

Trigger Times



Country Pond Fish & Game Club - Newton, NH

Established 1903

December 2022

www.cpfgc.com

Volume 22-12

Ongoing & Upcoming Events

(Unless otherwise indicated, all events and activities are Open to the Public)

DECEMBER CALENDAR

It's Membership Renewal Time!

RENEWAL FORM



Indoor Work Parties

Mondays, 18:00 - 20:00



.22 Rimfire Pistol League

(CPF&G Club Members Only)

Wednesdays thru January, 17:00 - 19:00



Trap Shooting

Saturdays, 13:00 ~ Sundays, 09:00



"Ladies Only"

NRA Basic Pistol Shooting Course

Saturday, 19 November, 08:00



Thanksgiving

ALL OUTDOOR RANGES CLOSED ALL DAY



Country Pond Amateur Radio Group

Monday, 28 November, 18:30



Board of Directors Meeting

Thursday, 1 December, 19:00



Airgun Metallic Silhouettes

Saturday, 3 December, 10:00



Steel Plate Shoot

Sunday, 11 December, 09:00



New Member Orientation

Sunday, 11 December, 10:00

(by appointment only)

Annual Meeting

Thursday, 15 December, 19:00

Your attendance would be appreciated.



Airgun Metallic Silhouettes

Saturday, 17 December, 10:00



Christmas

ALL OUTDOOR RANGES CLOSED ALL DAY



Country Pond Amateur Radio Group

Monday, 26 December, 18:30



Centerfire Pin Shoot

Thursday, 29 December, 19:00



New Year's Day Fun Trap Shoot

09:00



Indoor Archery League Organizational Meeting

Tuesday, 3 January, 18:00



Board of Directors Meeting

Thursday, 5 January, 19:00



Airgun Metallic Silhouettes

Saturday, 7 January, 10:00



Steel Plate Shoot

Sunday, 8 January, 09:00





DECEMBER CALENDAR

TRAP RANGE

Saturdays.....13:00 - 16:00
 Sundays.....09:00 - 12:00
Regular Trap (closed to other activities)
 Thursday, 24 NOV ALL DAY
Thanksgiving
 Thursday, 15 DEC18:00 - 21:00
Annual Meeting
 Sunday, 25 DEC ALL DAY
Christmas

**SHOOTING ON A
 CLOSED RANGE IS
 A SERIOUS
 SAFETY
 VIOLATION.
 THERE ARE
 CONSEQUENCES.**

RANGE CLOSURES

thru December

(Hours shown are ACTUAL TIMES CLOSED)

INDOOR PISTOL RANGE

Mondays.....18:00 - 20:00
Indoor Work Parties
 Wednesdays, thru JAN16:30 - 19:30
.22 Rimfire Pistol League
 Saturday, 19 NOV07:30 - 16:30
"Ladies Only" Basic Pistol Class
 Monday, 28 NOV17:30 - 21:30
CPARG Meeting... (Open to Airguns Only)
 Sunday, 11 DEC10:00 - 13:00
Membership Orientation... (Open to Airguns Only)
 Thursday, 15 DEC18:00 - 21:00
Annual Meeting
 Monday, 26 DEC17:30 - 21:30
CPARG Meeting... (Open to Airguns Only)
 Thursday, 29 DEC18:30 - 22:30
Centerfire Pin Shoot

ARCHERY RANGES

Thursday, 15 DEC18:00 - 21:00
Annual Meeting

OUTDOOR RANGE

Thursday, 24 NOV ALL DAY
Thanksgiving
 Sunday, 11 DEC09:00 - 14:30
Steel Plate Shoot
 Thursday, 15 DEC18:00 - 21:00
Annual Meeting
 Sunday, 25 DEC ALL DAY
Christmas



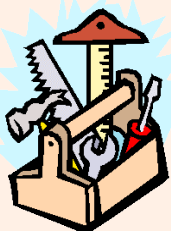
New Members

Five new Members were voted into the Club at the November Meeting.

MEMBER	SPONSOR
John Mahoney - 5254.....	Tim Mahoney
Sean Michael Farmer - 5255.....	Paul Nakis
Norman Huntress - 5256.....	Paul Nakis
Andrew Huntress - 5257.....	Paul Nakis
Bridget Lacefield - 5258.....	Jm Lacefield

We hope you enjoy Country Pond Fish & Game Club. We're looking forward to getting to know you on the ranges and at our events.
 Be safe and have fun.

Weekly Work Parties



Work parties are held at the Club on Monday evenings every week, from 18:00 to 20:00. Tasks include a myriad of small indoor jobs that constantly crop up. All Club Members are cordially invited to participate.



As an NRA affiliated club, it is important for us to support the National Rifle Association. By joining the NRA through CPF&G Club, \$5 of the annual fee, or \$10 of the 3-yr membership fee, is paid back to our club. To join, go to <http://membership.nrahq.org/default.asp?campaignid=XC004701> or email nra@cpfgc.com

2022-23 22 RIMFIRE PISTOL LEAGUE



**Wednesdays thru January
17:00 - 19:00**

***All CPFgc Members are welcome,
regardless of experience***

For more information, contact Jim Rogers at jimshortcircuit@yahoo.com
or go to http://www.cpfgc.com/pistol_leagues.html

**Membership
Renewals!**
Submit yours early!
**Avoid the
Christmas rush!**

RENEWAL FORM

ANNUAL MEETING 15 December

Your attendance would be appreciated

Trap Shooting



**Saturdays
13:00**

**Sundays
09:00**

\$3.50 per round or \$30.00 for a 10-round card

THE TRAP RANGE IS CLOSED TO OTHER ACTIVITIES
DURING THESE SESSIONS

For more information, email trap@cpfgc.com



STEEL PLATES

2022 SCHEDULE SUNDAYS, 09:00

16 JAN	13 FEB	20 MAR
17 APR	15 MAY	12 JUN
10 JUL	14 AUG	11 SEP
9 OCT	13 NOV	11 DEC

CPF&G Members: \$6.00

Non-Members: \$8.00

Juniors (under 17) always shoot FREE

Registration for the first relay
08:00 to 08:45

Mandatory Safety Meeting: 08:50

Match: 09:00 to 14:00

THESE MATCHES ARE OPEN TO THE PUBLIC

Results and detailed rules and procedures are posted at <http://www.cpfgc.com/plates.html>

For more details, email plates@cpfgc.com

AIRGUN METALLIC SILHOUETTES



THESE SHOOTS ARE
OPEN TO THE PUBLIC

Clubhouse Main Hall, 10:00 - 13:00

29 OCT 12 NOV 3 DEC 17 DEC

~ 2023 Schedule ~

First and third Saturday of every month

For more details, go to <http://www.cpfgc.com/airgun.html>
or email airguns@cpfgc.com

DEFEND THE 2ND AMENDMENT AS IF IT'S A
MATTER OF LIFE AND DEATH...



BECAUSE IT IS!



CALL FOR VOLUNTEERS

COUNTRY POND FISH & GAME CLUB IS AN ALL-VOLUNTEER ORGANIZATION. THERE ARE ONGOING MANY TASKS TO KEEP THE CLUB RUNNING.

FOR YEARS, THE SAME SMALL GROUP OF VOLUNTEERS HAS BEEN DOING 95% OF THE WORK AROUND THE CLUB (AND EVEN THAT SMALL GROUP IS GETTING SMALLER)

IT'S TIME FOR SOME OF THE REST OF YOU TO STEP UP AND HELP OUT. IF NO ONE VOLUNTEERS, NOTHING WILL GET DONE.

Range Closures

For those who do not know...

When Ranges are listed as "CLOSED", either on the Club Calendar or the website, the times listed are **absolute**. Whether or not there is no apparent reason for the closure (*the range is listed as closed, but there's no one there*) it's still closed.

For example: The Outdoor Range is listed as closed for a Steel Challenge match, from 09:00 to 14:30. You arrive there at 14:00 to find that the match ended early. You are not allowed on that range until 14:30, even if the Match Director says "Yeah, we're done, go ahead." - the range is **still closed** until 14:30.

It's Membership Renewal Time!

RENEWAL FORM



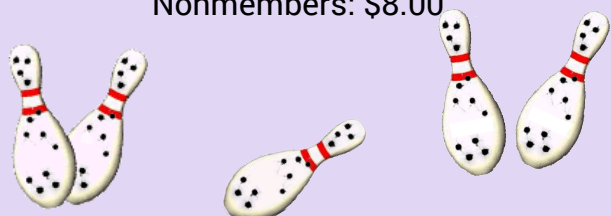
Do you have the WILL to fight for your rights?

CENTERFIRE PIN SHOOTS

Cost for the whole evening:

CPFGC Members: \$6.00

Nonmembers: \$8.00



Registration: 18:30 - 18:50

Safety Meeting at 18:50

Shooting starts at 19:00

Last 2022 Match: 29 December

2023 SCHEDULE

Thursdays, 19:00, Indoors

12 JAN	26 JAN	9 FEB	23 FEB
9 MAR	23 MAR	13 APR	27 APR
11 MAY	25 MAY	8 JUN	22 JUN
13 JUL	27 JUL	10 AUG	24 AUG
14 SEP	28 SEP	12 OCT	26 OCT
9 NOV	28 DEC		

THESE SHOOTS ARE OPEN TO THE PUBLIC

For more information, email pins@cpfgc.com

~ December Birthdays ~

Ian McDermott.....1	Donald Newcomb.....11	Jim Starr.....17
William D Turner.....1	William Moore.....12	Kent F Clark.....18
Payton Wentworth.....1	Andrew Schafer.....12	Jake O'Connor.....18
Ronald Cote.....2	George A Schiller Jr.....12	Gregg Praetz.....18
Harold W Hutchins.....2	Joe Stuckart.....12	Sean Foley.....19
Paul Comeau.....3	John Hondras.....13	Anthony Spinelli.....19
Robert DeLotto Jr.....3	Gary A Morrison Jr.....13	David Varrone.....19
John Lumnah.....3	Jeffrey M Nenart.....13	Lisa McQuade.....20
Joshua Borowy.....5	James George.....14	Jack Cannon.....22
Anthony Morabito.....6	Robert J Kent.....14	William Gurrissi III.....22
Stephen Sanborn.....6	Patricia LaForme.....14	Robert Miele.....23
Rafael Soto.....6	Christopher Link.....14	Robert P Zalenski.....23
Dana Thornell.....6	Nicole Tedoldi.....14	David J Coco.....24
Paul Gagne.....7	Peter R Coombs.....15	Danielle Bower.....25
Eric Duchaine.....8	Janet Rogers.....15	Lillian Gaunt.....25
John Owens.....8	David Schott.....15	Dave Hanshumaker.....27
John Pineau.....8	Brian Whitney.....15	Harry Lindsay III.....27
Alan Daviduk.....9	Michael Ethier.....16	Alan Carrier.....28
Jessica Ead.....9	Paul Fougere.....16	James Crozier.....28
Matthew Robinson.....9	Peter Spreadborough.....16	William Winchell.....28
Christopher Smith.....9	Thomas F Ciuillo.....17	Gary A Morrison.....29
Mark Tedesco.....9	Michael DeYeso.....17	Frederick M Henderson.....30
Edward Upton.....9	Lisa Fairhurst.....17	James F Johnston.....30
Christopher Martyn.....10	Jason Shurden.....17	James Yau.....30

GOT AMMO?

NRA Range Safety Officer Training Course



14 January 2023

The NRA Range Safety Officer program was developed in response to the demand for a nationally-recognized range safety officer certification. NRA Range Safety Officers are people who possess the knowledge, skills, and attitude essential to organizing, conducting, and supervising safe shooting activities and range operations. This is a nine-hour course that consists of classroom time and practical exercises conducted on a range. Cost of the

This course is restricted to CPFGC Members and is limited to 30 students

<http://www.cpfgc.com/training.html>
for more details and to register

Indoor Archery League

Beginning on 3 January, the 2022 Indoor Archery League will shoot every Tuesday evening, starting at 18:00. These weekly sessions are held in the Main Hall of the Clubhouse.

The League is always looking for new members to join and have a fun time. CPFGC Members of any age are welcome to participate, regardless of previous experience shooting a bow.

Whether you shoot a long bow, recurve, or compound, (sorry, no crossbows), come and join us.

For more information,
contact
Richard Tuite
at 603-793-9003 or
archery@cpfgc.com



Country Pond Fish & Game Club Annual Chowderfest

Saturday, 21 January 2023
5:00 pm to 7:00 pm

Country Pond Fish & Game Clubhouse
82 Pond Street, Newton, NH



Adults \$5.00
Children 10 and
under \$2.50

**This event is
Open to the Public**

All types of chowder are welcome: corn, clam, fish, seafood, or anything else you come up with! Please join in. Bring a crock of your "secret family recipe" for contest sampling. We'll also have a house chowder, crackers, desserts, and coffee, so come hungry.

For more information, or to enter YOUR chowder, contact **Tom Cronin** at chowder@cpfgc.com or 603-560-2024



Rights Organizations

"A well regulated militia, being necessary to the security of a free state, the right of the people to keep and bear arms, shall not be infringed."

- United States Constitution - Amendment II - ratified 1791

American Sheepdog<http://americansheepdog.com/Forum/>
 Citizens Committee for the Right to Keep and Bear Arms <http://www.ccrkba.org/>
 Gun Owner's Action League (MA) <http://www.goal.org/>
 Gun Owners of America <http://www.gunowners.org/>
 Gun Owners of New Hampshire..... <http://www.gonh.org/>
 Jews for the Preservation of Firearms Ownership <http://www.jpfo.org/>
 Maine Gun Owners Assoc <http://www.mgoa.com/>
 National Association for Gun Rights <http://www.nationalgunrights.org/>
 National Rifle Association <http://home.nra.org/>
 National Shooting Sports Foundation..... <http://www.nssf.org/>
 New Hampshire Firearms Coalition..... <http://www.nhfc-ontarget.org/>
 Pink Pistols <http://www.pinkpistols.org/>
 Second Amendment Foundation..... <http://www.saf.org/>
 USA Carry <http://www.usacarry.com/>
 Women Against Gun Control..... <http://www.wagc.com/>

CPFGC Firearms Sales



**PURCHASES THROUGH THE CLUB FFL
ARE LIMITED TO
FIREARMS ONLY**

Purchases: Cost + 5% + shipping
Firearms Transfers: \$20

To order firearms through the
Club's FFL, Club Members should
contact **Jeff Gersbach** at
jgersbach@gmail.com

**THIS SERVICE IS FOR
CPFGC MEMBERS ONLY**

Club Members may also order firearms themselves, to be delivered to the Club, but must send an email to **Samy Singh** at samyonix@yahoo.com with the delivery date, so that he can plan to be at the club to sign for the delivery. Failure to do this will result in the package automatically being shipped back and the club will not be responsible for shipping charges.

Firearms transfers and pickups are by appointment only.
Contact **Samy Singh** at 860-834-1883 or samyonix@yahoo.com

The *Trigger Times* is the official newsletter of Country Pond Fish & Game Club, Inc.,
82 Pond St, Newton, NH 03858, and is published monthly.

Editor: John Carr

Comments, questions, or suggestions should be submitted to: newsletter@cpfgc.com



Country Pond Amateur Radio Group

**Monthly Meetings
Last Monday of the
month, 18:30 in the
Clubhouse Main Hall
Anyone interested in
Amateur Radio is
welcome**

**THIS GROUP IS OPEN
TO THE PUBLIC**

Go to
<http://www.cpfgc.com/radio.html>
for more information,
or contact radio@cpfgc.com

POLICE YOUR BRASS!

**Don't be a slob;
Get with the program!**

Who ya gonna call?

Downtown Hall and Indoor Range603-382-0062
 Answering Machine603-382-5681

Executive Board

Paul Gilberti - President603-426-2025president@cpfgc.com
 Samy Singh - VP860-834-1883vicepres@cpfgc.com
 Secretary (TBD)secretary@cpfgc.com
 Chris Annantuono - Treasurer508-369-0473treasurer@cpfgc.com

Directors

#1 - Jeff Gersbach603-382-3312director1@gmail.com
 #2 - Andy Deardorff603-382-3434director2@cpfgc.com
 #3 - Richard Tuite603-793-9003director3@cpfgc.com
 #4 - Ron MacLeod603-382-6671director4@cpfgc.com
 #5 - Rob Lucas603-365-0624director5@cpfgc.com

Security Officer

Andy Deardorff603-382-3434security@cpfgc.com

Range Officers

Andy Deardorff (Chief RO)603-382-3434rs@cpfgc.com

There are a number of Official Club Range Officers.

You can find the full list at <http://www.cpfgc.com/contacts.html#RO>.

Airgun Events

Samy Singh860-834-1883airguns@cpfgc.com

Amateur Radio Group (CPARG)

Dan Goodwin603-548-4287radio@cpfgc.com

Ammo & Components Order (Usually in October)

Jim Graczyk603-362-4829ammo-order@cpfgc.com

Archery League

Richard Tuite603-793-9003archery@cpfgc.com

Budget Committee

Chris Annantuono508-369-0473budget@cpfgc.com

Chili Cookoff

Alan Carrier978-430-3980chili@cpfgc.com

Chowderfest

Tom Cronin603-560-2024chowder@cpfgc.com

Club Merchandise

David Hyde603-382-0179merchandise@cpfgc.com

CMP (Civilian Marksmanship Program)

Duane Brown978-317-2811cmp@cpfgc.com

Facilities Manager

Ron MacLeod603-382-6671rifle-lq@cpfgc.com

FFL Transfers & Information (No Firearm Orders)

Samy Singh860-834-1883ffl@cpfgc.com

Firearms Orders (CPFGC Club Members Only)

Jeff Gersbach(No phone orders)jgersbach@gmail.com

Firearms Instruction & Training Programs

Paul Gilberti603-426-2025training@cpfgc.com

Hall Rentals

Ron MacLeod603-382-6671rifle-lq@cpfgc.com

Hunter Education

Paul Gilberti603-426-2025hunter-ed@cpfgc.com

Ice Fishing Derby

Jim Nishina603-793-0038icefish@cpfgc.com

Kitchen

Paul Gilberti603-426-2025kitchen@cpfgc.com

Land & Buildings

Sharon Theobald978-374-8061landandbuilding@cpfgc.com

Lost & Found

Rob Lucas603-365-0624lost@cpfgc.com

Membership

Samy Singh860-834-1883membership@cpfgc.com

CPFGC Contacts

Revised: 21 July 2022

Websitewww.cpfgc.com

Metals Recycling

Ron MacLeod603-382-6671metals@cpfgc.com

Newsletter

John Carrnewsletter@cpfgc.com

NRA Recruiting Program

Dan Williams978-476-9995nra@cpfgc.com

Open House (National Hunting & Fishing Day)

Sharon Theobald978-374-8061openhouse@cpfgc.com

Pin Shoots

Brian Whitney978-346-4311pins@cpfgc.com

Kurt Ringleben603-347-1593pins@cpfgc.com

Pistol League, .22 Rimfire

Jim Rogers978-912-4847pistol-lgs@cpfgc.com

Pistol League, Centerfire

Jeff Yokley978-886-1993pistol-lgs@cpfgc.com

Rifle League

Ron MacLeod603-382-6671rifle-lq@cpfgc.com

Spaghetti Dinners

Sharon Theobald978-374-8061spaghetti@cpfgc.com

Steel Challenge

Scott Kuckler603-490-6892rogue-steel@cpfgc.com

Steel Plate Shoots

Tim Swisher603-534-7433plates@cpfgc.com

"Practice Plates"

Jim Lacefield978-228-8551plates@cpfgc.com

3-Gun Action Shooting

John Carr3-gun@cpfgc.com

Samy Singh860-834-18833-gun@cpfgc.com

Trap

John Cannillo603-479-7120trap@cpfgc.com

Mike Herchenroder781-697-0833trap@cpfgc.com

Robert Hunt603-548-8378trap@cpfgc.com

Scott Kuckler603-490-6892trap@cpfgc.com

Steve Sanborn603-686-2706trap@cpfgc.com

Trap Tournaments & Leagues

Ron Sevigny603-474-1168trap-lq@cpfgc.com

John Cannillo603-479-7120trap-lq@cpfgc.com

Turkey Shoot

Ron MacLeod603-382-6671turkey-shoot@cpfgc.com

Monday Night Work Parties

Ron MacLeod603-382-6671work@cpfgc.com

Saturday Work Parties

(TBD)work@cpfgc.com

Webmaster

John Carradmin@cpfgc.com



STAY IN TOUCH WITH YOUR EMPLOYEES

(that's right... they work for YOU.)

Let them know how you feel.

<http://www.congress.org/> has links to the White House, the US Senate, the US House of Representatives, and all of your state government representatives.

FOR OFFICE USE ONLY: CASH _____ CHECK # _____ CREDIT CARD ☐ PACKAGE ISSUED ☐ # _____**2023****CLUB MEMBERSHIP RENEWAL****Country Pond Fish and Game Club, Inc.**PO Box 124 82 Pond St Newton NH 03858 603-382-5681
http://www.cpfgc.com/

A National Rifle Association Affiliated Organization

☐ Individual **\$220** ☐ Discounted Individual..... **\$176**☐ Married Partner..... **\$110** ☐ Discounted Married Partner.... **\$88**☐ Military..... **N/C** ☐ Senior **N/C** ☐ Life Member ... **N/C** ☐ Honorary..... **N/C** ☐ Officer/Director **N/C**☐ Change: Individual to Individual Life (under 40) **\$2,750** ☐ Change: Individual to Individual Life (40+) **\$2,200**☐ Change: Married Partner to Partner Life (under 40) **\$1,375** ☐ Change: Married Partner to Partner Life (40+) **\$1,100**You must attach your approved Work Log to obtain the discounted rate.
Married Couple Members must complete a separate form for each person.**RENEWALS POSTMARKED AFTER 31 DECEMBER WILL NOT BE ACCEPTED**

PLEASE TYPE OR PRINT LEGIBLY. APPLICATIONS THAT WE CAN'T READ WILL BE RETURNED UNPROCESSED.

NAME: _____ MEMBER #: _____

HOME ADDRESS: _____

MAILING ADDRESS (if different): _____

CITY: _____ STATE: _____ ZIP: _____

PHONE: _____ CELL PHONE: _____

E-MAIL: _____

The Club communicates with its Members primarily via email. If your email address is entered incorrectly, you will receive NO messages or notices concerning Club issues.

Are you a member of the NRA? ☐ NO ☐ YES MEMBERSHIP # _____NRA Certified Instructor? ☐ NO ☐ PISTOL ☐ RIFLE ☐ SHOTGUN ☐ (other) _____**THIS IS A TWO-SIDED FORM. IT MUST BE SIGNED AND DATED ON THE OTHER SIDE.****ONLINE RENEWALS**This year, Country Pond is offering the option of renewing your membership online.
Instructions on how to do so and a corresponding link will be available on the **'Members Only'** page of the Club website.For questions or more information: **Samy Singh** at **860-834-1883** or **membership@cpfgc.com**

Release from Indemnity

As a Club Member, participant, official, volunteer, or spectator at Country Pond Fish & Game Club, I acknowledge that I am fully aware of the risks involved in any activity at the Club in which I may choose to participate. I hereby agree to assume all risks involved in participating or watching others participate. I do hereby indemnify and hold harmless the Club, its Officers, Directors, members, and all individuals participating or working in these, or any other activities taking place in or around the Club and Club grounds, against and from any and all claims, actions, suits, procedures, costs, expenses, damages, and all other liabilities, of whatever nature, arising out of, in any way connected with, or resulting from these activities, including without limitation the manufacture, selection, delivery, possession, use, and operation of any equipment, and any conditions of the natural environment.

I agree to participate in these activities in accordance with whatever rules, instructions, and regulations presented to me.

I understand that still, audio/video, and/or motion picture photography may occur during my presence on Club property and, as long as I am in the general area, I may be incidentally included in such photography. Should I wish to be excluded from such photography, I understand that it is my responsibility to be aware of photographic activity and remove myself from the area or event being photographed or recorded. Absent such action on my part, I hereby grant the Club, its agents, volunteers, sponsors, beneficiaries, heirs, and assigns the right to use my photographic and video image(s) in the promotion of the shooting sports or the Club in general as it chooses in its sole discretion without compensation.

I hereby agree that jurisdiction for any action pertaining to this release shall lie exclusively in Rockingham County, in the State of New Hampshire, and shall be governed exclusively by the laws of the State of New Hampshire, without reference to conflict of laws' provisions. If any portion of this release is found to be invalid, the offending portion shall be stricken and the remainder shall remain in full force and effect.

I hereby certify that I

- A. am not prohibited from possessing, selling, owning, or transferring firearms under state or federal law;
- B. have not been convicted of a felony that has not been annulled or expunged;
- C. have not been convicted of a violation of 18 USC § 922 that has not been annulled or expunged;
- D. am not a member of an organization that advocates the violent overthrow of the United States Government; and
- E. am not barred by any law from the possession, use, or control of firearms.

I further affirm that I have read and understand the CPF&G Club Constitution, current Club Bylaws, and all Rules.

(signed) _____

(date) _____

Make checks payable to: **Country Pond Fish & Game Club** and mail to:

Country Pond Fish & Game Club PO Box 124 Newton, NH 03858 Att: Membership

RENEWALS POSTMARKED AFTER 31 DECEMBER WILL NOT BE ACCEPTED

After 31 December, a "New Membership Application" will be required and Members will require a Sponsor.

New Memberships will be assessed an additional \$100.00 (Individual) or \$150.00 (Couples) Initiation Fee.

For questions or more information: **Samy Singh at 860-834-1883** or membership@cpfgc.com