was voted into the Club at the Annual Meeting.

MEMBER

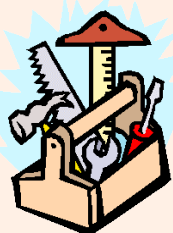
SPONSOR

Michael Cavallini - 5259 . Michael Petersen

We hope you enjoy Country Pond Fish & Game Club. We're looking forward to getting to know you on the ranges and at our events. Be safe and have fun.

**SHOOTING ON A CLOSED RANGE
IS A SERIOUS SAFETY VIOLATION.
THERE ARE CONSEQUENCES.**

**MEMBERS ARE
RESPONSIBLE
FOR KNOWING
WHEN
RANGES ARE
CLOSED**



Weekly Work Parties

Work parties are held at the Club on Monday evenings every week, from 18:00 to 20:00. Tasks include a myriad of small indoor jobs that constantly crop up. All Club Members are cordially invited to participate.



As an NRA affiliated club, it is important for us to support the National Rifle Association. By joining the NRA through CPF&G Club, \$5 of the annual fee, or \$10 of the 3-yr membership fee, is paid back to our club. To join, go to <http://membership.nrahq.org/default.asp?campaignid=XC004701> or email nra@cpfgc.com

Proposed Bylaw Changes

In accordance with CPFGC Bylaw 13.1, the following amendments to the Club Constitution and Bylaws were reviewed by the Board of Directors, presented to the Members at the Annual Meeting, and will be voted on at the January Monthly Meeting.

To add the following Bylaws section:

1.3 Secretary

h. Shall create and submit to the Board of Directors by the first Board meeting of the new year, a paper copy, as well as an unalterable media version, of the current Constitution, Bylaws, Range Rules, and Standing Rules, along with the past year's BOD Meeting Minutes, Monthly Meeting Minutes, and Newsletters.

To move Bylaws Article V, "Monies" to the Constitution as Article VI

Article V: Monies

The Membership, by a vote to two-thirds of the members present at any regular meeting or special meeting of the Club, where a (10) ten day notice to the members has been made in writing, may grant the authority to borrow money to the Board of Directors, for any Club purpose as specified by the membership.

5.1 Evidence of borrowing, pursuant to section immediately above, shall be signed by the President, Vice President, Secretary, and Treasurer.

5.2 The Executive Board will expend funds for the operating costs of the Club, after review of the accuracy of bills submitted for payment.

5.3 The Board of Directors will expend funds for expenditures to Committees, Club projects for improvement, repairs, or maintenance of the Club, not to exceed twenty-five hundred dollars (\$2,500.00) for each expense.

5.4 The membership at a regular meeting of the Club may authorize the expenditure of Club funds by a vote of the majority present, provided that quorum of the members are present.

5.5 At any regular meeting of the Club a quorum shall be ten (10) members in good standing, not counting the Executive Board.

5.6 All monies collected as the result of dues, fees, sale of Club property, fundraisers for any purpose, and monies collected from Club activities shall be Club money.

5.7 All monies collected by members for purposes stated in section 5.6, except those indicated below, shall be delivered to the Club Treasurer each time the monies are collected, or to the Club Secretary if the Treasurer is not available, and receipt received for the full amount, or receipts for expenditures and cash on hand.

Exceptions to this provision are provided for organized leagues which collect monies to support their individual activities. Monies collected by these leagues may be expended, by majority vote of the League members, for supplies and expenses incidental to the operation of the League, such as targets, trophies, League dinners, etc. Monies collected by the League shall NOT be used for any capital expenses without approval of the Club's members at a Regular meeting. Each League secretary shall make a monthly financial report to the Club Treasurer accounting for all monies collected and expended. At the conclusion of each League's season the League Secretary will make a final financial report to the Club Treasurer and remit unexpended funds.

5.8 Before payment, all approved bills shall be submitted to the Treasurer, who will make payment of said bills. The Treasurer shall be the only party authorized to make the aforementioned disbursements.

NRA Range Safety Officer Training Course 14 January 2023



The NRA Range Safety Officer program was developed in response to the demand for a nationally-recognized range safety officer certification. NRA Range Safety Officers are people who possess the knowledge, skills, and attitude essential to organizing, conducting, and supervising safe shooting activities and range operations. This is a nine-hour course that consists of classroom time and practical exercises conducted on a range. Cost of the course is \$45.

**This course is restricted to CPFGC Members
and is limited to 30 students**

<http://www.cpfgc.com/training.html>
for more details and to register



2022-23 22 RIMFIRE PISTOL LEAGUE



**Wednesdays thru January
17:00 - 19:00**

*All CPFGC Members are welcome,
regardless of experience*

For more information, contact Jim Rogers at jimshortcircuit@yahoo.com
or go to http://www.cpfgc.com/pistol_leagues.html

2023 CENTERFIRE PISTOL LEAGUE Starts on 1 February

Did you RENEW yet?

[RENEWAL FORM](#)

2023 WINTER HANDICAP TRAP TOURNAMENT

**Sundays at noon
15 January thru 19 March
10 week Tournament
50 targets per week**



THIS EVENT IS OPEN TO THE PUBLIC

For more details, contact John Cannillo at
603-479-7120 or trap@cpfgc.com

Trap Shooting



**Saturdays
13:00
Sundays
09:00**

\$3.50 per round or \$30.00 for a 10-round card

THE TRAP RANGE IS CLOSED TO OTHER ACTIVITIES
DURING THESE SESSIONS

For more information, email trap@cpfgc.com

STEEL PLATES

2023 SCHEDULE SUNDAYS, 09:00

8 JAN	5 FEB	5 MAR
2 APR	7 MAY	4 JUN
16 JUL	6 AUG	17 SEP
22 OCT	19 NOV	3 DEC

CPF&G Members: \$6.00

Non-Members: \$8.00

Juniors (under 17) always shoot FREE

Registration for the first relay
08:00 to 08:45

Mandatory Safety Meeting: 08:50

Match: 09:00 to 14:00

THESE MATCHES ARE OPEN TO THE PUBLIC

Results and detailed rules and procedures are posted at <http://www.cpfgc.com/plates.html>

For more details, email plates@cpfgc.com

AIRGUN METALLIC SILHOUETTES



Clubhouse Main Hall, 10:00 - 13:00

29 OCT 12 NOV 3 DEC 17 DEC

~ 2023 Schedule ~

First and third Saturday of every month

THESE SHOOTS ARE
OPEN TO THE PUBLIC

For more details, go to <http://www.cpfgc.com/airgun.html>
or email airguns@cpfgc.com

**DEFEND THE 2ND AMENDMENT AS IF IT'S A
MATTER OF LIFE AND DEATH...**



BECAUSE IT IS!



Annual Meeting & Club Elections



On Thursday, 15 December, CPFGC held its Annual Meeting and Club Elections.

Seven offices were up for grabs: President, Vice President, Secretary, Treasurer, and three Director Seats.

The results:

President..... Paul Gilberti	Director Seat #1 Rob Lucas
Vice President Samy Singh	Director Seat #3 Gerry Nowlan
Secretary Jeanette Ligouri	Director Seat #5 Jeff Gersbach
Treasurer Chris Annantuonio	

Congratulations and best of luck to the winning candidates.

Thanks to Tim Steele for officiating the Club elections and to all of the volunteers who helped make the Annual Meeting a success.



**NEXT
MONTHLY
MEETING
19 January**

*Your attendance
would be
appreciated*

CALL FOR VOLUNTEERS

COUNTRY POND FISH & GAME CLUB IS AN **ALL-VOLUNTEER** ORGANIZATION. THERE ARE ONGOING MANY TASKS TO KEEP THE CLUB RUNNING.

FOR YEARS, THE SAME SMALL GROUP OF VOLUNTEERS HAS BEEN DOING 95% OF THE WORK AROUND THE CLUB (AND EVEN THAT SMALL GROUP IS GETTING SMALLER).

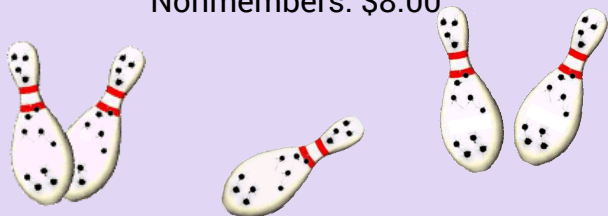
IT'S TIME FOR SOME OF THE REST OF YOU TO STEP UP AND HELP OUT. IF NO ONE VOLUNTEERS, NOTHING WILL GET DONE.

CENTERFIRE PIN SHOOTS

Cost for the whole evening:

CPFGC Members: \$6.00

Nonmembers: \$8.00



Registration: 18:30 - 18:50

Safety Meeting at 18:50

Shooting starts at 19:00

Last 2022 Match: 29 December

2023 SCHEDULE

Thursdays, 19:00, Indoors

12 JAN	26 JAN	9 FEB	23 FEB
9 MAR	23 MAR	13 APR	27 APR
11 MAY	25 MAY	8 JUN	22 JUN
13 JUL	27 JUL	10 AUG	24 AUG
14 SEP	28 SEP	12 OCT	26 OCT
9 NOV	28 DEC		

THESE SHOOTS ARE OPEN TO THE PUBLIC

For more information, email pins@cpfgc.com

Chili Cookoff Contestants Wanted

We're looking for people to enter the

CHILI COOKOFF

on 18 February

If you have a chili that you'd like to enter
(for Braggin' Rights only)

call or write Alan Carrier at 978-430-3980 or chili@cpfgc.com



~ January Birthdays ~

David Ardolino.....	1
Michael Venable	2
Andrew-Jason Carter.....	3
Keith Novaris	3
Carol Comeau	4
Duane Brown.....	5
Ronald Morales.....	5
Michael Caranfa.....	6
Mark Lucier	6
David A Miele	6
Wade Croce.....	7
Robert Griffin	7
Brian Donnelly.....	8
Charles Leto.....	9
Jeffery Hyde.....	10
David O'Neil	10
James LaFlamme.....	11
Ryan Scott.....	11
Kenneth Kennedy	12
Robert O'Brien	12
John Healy.....	14
Steven Trocki	14
Michael Doucet.....	15
Gerry Hughes	15
Michael Lamarre.....	15



John Henry Legault	15
Nanci Nickerson	15
Rene Turcotte	15
Addison Carder-Canillo.....	16
Gary Proulx.....	16
Janet Thornell.....	16
James Yurik	16
David Fryklund	17
Stan Graziano	17
Stephen Perreault.....	18
Kevin Surette	18

Edward Kelso	19
Tim Rennie	19
John Valvanis	19
Michael Keller	20
Christopher Call	21
Marc Hynes.....	21
David Laffin.....	21
David Barnes.....	22
Jason Hubbard	23
Michael Sevene	23
Robert Schuler	24
Paul Dodier.....	25
Brennan Duke.....	25
Karl Geib.....	25
Jeffrey Hitchcock	25
John McDonald.....	25
Paul Patrie.....	25
Tim Swisher	25
Kyle Ciaramentaro	26
Carmine Diveglia.....	27
Charles Kilgore Jr	27
Scott Campbell	28
Robert Hyde	28
Patrick Taft	29

**Do you have the WILL
to fight for your rights?**

**COUNTRY POND FISH & GAME CLUB
ANNUAL**

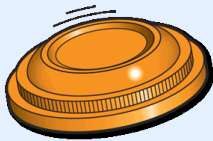
**NEW YEAR'S DAY
LEWIS FUN SHOOT**

**SUNDAY, 1 JANUARY 2023
9:00AM - 3:00PM**

**50-TARGET LEWIS
25 SINGLES & 25 WOBBLES**



**16 YDS - THREE CLASSES
60%, 40%, HIGH GUN**



BASED ON 17+ SHOOTERS

STEP BACKS - TEN SHOTS, TWO AT EACH STATION

STEP UPS - TEN SHOTS, TWO AT EACH STATION

FIVE SHOOTER ELIMINATION - 27 YDS

ALL SHOOTER ELIMINATION - 27 YDS

THIS EVENT IS OPEN TO THE PUBLIC

PERSONS UNDER 18 MUST BE ACCOMPANIED BY PARENT OR GUARDIAN

FOR MORE INFORMATION CONTACT

JOHN CANNILLO AT TRAP@CPFGC.COM OR 603-479-7120

GOT AMMO?

NRA Pistol Instructor Training Course

18-19 February 2023



During the course, candidates will learn NRA policies and procedures, basic public speaking skills, training methodology, use of a training team and training aids, organizing a course, building a budget, and finally preparing to teach.

The cost of this course is \$200. All required course materials will be provided. Seats for qualified applicants will be confirmed on a first come, first served basis, determined by when your application is received.

THIS COURSE IS OPEN TO THE PUBLIC
(LIMITED TO 20 STUDENTS)

STUDENTS MUST REGISTER IN ADVANCE

<http://www.cpfgc.com/tr-inst-p.html> for more details and to register

Indoor Archery League

Beginning on 3 January, the 2022 Indoor Archery League will shoot every Tuesday evening, starting at 18:00. These weekly sessions are held in the Main Hall of the Clubhouse.

The League is always looking for new members to join and have a fun time. CPFGC Members of any age are welcome to participate, regardless of previous experience shooting a bow.

Whether you shoot a long bow, recurve, or compound, (sorry, no crossbows), come and join us.

For more information,
contact

Richard Tuite

at 603-793-9003 or

archery@cpfgc.com



Chowderfest

Saturday, 21 January 2023

5:00 pm to 7:00 pm

Country Pond Fish & Game Clubhouse
82 Pond Street, Newton, NH

Adults \$5.00 - Children 10 and under \$2.50

This event is Open to the Public

All types of chowder are welcome: corn, clam, fish, seafood, or anything else you come up with! Please join in. Bring a crock of your "secret family recipe" for contest sampling. We'll also have a house chowder, crackers, desserts, and coffee, so come hungry.

For more information, or to enter YOUR chowder,
contact **Tom Cronin** at chowder@cpfgc.com or **603-560-2024**

Rights Organizations

"A well regulated militia, being necessary to the security of a free state, the right of the people to keep and bear arms, shall not be infringed."

- United States Constitution - Amendment II - ratified 1791

American Sheepdog.....	http://americansheepdog.com/Forum/
Citizens Committee for the Right to Keep and Bear Arms.....	http://www.ccrkba.org/
Gun Owner's Action League (MA).....	http://www.goal.org/
Gun Owners of America.....	http://www.gunowners.org/
Gun Owners of New Hampshire.....	http://www.gonh.org/
Jews for the Preservation of Firearms Ownership.....	http://www.jpfo.org/
Maine Gun Owners Assoc.....	http://www.mgoa.com/
National Association for Gun Rights.....	http://www.nationalgunrights.org/
National Rifle Association.....	http://home.nra.org/
National Shooting Sports Foundation.....	http://www.nssf.org/
New Hampshire Firearms Coalition.....	http://www.nhfc-ontarget.org/
Pink Pistols.....	http://www.pinkpistols.org/
Second Amendment Foundation.....	http://www.saf.org/
USA Carry.....	http://www.usacarry.com/
Women Against Gun Control.....	http://www.wagc.com/

CPFGC Firearms Sales



**PURCHASES THROUGH THE CLUB FFL
ARE LIMITED TO
FIREARMS ONLY**

Purchases: Cost + 5% + shipping
Firearms Transfers: \$20

To order firearms through the Club's FFL, Club Members should contact **Jeff Gersbach** at jgersbach@gmail.com

**THIS SERVICE IS FOR
CPFGC MEMBERS ONLY**

Club Members may also order firearms themselves, to be delivered to the Club, but must send an email to **Samy Singh** at samyonix@yahoo.com with the delivery date, so that he can plan to be at the club to sign for the delivery. Failure to do this will result in the package automatically being shipped back and the club will not be responsible for shipping charges.

Firearms transfers and pickups are by appointment only.
Contact **Samy Singh** at 860-834-1883 or samyonix@yahoo.com

The *Trigger Times* is the official newsletter of Country Pond Fish & Game Club, Inc.,
82 Pond St, Newton, NH 03858, and is published monthly.

Editor: John Carr

Comments, questions, or suggestions should be submitted to: newsletter@cpfgc.com



Country Pond Amateur Radio Group

**Monthly Meetings
Last Monday of the
month, 18:30 in the
Clubhouse Main Hall
Anyone interested in
Amateur Radio is
welcome**

**THIS GROUP IS OPEN
TO THE PUBLIC**

Go to
<http://www.cpfgc.com/radio.html>
for more information,
or contact radio@cpfgc.com

POLICE YOUR BRASS!

**Don't be a slob;
Get with the program!**

Who ya gonna call?

Downtown Hall and Indoor Range 603-382-0062
 Answering Machine 603-382-5681

CPFGC Contacts

Revised: 15 December 2022

Website www.cpfgc.com

Executive Board

Paul Gilberti - President 603-426-2025 president@cpfgc.com
 Samy Singh - VP 860-834-1883 vicepres@cpfgc.com
 Jeanette Ligouri - Secretary 603-489-9575 secretary@cpfgc.com
 Chris Annantuonio - Treasurer 508-369-0473 treasurer@cpfgc.com

Directors

#1 - Rob Lucas 603-365-0624 director1@cpfgc.com
 #2 - Andy Deardorff 603-382-3434 director2@cpfgc.com
 #3 - Gerry Nowlan 978-971-1206 director3@cpfgc.com
 #4 - Ron MacLeod 603-382-6671 director4@cpfgc.com
 #5 - Jeff Gersbach 603-382-3312 director5@gmail.com

Security Officer

Andy Deardorff 603-382-3434 security@cpfgc.com

Range Officers

Andy Deardorff (Chief RO) 603-382-3434 rs0@cpfgc.com

There are a number of Official Club Range Officers.

You can find the full list at <http://www.cpfgc.com/contacts.html#RO>.

Airgun Events

Samy Singh 860-834-1883 airguns@cpfgc.com

Amateur Radio Group (CPARG)

Dan Goodwin 603-548-4287 radio@cpfgc.com

Ammo & Components Order (Usually in October)

Jim Graczyk 603-362-4829 ammo-order@cpfgc.com

Archery League

Richard Tuite 603-793-9003 archery@cpfgc.com

Budget Committee

Chris Annantuonio 508-369-0473 budget@cpfgc.com

Chili Cookoff

Alan Carrier 978-430-3980 chili@cpfgc.com

Chowderfest

Tom Cronin 603-560-2024 chowder@cpfgc.com

Club Merchandise

David Hyde 603-382-0179 merchandise@cpfgc.com

CMP (Civilian Marksmanship Program)

Duane Brown 978-317-2811 cmp@cpfgc.com

Facilities Manager

Ron MacLeod 603-382-6671 rifle-lq@cpfgc.com

FFL Transfers & Information (No Firearm Orders)

Samy Singh 860-834-1883 ffl@cpfgc.com

Firearms Orders (CPFGC Club Members Only)

Jeff Gersbach (No phone orders) jgersbach@gmail.com

Firearms Instruction & Training Programs

Paul Gilberti 603-426-2025 training@cpfgc.com

Hall Rentals

Ron MacLeod 603-382-6671 rifle-lq@cpfgc.com

Hunter Education

Paul Gilberti 603-426-2025 hunter-ed@cpfgc.com

Ice Fishing Derby

Jim Nishina 603-793-0038 icefish@cpfgc.com

Kitchen

Paul Gilberti 603-426-2025 kitchen@cpfgc.com

Land & Buildings

Sharon Theobald 978-374-8061 landandbuilding@cpfgc.com

Lost & Found

Rob Lucas 603-365-0624 lost@cpfgc.com

Membership

Samy Singh 860-834-1883 membership@cpfgc.com

Metals Recycling

Ron MacLeod 603-382-6671 metals@cpfgc.com

Newsletter

John Carr newsletter@cpfgc.com

NRA Recruiting Program

Dan Williams 978-476-9995 nra@cpfgc.com

Open House (National Hunting & Fishing Day)

Sharon Theobald 978-374-8061 openhouse@cpfgc.com

Pin Shoots

Brian Whitney 978-346-4311 pins@cpfgc.com

Kurt Ringleben 603-347-1593 pins@cpfgc.com

Pistol League, .22 Rimfire

Jim Rogers 978-912-4847 pistol-lgs@cpfgc.com

Pistol League, Centerfire

Jim Graczyk 603-362-4829 pistol-lgs@cpfgc.com

Rifle League

Ron MacLeod 603-382-6671 rifle-lq@cpfgc.com

Spaghetti Dinners

Sharon Theobald 978-374-8061 spaghetti@cpfgc.com

Steel Challenge

Scott Kuckler 603-490-6892 rogue-steel@cpfgc.com

Steel Plate Shoots

Tim Swisher 603-534-7433 plates@cpfgc.com

"Practice Plates"

Jim Lacefield 978-228-8551 plates@cpfgc.com

3-Gun Action Shooting

John Carr 3-gun@cpfgc.com

Samy Singh 860-834-1883 3-gun@cpfgc.com

Trap

John Cannillo 603-479-7120 trap@cpfgc.com

Mike Herchenroder 781-697-0833 trap@cpfgc.com

Robert Hunt 603-548-8378 trap@cpfgc.com

Scott Kuckler 603-490-6892 trap@cpfgc.com

Steve Sanborn 603-686-2706 trap@cpfgc.com

Trap Tournaments & Leagues

John Cannillo 603-479-7120 trap-lq@cpfgc.com

Turkey Shoot

Ron MacLeod 603-382-6671 turkey-shoot@cpfgc.com

Monday Night Work Parties

Ron MacLeod 603-382-6671 work@cpfgc.com

Saturday Work Parties..... (Volunteer Needed)

Webmaster

John Carr admin@cpfgc.com



STAY IN TOUCH WITH YOUR EMPLOYEES

(that's right... they work for YOU.)

Let them know how you feel.

<http://www.congress.org/> has links to the White House, the US Senate, the US House of Representatives, and all of your state government representatives.

FOR OFFICE USE ONLY: CASH _____ CHECK # _____ CREDIT CARD ☐ PACKAGE ISSUED ☐ # _____**2023****CLUB MEMBERSHIP RENEWAL****Country Pond Fish and Game Club, Inc.**PO Box 124 82 Pond St Newton NH 03858 603-382-5681
http://www.cpfgc.com/

A National Rifle Association Affiliated Organization

☐ Individual\$220 ☐ Discounted Individual\$176☐ Married Partner.....\$110 ☐ Discounted Married Partner\$88☐ MilitaryN/C ☐ SeniorN/C ☐ Life Member...N/C ☐ Honorary.....N/C ☐ Officer/Director.....N/C☐ Change: Individual to Individual Life (under 40)\$2,750 ☐ Change: Individual to Individual Life (40+)\$2,200☐ Change: Married Partner to Partner Life (under 40).....\$1,375 ☐ Change: Married Partner to Partner Life (40+)\$1,100

You must attach your approved Work Log to obtain the discounted rate.
Married Couple Members must complete a separate form for each person.

RENEWALS POSTMARKED AFTER 31 DECEMBER WILL NOT BE ACCEPTED*PLEASE TYPE OR PRINT LEGIBLY. APPLICATIONS THAT WE CAN'T READ WILL BE RETURNED UNPROCESSED.*

NAME: _____ MEMBER #: _____

HOME ADDRESS: _____

MAILING ADDRESS (if different): _____

CITY: _____ STATE: _____ ZIP: _____

PHONE: _____ CELL PHONE: _____

E-MAIL: _____

*The Club communicates with its Members primarily via email. If your email address is entered incorrectly, you will receive NO messages or notices concerning Club issues.*Are you a member of the NRA? ☐ NO ☐ YES MEMBERSHIP # _____NRA Certified Instructor? ☐ NO ☐ PISTOL ☐ RIFLE ☐ SHOTGUN ☐ (other) _____**THIS IS A TWO-SIDED FORM. IT MUST BE SIGNED AND DATED ON THE OTHER SIDE.****ONLINE RENEWALS**

This year, Country Pond is offering the option of renewing your membership online.
Instructions on how to do so and a corresponding link will be available on the "[Members Only](#)" page of the Club website.

For questions or more information: **Samy Singh** at 860-834-1883 or membership@cpfgc.com

Release from Indemnity

As a Club Member, participant, official, volunteer, or spectator at Country Pond Fish & Game Club, I acknowledge that I am fully aware of the risks involved in any activity at the Club in which I may choose to participate. I hereby agree to assume all risks involved in participating or watching others participate. I do hereby indemnify and hold harmless the Club, its Officers, Directors, members, and all individuals participating or working in these, or any other activities taking place in or around the Club and Club grounds, against and from any and all claims, actions, suits, procedures, costs, expenses, damages, and all other liabilities, of whatever nature, arising out of, in any way connected with, or resulting from these activities, including without limitation the manufacture, selection, delivery, possession, use, and operation of any equipment, and any conditions of the natural environment.

I agree to participate in these activities in accordance with whatever rules, instructions, and regulations presented to me.

I understand that still, audio/video, and/or motion picture photography may occur during my presence on Club property and, as long as I am in the general area, I may be incidentally included in such photography. Should I wish to be excluded from such photography, I understand that it is my responsibility to be aware of photographic activity and remove myself from the area or event being photographed or recorded. Absent such action on my part, I hereby grant the Club, its agents, volunteers, sponsors, beneficiaries, heirs, and assigns the right to use my photographic and video image(s) in the promotion of the shooting sports or the Club in general as it chooses in its sole discretion without compensation.

I hereby agree that jurisdiction for any action pertaining to this release shall lie exclusively in Rockingham County, in the State of New Hampshire, and shall be governed exclusively by the laws of the State of New Hampshire, without reference to conflict of laws' provisions. If any portion of this release is found to be invalid, the offending portion shall be stricken and the remainder shall remain in full force and effect.

I hereby certify that I

- A. am not prohibited from possessing, selling, owning, or transferring firearms under state or federal law;
- B. have not been convicted of a felony that has not been annulled or expunged;
- C. have not been convicted of a violation of 18 USC § 922 that has not been annulled or expunged;
- D. am not a member of an organization that advocates the violent overthrow of the United States Government; and
- E. am not barred by any law from the possession, use, or control of firearms.

I further affirm that I have read and understand the CPF&G Club Constitution, current Club Bylaws, and all Rules.

(signed) _____

(date) _____

Make checks payable to: **Country Pond Fish & Game Club** and mail to:

Country Pond Fish & Game Club PO Box 124 Newton, NH 03858 Att: Membership

RENEWALS POSTMARKED AFTER 31 DECEMBER WILL NOT BE ACCEPTED

After 31 December, a "New Membership Application" will be required and Members will require a Sponsor.

New Memberships will be assessed an additional \$100.00 (Individual) or \$150.00 (Couples) Initiation Fee.

For questions or more information: **Samy Singh** at **860-834-1883** or membership@cpfgc.com