

Trigger Times



Country Pond Fish & Game Club - Newton, NH

Established 1903

November 2022

www.cpfgc.com

Volume 22-11

Ongoing & Upcoming Events

(Unless otherwise indicated, all events and activities are Open to the Public)

[NOVEMBER CALENDAR](#)

It's Membership Renewal Time!

[RENEWAL FORM](#)



ELECTION DAY 8 NOVEMBER

THERE IS NO UPCOMING EVENT
AS IMPORTANT AS THIS ONE



Indoor Work Parties

Mondays, 18:00 - 20:00



.22 Rimfire Pistol League

(CPF&G Club Members Only)

Wednesdays thru January, 17:00 - 19:00



Trap Shooting

Saturdays, 13:00 ~ Sundays, 09:00



3-Gun Action Shooting

Saturday, 22 October, 12:00
thru Sunday, 23 October, 18:00



Centerfire Pin Shoot

Thursday, 27 October, 19:00



Airgun Metallic Silhouettes

Saturday, 29 October, 10:00



Country Pond Amateur Radio Group

Monday, 31 October, 18:30



Board of Directors Meeting

Thursday, 3 November, 19:00

Turkey Shoot

Sunday, 6 November, 09:00 - 15:00



Centerfire Pin Shoot

Thursday, 10 November, 19:00



Airgun Metallic Silhouettes

Saturday, 12 November, 10:00



Steel Plate Shoot

Sunday, 13 November, 09:00



TRAP Turkey Shoot

Sunday, 13 November, 09:00 - 16:00



New Member Orientation

Sunday, 13 November, 10:00
(by appointment only)



Monthly Meeting

Thursday, 17 November, 19:00
Your attendance would be appreciated.



"Ladies Only"

NRA Basic Pistol Shooting Course

Saturday, 19 November, 08:00





NOVEMBER CALENDAR

TRAP RANGE

Saturdays 13:00 - 16:00
 Sundays 09:00 - 12:00
Regular Trap (closed to other activities)
 Sunday, 13 NOV 09:00 - 15:00
Trap Turkey Shoot
 Thursday, 17 NOV 18:00 - 21:00
Monthly Meeting
 Thursday, 24 NOV ALL DAY
Thanksgiving

ARCHERY RANGES

Sunday, 6 NOV 09:00 - 15:00
Turkey Shoot
 Thursday, 20 OCT 18:00 - 21:00
Monthly Meeting

RANGE CLOSURES

thru November

(Hours shown are ACTUAL TIMES CLOSED)

INDOOR PISTOL RANGE

Mondays 18:00 - 20:00
Indoor Work Parties
 Wednesdays, thru JAN 16:30 - 19:30
.22 Rimfire Pistol League
 Thursday, 27 OCT 18:30 - 22:30
Centerfire Pin Shoot
 Monday, 31 OCT 17:30 - 21:30
CPARG Meeting (Open to Airguns Only)
 Sunday, 6 NOV 09:00 - 15:00
Turkey Shoot
 Thursday, 10 NOV 18:30 - 22:30
Centerfire Pin Shoot
 Sunday, 13 NOV 10:00 - 13:00
Membership Orientation .. (Open to Airguns Only)
 Thursday, 17 NOV 18:00 - 21:00
Monthly Meeting
 Saturday, 19 NOV 07:30 - 16:30
"Ladies Only" Basic Pistol Class
 Monday, 28 NOV 17:30 - 21:30
CPARG Meeting (Open to Airguns Only)

OUTDOOR RANGE

Saturday, 22 OCT 12:00 - DUSK
3-Gun Setup & Staff Shoot
 Sunday, 23 OCT 09:00 - 18:00
3-Gun Match
 Saturday, 5 NOV 14:00 - DUSK
Turkey Shoot Work Party
 Sunday, 6 NOV 09:00 - 15:00
Turkey Shoot
 Sunday, 13 NOV 09:00 - 14:30
Steel Plate Shoot
 Thursday, 17 NOV 18:00 - 21:00
Monthly Meeting
 Thursday, 24 NOV ALL DAY
Thanksgiving



**SHOOTING ON A CLOSED
 RANGE IS A SERIOUS
 SAFETY VIOLATION.**

**THERE ARE
 CONSEQUENCES.**

**MEMBERS ARE
 RESPONSIBLE FOR
 KNOWING WHEN
 RANGES ARE
 CLOSED**

New Members

Six new Members were voted into the Club at the October Meeting.

MEMBER

SPONSOR

Christopher Pinzone - 4466 Ken Black
 Michael Ouellette - 5249. Keith Fredrickson
 Nicole Tedoldi - 5250 Frank Pagliccia
 Anthony Tedoldi - 5251 Frank Pagliccia
 David Smith - 5252 Tom Cronin
 Kevin Brown - 5253 Robert P Zalenski

We hope you enjoy Country Pond Fish & Game Club. We're looking forward to getting to know you on the ranges and at our events.
 Be safe and have fun.



Weekly Work Parties

Work parties are held at the Club on Monday evenings every week, from 18:00 to 20:00. Tasks include a myriad of small indoor jobs that constantly crop up. All Club Members are cordially invited to participate.



As an NRA affiliated club, it is important for us to support the National Rifle Association. By joining the NRA through CPF&G Club, \$5 of the annual fee, or \$10 of the 3-yr membership fee, is paid back to our club.

To join, go to <http://membership.nrahq.org/default.asp?campaignid=XC004701> or email nra@cpfgc.com



2022-23 22 RIMFIRE PISTOL LEAGUE



**Wednesdays thru January
17:00 - 19:00**

*All CPFGC Members are welcome,
regardless of experience*

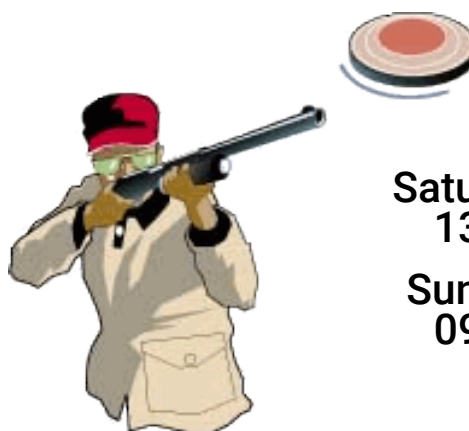
For more information, contact Jim Rogers at jimshortcircuit@yahoo.com
or go to http://www.cpfgc.com/pistol_leagues.html

**Membership
Renewals!
Submit
yours early!
Avoid the
Christmas
rush!**

[RENEWAL FORM](#)

VOTE

Trap Shooting



**Saturdays
13:00**

**Sundays
09:00**

\$3.50 per round or \$30.00 for a 10-round card

THE TRAP RANGE IS CLOSED TO OTHER ACTIVITIES
DURING THESE SESSIONS

For more information, email trap@cpfgc.com

Insidious Voter Fraud

By Steve Feinstein

There are two kinds of voter fraud. One is obvious voter fraud. That's the kind we know about and hear about every day:

- Voting machines programmed to "flip" votes from one candidate to the other.
- Pre-printed bogus ballots stuffed into voting machines to inflate the count.
- Voter participation that exceeds 100% of the number of registered voters in that precinct.
- Observers/poll watchers of one party being ushered out of the tabulation area so that the other side is free to manipulate the totals.
- "Mules" being hired to stuff ballot pickup boxes with additional fraudulent ballots.
- Mysterious boxes of additional ballots — all for one candidate — suddenly materializing in the wee hours of the morning being added to the vote count.
- Legitimate absentee ballots not being counted because they'd likely be for the "wrong" candidate.
- State voting laws and procedures being illegally changed to favor one party over the other.
- Mail-in voting procedures — such as signature matching and verification — being intentionally disregarded as long as the vote is for the "correct" candidate.

These are the most widely known forms of voter fraud. But there is a more insidious form of voter fraud. Evil, deceptive, subtle, and cunning. This kind of fraud is practiced — or even attempted — only at the very highest levels, by real political pros, people who have immersed themselves in a lifetime's dedication to undetectable, completely inconspicuous election-fixing. This is done where one side would never even consider that the other side warrants a fair shot at election victory. The thinking goes, "We've always won, we'll always win, it's our birthright."

Welcome to Massachusetts, World Headquarters for Insidious Voter Fraud. The Democrats are the perpetrators; the Republicans are their victims. Republicans in Mass. are not unlike the hapless Washington Generals to the Democrats' always victorious Harlem Globetrotters.

Here's the latest example. In March 2022, The Democrat-dominated Massachusetts State Legislature passed a new law that gives drivers' licenses to illegal aliens and automatically registers them to vote at the time they get their license. This law, in addition to all the other bad things it cements into place, creates an entirely new pool of bogus Democrat voters. These people will be on the official voters' rolls — so they can vote in elections — but they're not U.S. citizens, and so they are technically not qualified to vote.

Conservatives went wild. This law was never voted on by the people — it was created and pushed through by Democrat politicians to keep Democrats in power with several thousand new fake voters. Opponents started an uphill grassroots signature campaign to get the measure onto the November ballot so the law can be voted on by the whole electorate. Against all odds and despite overwhelming negative coverage by the Massachusetts media, the signature drive proved popular with the average person on the street and garnered two and a half times as many signatures as needed to get on the November ballot.

A win for the Good Guys, right? Not so fast.

For every election, the Massachusetts Secretary of State's Office produces a booklet called "Information for Voters." In this booklet are that year's Ballot Questions, including a thorough explanation of both sides of the issue so voters can be informed and make a good choice. Sounds good, except for one small detail. The driver's licenses for illegals ballot question is not in the booklet. Why?

The booklet says:

"As required by state law, this book contains information on ballot questions submitted by July 6, 2022. Additional ballot questions submitted after the printing deadline may appear on your ballot."

(Continued on page 5)

3-Gun Action Shooting



Setup & Staff Shoot
Saturday, 22 October, 1200

Main Match
Sunday, 23 October, 0900 - 1800

**Advance Registration will be available,
starting at 0900 on Sunday, 9 October at**

https://practiscore.com/clubs/country_pond_fish_game_club

For more information, email 3-gun@cpfgc.com or go to
<http://www.cpfgc.com/3gun.html> and http://www.cpfgc.com/3gun_how.html

CALL FOR VOLUNTEERS

COUNTRY POND FISH & GAME CLUB IS AN ALL VOLUNTEER ORGANIZATION. THERE ARE MANY TASKS REQUIRED TO KEEP THE CLUB RUNNING.

FOR YEARS, THE SAME SMALL GROUP OF 15 TO 20 VOLUNTEERS HAS BEEN DOING 95% OF THE WORK AROUND THE CLUB (AND EVEN THAT SMALL GROUP IS GETTING SMALLER)

IT'S TIME FOR SOME OF THE REST OF YOU TO STEP UP AND HELP OUT. IF NO ONE VOLUNTEERS, NOTHING WILL GET DONE.



Insidious Voter Fraud

(Continued from page 4)

The State never told the signature organizers that there was a "printing deadline" in order for the ballot question to appear in the booklet. The organizers were told that the deadline for verified signatures was early September but were never told that they would long have missed the so-called "printing deadline."

I worked in the consumer electronics products manufacturing world for many decades, in marketing. Some of the product was manufactured domestically; some of it came in from overseas. Many times, there would be last-minute changes to the product's specifications or description. In that case, we'd tell the overseas factory to leave out the owner's manuals. We'd make those last-minute updates to the manuals ourselves, have it printed locally, and slip them into the cartons when the shipment arrived. Simple. Know how long it takes a commercial printer to print several thousand 16 or 32 page owner's manuals? Maybe two days.

The election is November 8, 2022. These Information for Voters booklets could be printed and mailed to a few million households in no time flat. A

week. Ten days, tops. We just received it in the mail, so it could easily have been printed as late as early September. The license initiative qualified for the ballot two weeks ago. That question could and should be in this booklet.

But Massachusetts Democrat secretary of state William Galvin, along with the Massachusetts Democrat election machine, didn't want it in the booklet. So they fabricated some arbitrary, uncheckable "printing deadline" — which any business veteran knows is totally fake — and used that as an excuse to exclude a ballot question from the booklet that would very likely go against them. Now, with most voters unaware of the license issue, the question — which will now be sprung by surprise on voters on the ballot since it wasn't in the info booklet — will either be approved by ignorant voters or skipped over altogether by most voters.

This is insidious voter fraud. Democrats do this kind of thing all across the country, and they're really good at it. Republicans need to wake up.

MONTHLY MEETING - 17 November
Your attendance would be appreciated

Do you have the WILL to fight for your rights?



<https://www.nrapvf.org/>
for NRA Candidate Ratings

STEEL PLATES

2022 SCHEDULE SUNDAYS, 09:00

16 JAN	13 FEB	20 MAR
17 APR	15 MAY	12 JUN
10 JUL	14 AUG	11 SEP
9 OCT	13 NOV	11 DEC

CPF&G Members: \$6.00
Non-Members: \$8.00
Juniors (under 17) always shoot FREE

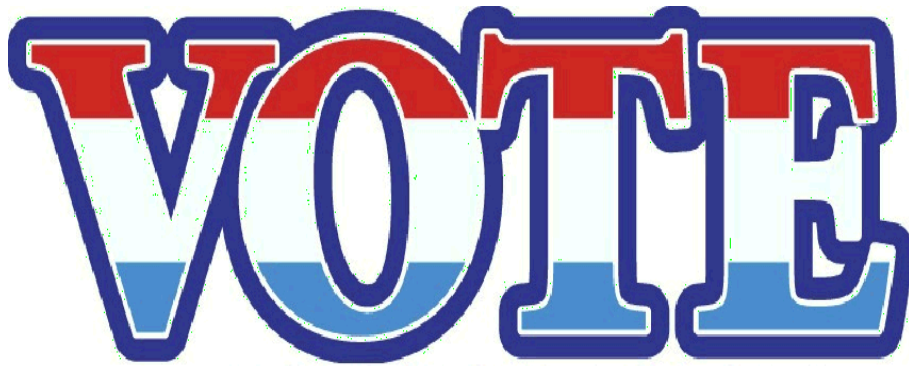
Registration for the first relay
08:00 to 08:45

Mandatory Safety Meeting: 08:50

Match: 09:00 to 14:00

THESE MATCHES ARE OPEN TO THE PUBLIC

Results and detailed rules and procedures are posted at <http://www.cpfgc.com/plates.html>
For more details, email plates@cpfgc.com



8 November



11 November

DEFEND THE 2ND AMENDMENT AS IF IT'S A MATTER OF LIFE AND DEATH...



BECAUSE IT IS!



GOT AMMO?

It's Membership Renewal Time!

[RENEWAL FORM](#)

CENTERFIRE PIN SHOOTS

Cost for the whole evening:
CPFGC Members: \$6.00
Nonmembers: \$8.00



Registration: 18:30 - 18:50
Safety Meeting at 18:50
Shooting starts at 19:00

THURSDAYS, 19:00, INDOORS

— — — — 2022 — — — —

12 MAY	26 MAY	9 JUN	23 JUN
14 JUL	28 JUL	11 AUG	25 AUG
8 SEP	22 SEP	13 OCT	27 OCT
10 NOV	29 DEC		

**THESE SHOOTS ARE
OPEN TO THE PUBLIC**

For more information, email pins@cpfgc.com

You Can't Fix Stupid.
BUT YOU CAN VOTE IT OUT

SC92

AIRGUN METALLIC SILHOUETTES



**THESE SHOOTS ARE
OPEN TO THE PUBLIC**

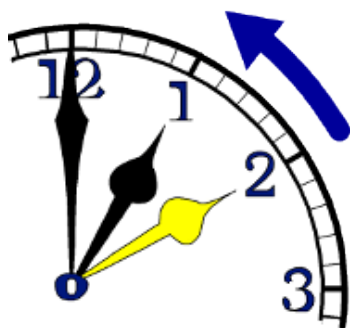
Clubhouse Main Hall, 10:00 - 13:00

11 JUN	2 JUL	16 JUL	6 AUG
20 AUG	3 SEP	1 OCT	15 OCT
29 OCT	12 NOV	3 DEC	17 DEC

For more details, go to <http://www.cpfgc.com/airgun.html>
or email airguns@cpfgc.com

~ November Birthdays ~

Ronald K Clayton	1	Christopher Bowen	10	Matthew DeMinico	20
Richard A Kennedy	1	Don Coleman	10	Edward A Lloyd	20
William F Lacey	1	Chas Laversa	10	Michael W Petersen	20
Jennifer McCulloch	1	Doug Fenelon	11	Mark Santella	20
Paul McFarland	1	Shawn F Drake	12	Scott Barr	21
Alexander C Arcisz	2	Larry Hill	12	Richard E Bibaud	21
Richard Condon	2	Stephen Kolacz	12	Robert Costello	21
David Malek	2	Mark Morse	13	Brian J Duffin	21
James A McDaniel III	2	Thomas Potter	13	Frank Talarico	21
William Pellerin Jr	2	Ethan Sanborn	13	Alex Eidukonis	22
Robert J Maker	3	David St Onge Jr	13	Norman T Schimmel	22
Richard P Tuite	3	Daniel Antonellis	14	Samuel Spreadborough	22
Max Ahlquist	4	Scott H Jillson	14	Robert J LeBoeuf II	23
David Doucet	4	William Brace	15	Mark Delle Chiaie	24
Matt Doucet	6	James McCloskey	15	Thomas Hartigan	24
Robert Hodgdon	6	Richard Aldrich	16	David Noyes	24
Michael Littlefield	6	Paul Greaney	16	Lawrence Stanley	25
Charlene Toohey	6	Harry Tarzia	16	Joseph Cipollo	26
William Ford	8	Peter Archibald	18	Kenneth J Dudley	26
Bernie Hillard	8	Marjorie Copp	18	Edward Syvinski	28
Troy Hasty	9	John P Hiltz IV	18	David L Cantor	29
Harold "Hal" Lloyd	9	Jay Markell	18	Raymond Sweatt	29
Jason MacDonald	9	Michael McGonagle Jr	19	Susan Dow	30



6 November



TURKEY SHOOT



**SUNDAY
6 NOVEMBER 2022
9:00AM - 3:00PM**

**AT THE CPF&G SHOOTING RANGE
82 POND ST, NEWTON, NH**



MANY DIFFERENT EVENTS, INCLUDING

**CENTERFIRE PISTOL
"BREAK THE STRING"**

KIDS' AIR RIFLE

KIDS' CLAY BIRD BUST

**22 RIMFIRE PLATES
HIGH POWER RIFLE**

YOUTH SHOTGUN

22 SHOOTING GALLERY

SHOOTERS CAN WIN A MARKET BASKET GIFT CARD AT EACH EVENT.

FOOD AND DRINK WILL BE AVAILABLE

No turkeys will be killed or injured during this event.

All persons under 18 must be accompanied by parent or guardian.

THIS EVENT IS OPEN TO THE PUBLIC

For more Information, email turkey-shoot@cpfgc.com or contact: Jim Nishina at 603-793-0038 or Ron Macleod at 603-382-6671

A regular Sunday Trap session will be held on this day. The **Trap Turkey Shoot** will be held on Sunday, 13 November.

**MEET THE CANDIDATE
KAROLINE LEAVITT
10:00 TO 11:00**



KAROLINE
FOR
CONGRESS

Rights Organizations

"A well regulated militia, being necessary to the security of a free state, the right of the people to keep and bear arms, shall not be infringed."

- United States Constitution - Amendment II - ratified 1791

American Sheepdog.....	http://americansheepdog.com/Forum/
Citizens Committee for the Right to Keep and Bear Arms.....	http://www.ccrkba.org/
Gun Owner's Action League (MA).....	http://www.goal.org/
Gun Owners of America.....	http://www.gunowners.org/
Gun Owners of New Hampshire.....	http://www.gonh.org/
Jews for the Preservation of Firearms Ownership.....	http://www.jpfo.org/
Maine Gun Owners Assoc.....	http://www.mgoa.com/
National Association for Gun Rights.....	http://www.nationalgunrights.org/
National Rifle Association.....	http://home.nra.org/
National Shooting Sports Foundation.....	http://www.nssf.org/
New Hampshire Firearms Coalition.....	http://www.nhfc-ontarget.org/
Pink Pistols.....	http://www.pinkpistols.org/
Second Amendment Foundation.....	http://www.saf.org/
USA Carry.....	http://www.usacarry.com/
Women Against Gun Control.....	http://www.wagc.com/

CPFGC Firearms Sales



To order firearms through the Club's FFL, Club Members should contact **Jeff Gersbach** at jgersbach@gmail.com

**PURCHASES THROUGH THE CLUB FFL
ARE LIMITED TO
FIREARMS ONLY**

Purchases: Cost + 5% + shipping
Firearms Transfers: \$20

**THIS SERVICE IS FOR
CPFGC MEMBERS ONLY**

Club Members may also order firearms themselves, to be delivered to the Club, but must send an email to **Samy Singh** at samyonix@yahoo.com with the delivery date, so that he can plan to be at the club to sign for the delivery. Failure to do this will result in the package automatically being shipped back and the club will not be responsible for shipping charges.

Firearms transfers and pickups are by appointment only.
Contact **Samy Singh** at 860-834-1883 or samyonix@yahoo.com

The *Trigger Times* is the official newsletter of Country Pond Fish & Game Club, Inc.,
82 Pond St, Newton, NH 03858, and is published monthly.

Editor: John Carr

Comments, questions, or suggestions should be submitted to: newsletter@cpfgc.com



Country Pond Amateur Radio Group

**Monthly Meetings
Last Monday of the
month, 18:30 in the
Clubhouse Main Hall
Anyone interested in
Amateur Radio is
welcome**

**THIS GROUP IS OPEN
TO THE PUBLIC**

Go to
<http://www.cpfgc.com/radio.html>
for more information,
or contact radio@cpfgc.com

POLICE YOUR BRASS!

**Don't be a slob;
Get with the program!**

Who ya gonna call?

Downtown Hall and Indoor Range 603-382-0062
 Answering Machine 603-382-5681

CPFGC Contacts

Revised: 21 July 2022

Website www.cpfgc.com

Executive Board

Paul Gilberti - President 603-426-2025 president@cpfgc.com
 Samy Singh - VP 860-834-1883 vicepres@cpfgc.com
 John Carr - Secretary secretary@cpfgc.com
 Chris Annantuonio - Treasurer 508-369-0473 treasurer@cpfgc.com

Directors

#1 - Jeff Gersbach 603-382-3312 director1@gmail.com
 #2 - Andy Deardorff 603-382-3434 director2@cpfgc.com
 #3 - Richard Tuite 603-793-9003 director3@cpfgc.com
 #4 - Ron MacLeod 603-382-6671 director4@cpfgc.com
 #5 - Rob Lucas 603-365-0624 director5@cpfgc.com

Security Officer

Andy Deardorff 603-382-3434 security@cpfgc.com

Range Officers

Andy Deardorff (Chief RO) 603-382-3434 rs@cpfgc.com

There are a number of Official Club Range Officers.

You can find the full list at <http://www.cpfgc.com/contacts.html#RO>.

Airgun Events

Samy Singh 860-834-1883 airguns@cpfgc.com

Amateur Radio Group (CPARG)

Jim Nishina 603-793-0038 radio@cpfgc.com

Ammo & Components Order (Annually in October)

Jim Graczyk 603-362-4829 ammo-order@cpfgc.com

Archery League

Richard Tuite 603-793-9003 archery@cpfgc.com

Budget Committee

Chris Annantuonio 508-369-0473 budget@cpfgc.com

Chili Cookoff

Alan Carrier 978-430-3980 chili@cpfgc.com

Chowderfest

Tom Cronin 603-560-2024 chowder@cpfgc.com

Club Merchandise

David Hyde 603-382-0179 merchandise@cpfgc.com

CMP (Civilian Marksmanship Program)

Duane Brown 978-317-2811 cmp@cpfgc.com

Facilities Manager

Ron MacLeod 603-382-6671 rifle-lq@cpfgc.com

FFL Transfers & Information (No Firearm Orders)

Samy Singh 860-834-1883 ffl@cpfgc.com

Firearms Orders (CPFGC Club Members Only)

Jeff Gersbach (No phone orders - email only) jgersbach@gmail.com

Firearms Instruction & Training Programs

Paul Gilberti 603-426-2025 training@cpfgc.com

Hall Rentals

Ron MacLeod 603-382-6671 rifle-lq@cpfgc.com

Hunter Education

Paul Gilberti 603-426-2025 hunter-ed@cpfgc.com

Ice Fishing Derby

Jim Nishina 603-793-0038 icefish@cpfgc.com

Kitchen

Paul Gilberti 603-426-2025 kitchen@cpfgc.com

Land & Buildings

Sharon Theobald 978-374-8061 landandbuilding@cpfgc.com

Lost & Found

Rob Lucas 603-365-0624 lost@cpfgc.com

Membership

Samy Singh 860-834-1883 membership@cpfgc.com

Metals Recycling

Ron MacLeod 603-382-6671 metals@cpfgc.com

Newsletter

John Carr newsletter@cpfgc.com

NRA Recruiting Program

Dan Williams 978-476-9995 nra@cpfgc.com

Open House (National Hunting & Fishing Day)

Sharon Theobald 978-374-8061 openhouse@cpfgc.com

Pin Shoots

Brian Whitney 978-346-4311 pins@cpfgc.com

Kurt Ringleben 603-347-1593 pins@cpfgc.com

Pistol League, .22 Rimfire

Jim Rogers 978-912-4847 pistol-lgs@cpfgc.com

Pistol League, Centerfire

Jeff Yokley 978-886-1993 pistol-lgs@cpfgc.com

Rifle League

Ron MacLeod 603-382-6671 rifle-lq@cpfgc.com

Spaghetti Dinners

Sharon Theobald 978-374-8061 spaghetti@cpfgc.com

Steel Challenge

Scott Kuckler 603-490-6892 rogue-steel@cpfgc.com

Steel Plate Shoots

Tim Swisher 603-534-7433 plates@cpfgc.com

"Practice Plates"

Jim Lacefield 978-228-8551 plates@cpfgc.com

3-Gun Action Shooting

John Carr 3-gun@cpfgc.com

Samy Singh 860-834-1883 3-gun@cpfgc.com

Trap

John Cannillo 603-479-7120 trap@cpfgc.com

Mike Herchenroder 781-697-0833 trap@cpfgc.com

Robert Hunt 603-548-8378 trap@cpfgc.com

Scott Kuckler 603-490-6892 trap@cpfgc.com

Steve Sanborn 603-686-2706 trap@cpfgc.com

Trap Tournaments & Leagues

Ron Sevigny 603-474-1168 trap-lq@cpfgc.com

John Cannillo 603-479-7120 trap-lq@cpfgc.com

Turkey Shoot

Ron MacLeod 603-382-6671 turkey-shoot@cpfgc.com

Monday Night Work Parties


Ron MacLeod 603-382-6671 work@cpfgc.com

Saturday Work Parties

Jim Nishina 603-793-0038 work@cpfgc.com

Webmaster

John Carr admin@cpfgc.com



**STAY IN TOUCH WITH
YOUR EMPLOYEES**

(that's right... they work for YOU.)

Let them know how you feel.

<http://www.congress.org/> has links to
the White House, the US Senate, the
US House of Representatives, and all
of your state government
representatives.

<https://www.nrapvf.org/>
for NRA Candidate Ratings

FOR OFFICE USE ONLY: CASH _____ CHECK # _____ CREDIT CARD ☐ PACKAGE ISSUED ☐ # _____**2023****CLUB MEMBERSHIP RENEWAL****Country Pond Fish and Game Club, Inc.**PO Box 124 82 Pond St Newton NH 03858 603-382-5681
http://www.cpfgc.com/

A National Rifle Association Affiliated Organization

☐ Individual\$220 ☐ Discounted Individual\$176☐ Married Partner.....\$110 ☐ Discounted Married Partner\$88☐ MilitaryN/C ☐ Senior N/C ☐ Life Member...N/C ☐ Honorary.....N/C ☐ Officer/Director.....N/C☐ Change: Individual to Individual Life (under 40)\$2,750 ☐ Change: Individual to Individual Life (40+)\$2,200☐ Change: Married Partner to Partner Life (under 40).....\$1,375 ☐ Change: Married Partner to Partner Life (40+)\$1,100

You must attach your approved Work Log to obtain the discounted rate.
Married Couple Members must complete a separate form for each person.

RENEWALS POSTMARKED AFTER 31 DECEMBER WILL NOT BE ACCEPTED*PLEASE TYPE OR PRINT LEGIBLY. APPLICATIONS THAT WE CAN'T READ WILL BE RETURNED UNPROCESSED.*

NAME: _____ MEMBER #: _____

HOME ADDRESS: _____

MAILING ADDRESS (if different): _____

CITY: _____ STATE: _____ ZIP: _____

PHONE: _____ CELL PHONE: _____

E-MAIL: _____

*The Club communicates with its Members primarily via email. If your email address is entered incorrectly, you will receive NO messages or notices concerning Club issues.*Are you a member of the NRA? ☐ NO ☐ YES MEMBERSHIP # _____NRA Certified Instructor? ☐ NO ☐ PISTOL ☐ RIFLE ☐ SHOTGUN ☐ (other) _____**THIS IS A TWO-SIDED FORM. IT MUST BE SIGNED AND DATED ON THE OTHER SIDE.****ONLINE RENEWALS**

This year, Country Pond is offering the option of renewing your membership online.
Instructions on how to do so and a corresponding link will be available on the "[Members Only](#)" page of the Club website.

For questions or more information: **Samy Singh** at 860-834-1883 or membership@cpfgc.com

Release from Indemnity

As a Club Member, participant, official, volunteer, or spectator at Country Pond Fish & Game Club, I acknowledge that I am fully aware of the risks involved in any activity at the Club in which I may choose to participate. I hereby agree to assume all risks involved in participating or watching others participate. I do hereby indemnify and hold harmless the Club, its Officers, Directors, members, and all individuals participating or working in these, or any other activities taking place in or around the Club and Club grounds, against and from any and all claims, actions, suits, procedures, costs, expenses, damages, and all other liabilities, of whatever nature, arising out of, in any way connected with, or resulting from these activities, including without limitation the manufacture, selection, delivery, possession, use, and operation of any equipment, and any conditions of the natural environment.

I agree to participate in these activities in accordance with whatever rules, instructions, and regulations presented to me.

I understand that still, audio/video, and/or motion picture photography may occur during my presence on Club property and, as long as I am in the general area, I may be incidentally included in such photography. Should I wish to be excluded from such photography, I understand that it is my responsibility to be aware of photographic activity and remove myself from the area or event being photographed or recorded. Absent such action on my part, I hereby grant the Club, its agents, volunteers, sponsors, beneficiaries, heirs, and assigns the right to use my photographic and video image(s) in the promotion of the shooting sports or the Club in general as it chooses in its sole discretion without compensation.

I hereby agree that jurisdiction for any action pertaining to this release shall lie exclusively in Rockingham County, in the State of New Hampshire, and shall be governed exclusively by the laws of the State of New Hampshire, without reference to conflict of laws' provisions. If any portion of this release is found to be invalid, the offending portion shall be stricken and the remainder shall remain in full force and effect.

I hereby certify that I

- A. am not prohibited from possessing, selling, owning, or transferring firearms under state or federal law;
- B. have not been convicted of a felony that has not been annulled or expunged;
- C. have not been convicted of a violation of 18 USC § 922 that has not been annulled or expunged;
- D. am not a member of an organization that advocates the violent overthrow of the United States Government; and
- E. am not barred by any law from the possession, use, or control of firearms.

I further affirm that I have read and understand the CPF&G Club Constitution, current Club Bylaws, and all Rules.

(signed) _____

(date) _____

Make checks payable to: **Country Pond Fish & Game Club** and mail to:

Country Pond Fish & Game Club PO Box 124 Newton, NH 03858 Att: Membership

RENEWALS POSTMARKED AFTER 31 DECEMBER WILL NOT BE ACCEPTED

After 31 December, a "New Membership Application" will be required and Members will require a Sponsor.

New Memberships will be assessed an additional \$100.00 (Individual) or \$150.00 (Couples) Initiation Fee.

For questions or more information: **Samy Singh** at **860-834-1883** or membership@cpfgc.com