

# Trigger Times



Country Pond Fish & Game Club - Newton, NH

Established 1903

October 2021

[www.cpfgc.com](http://www.cpfgc.com)

Volume 21-10

## Ongoing & Upcoming Events

(Unless otherwise indicated, all events and activities are Open to the Public)

[OCTOBER CALENDAR](#)

## It's Membership Renewal Time!

[RENEWAL FORM](#)



### Indoor Work Parties

Mondays, 18:00 - 20:00

### Centerfire Pistol "Practice Plates"

(CPF&G Club Members Only)

Tuesday, 28 September, 17:00



### Rifle League

Mondays thru September  
18:00

### Airgun Metallic Silhouettes

Saturday, 2 October, 10:00



### Trap Shooting

Tuesdays thru September @ 17:00  
Saturdays @ 13:00 & Sundays @ 09:00

### Club Members' Sight-In Weekend

Saturday & Sunday, 2-3 October  
All Ranges Open Regular Hours



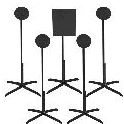
### 22 Pistol League

(CPF&G Club Members Only)

Every Wednesday thru 19 January, 17:00 - 19:00

### Board of Directors Meeting

Thursday, 7 October, 19:00



### STEEL CHALLENGE

Saturday, 18 September, 09:00

### "Ladies Only" NRA Basic Pistol Shooting Course

Saturday, 9 October, 08:00



### Steel Plate Shoot

Sunday, 19 September, 09:00

### New Member Orientation

Sunday, 10 October, 10:00  
(by appointment only)



### Centerfire Pin Shoot

Thursday, 23 September, 19:00

### CMP Bolt-Action Shoot

Sunday, 10 October, 12:00



### Centerfire Pin Shoot

Thursday, 14 October, 19:00



### New Member Orientation

Sunday, 25 September, 14:00  
(by appointment only)



### Amateur Radio Group Organizational Meeting

Saturday, 25 September, 12:00

### All Hands Work Party

Saturday, 16 October, 08:00 - 16:00



### CMP Semi-Auto Shoot

Sunday, 26 September, 12:00

### Steel Plate Shoot

Sunday, 17 October, 09:00



**TRAP RANGE**

Tuesdays (thru SEP) ..... 17:00 - DUSK  
 Saturdays ..... 13:00 - 16:00  
 Sundays ..... 09:00 - 12:00  
*Regular Trap (closed to other activities)*  
 Saturday, 16 OCT ..... 09:00 - 16:00  
*"All Hands on Deck" WORK PARTY*

**ARCHERY RANGE**

Saturday, 16 OCT ..... 07:30 - 16:30  
*"All Hands on Deck" WORK PARTY*

**It's Membership  
Renewal Time!**

**RENEWAL FORM**

## RANGE CLOSURES thru October

(Hours shown are ACTUAL TIMES CLOSED)

**INDOOR PISTOL RANGE**

Mondays ..... 18:00 - 20:00  
*Indoor Work Parties*  
 Wednesdays ..... 16:30 - 19:30  
*.22 Rimfire Pistol League*  
 Thursday, 22 SEP ..... 18:30 - 22:30  
*Centerfire Pin Shoot*  
 Saturday, 25 SEP ..... 13:00 - 16:30  
*Membership Orientation*  
 Saturday, 9 OCT ..... 07:30 - 16:30  
*"Ladies Only" Basic Pistol Course*  
 Saturday, 10 OCT ..... 09:30 - 12:30  
*Membership Orientation*  
 Thursday, 14 OCT ..... 18:30 - 22:30  
*Centerfire Pin Shoot*  
 Saturday, 16 OCT ..... 07:30 - 16:00  
*"All Hands on Deck" WORK PARTY*  
 Thursday, 21 OCT ..... 18:00 - 21:00  
*Monthly Meeting*  
 Thursday, 28 OCT ..... 18:30 - 22:30  
*Centerfire Pin Shoot*

**OUTDOOR RANGE**

Saturday, 18 SEP ..... 09:00 - 15:00  
*Steel Challenge*  
 Sunday, 19 SEP ..... 09:00 - 14:30  
*Steel Plate Shoot*  
 Saturday, 25 SEP ..... 09:00 - 15:00  
*OPEN HOUSE*  
 Sunday, 26 SEP ..... 09:00 - 12:00  
*CMP Semi-Auto Match (100 yd section only)*  
 Tuesday, 28 SEP ..... 16:30 - DUSK  
*"Practice Plates"*  
 Sunday, 10 OCT ..... 12:00 - 15:00  
*CMP Bolt-Action Match (100 yd section only)*  
 Saturday, 16 OCT ..... 09:00 - 16:00  
*"All Hands on Deck" WORK PARTY*  
 Sunday, 17 OCT ..... 09:00 - 14:30  
*Steel Plate Shoot*  
 Saturday, 23 OCT ..... 09:00 - 12:00  
*CMP Semi-Auto Match (100 yd section only)*  
 Saturday, 23 OCT ..... 12:00 - DUSK  
*3-Gun Setup & Staff Shoot*  
 Sunday, 24 OCT ..... 09:00 - 18:00  
*3-Gun Match*

## Rights Organizations

"A well regulated militia, being necessary to the security of a free state, the right of the people to keep and bear arms, shall not be infringed."

- United States Constitution - Amendment II - ratified 1791

American Sheepdog ..... <http://americansheepdog.com/Forum/>  
 Citizens Committee for the Right to Keep and Bear Arms ..... <http://www.ccrkba.org/>  
 Gun Owner's Action League (MA) ..... <http://www.goal.org/>  
 Gun Owners of America ..... <http://www.gunowners.org/>  
 Gun Owners of New Hampshire ..... <http://www.gonh.org/>  
 Jews for the Preservation of Firearms Ownership ..... <http://www.jpfo.org/>  
 Maine Gun Owners Assoc. .... <http://www.mgoa.com/>  
 National Association for Gun Rights ..... <http://www.nationalgunrights.org/>  
 National Rifle Association ..... <http://home.nra.org/>  
 National Shooting Sports Foundation ..... <http://www.nssf.org/>  
 New Hampshire Firearms Coalition ..... <http://www.nhfc-ontarget.org/>  
 Pink Pistols ..... <http://www.pinkpistols.org/>  
 Second Amendment Foundation ..... <http://www.saf.org/>  
 USA Carry ..... <http://www.usacarry.com/>  
 Women Against Gun Control ..... <http://www.wagc.com/>

**SHOOTING ON A  
CLOSED RANGE IS  
A SERIOUS SAFETY  
VIOLATION**

**MEMBERS ARE  
RESPONSIBLE FOR  
KNOWING WHEN  
RANGES ARE  
CLOSED**



As an NRA affiliated club, it is important for us to support the National Rifle Association. By joining the NRA through CPF&G Club, \$5 of the annual fee, or \$10 of the 3-yr membership fee, is paid back to our club.

To join, go to <http://membership.nrahq.org/default.asp?campaignid=XC004701>

or email [nra@cpfgc.com](mailto:nra@cpfgc.com)

# NATIONAL HUNTING & FISHING DAY OPEN HOUSE

**25 September 2021**



**A STEEL CHALLENGE stage on the  
Outdoor Rifle/Pistol Range  
will be Open to the Public  
from 10:00 to 14:00**

**Regular Trap Shooting at 13:00**

**New Member Orientation at 14:00**

*(by Appointment Only)*

Email or call Samy Singh at [membership@cpfgc.com](mailto:membership@cpfgc.com)  
or 860-834-1883 to schedule an appointment

For more information, contact  
Rodney Brown ~ [rodney1971@gmail.com](mailto:rodney1971@gmail.com) ~ 603-819-9511



**An Organizational Meeting to form the  
Country Pond Ham Radio Group will be held at 12:00**

For more information, contact  
Paul Gilberti ~ [pgis@comcast.net](mailto:pgis@comcast.net) ~ 603-426-2025



**22  
September  
15:21**

## **TRAP DOUBLES TOURNEY**

The 2021 Trap Doubles Tournament has ended.

1st Place - Samy Singh  
2nd Place - Peter Eaton  
3rd Place - Robert Hunt

# STEEL CHALLENGE



Advance Registration thru [PractiScore](#) only  
Mandatory Safety Meeting starts at 08:50  
Shooting starts at 09:00 and ends at 15:00

CPF&G Members: \$10.00

Non-Members: \$15.00

Juniors (under 17) always shoot FREE

**SATURDAYS**  
**18 September**  
**27 November**

**THESE MATCHES ARE OPEN TO THE PUBLIC**

Results and detailed rules and procedures are posted at  
[http://www.cpfgc.com/steel\\_challenge.html](http://www.cpfgc.com/steel_challenge.html)

For more details, contact Rodney Brown at [rodney1971@gmail.com](mailto:rodney1971@gmail.com)  
or Dominic Stevens at [dominicstev@hotmail.com](mailto:dominicstev@hotmail.com)

**DEFEND THE 2ND AMENDMENT AS IF IT'S A  
MATTER OF LIFE AND DEATH...**



**BECAUSE IT IS!**

**AIRGUN  
METALLIC SILHOUETTES**



**THESE SHOOTS ARE  
OPEN TO THE PUBLIC**

**1st Saturday of the month  
Year 'round, in the Clubhouse Main Hall  
10:00**



For more details, go to <http://www.cpfgc.com/airgun.html>



## Why You Should Carry More Than One Magazine

Reprinted from SIG SAUER blog - 13 September 2021

When choosing to carry a concealed firearm, gun owners are often faced with a number of decisions... “How best to carry?” “What type of holster makes the most sense for everyday carry (EDC)?” One question that is frequently asked at gun stores and during firearms training classes is “Why should I carry more than one magazine?” The answer isn’t as simple as it may seem.

Contrary to what we see in movies or on television, the need for more than one magazine is rarely due to simply running out of ammunition. In fact, according to FBI statistics, on average, in most defensive situations, gun owners only discharge three rounds over three seconds from a distance of three yards. This is known as the “Rule of Threes.”

The real reason it’s important to carry an extra magazine is because of potential gun stoppages related to a magazine malfunction. No matter what gun you own, pistol magazines have a lifespan and wear out over time. Feed lips and followers can become worn, springs lose their strength, and the magazine itself can get dented or dinged from training. Part of the responsibility of gun ownership involves the regular inspection of your firearm before use. However, unlike a car for example, there’s no check engine light on a magazine to let you know it’s time for maintenance. It will simply stop functioning and in a defensive scenario, there’s no sound worse than the click of the trigger with no bang. Simple checks on your magazine like pushing the follower up and down to ensure it functions, or even checking to see that it’s clear of dirt or carbon build up, will go a long way towards ensuring your pistol functions properly every time.

The primary magazine is the one loaded in your pistol. Primary magazines are typically smaller in size to make concealment easier and to prevent printing. What’s printing? That’s when the outline of your gun visibly displays on your clothing when concealed. A backup magazine can usually be concealed in locations that will not print. Popular EDC gear choices include a belt-mounted magazine pouch or a pocket magazine carrier. It is important to ensure that your backup magazine is secure and located in the same place each time each time you carry concealed. This will also allow you to carry a magazine with a higher capacity because of the vertical position of the backup magazine, making it easier to conceal and access in a reload situation.

***“The real reason it’s important to carry an extra magazine is because of potential gun stoppages related to a magazine malfunction.”***

Gun stoppages aren’t necessarily caused by magazines, either. If your pistol isn’t regularly cleaned or maintained, you could have issues such as double feeds or stove pipes. Regularly lubricating your gun and replacing the recoil spring every 3,000 rounds are two key preventative measures that responsible gun owners employ to maintain their firearms.

At SIG SAUER Academy, our instructors teach “Immediate Action” and “Remedial Action.” The “tap, rack, reassess” method is the immediate action used to fix an issue or understand the situation to decide the next course of action. This process involves tapping the magazine to



ensure it is seated properly, rolling the gun over to the ejection port side and then racking the slide to clear a potentially faulty round. If that doesn’t solve the issue, students are then instructed to clear the gun and replace the magazine. In this scenario, if you don’t have a spare magazine, you’ll be unable to proceed in the drill. This process has proven to be the most efficient way to get your gun running again.

If it’s a more complicated malfunction (failure to extract) students are taught to move into the remedial action process which consists of unloading, then reloading the firearm, while retaining that magazine as opposed to replacing the pistol with a new one. Malfunctions can also occur due to inexpensive or poor quality ammunition as well as third-party magazines. Using premier ammunition and factory-fresh magazines will dramatically decrease your likelihood of an issue.

All things considered, having a second magazine comes down to personal preference. If you are carrying a quality firearm with a magazine capacity of at least 10 rounds, the likelihood of needing a backup magazine should be minimal. However, being prepared for as many outcomes as possible can provide you with some much-needed peace of mind.

For more information on magazine maintenance, be sure to check with your local firearms dealer. Additionally, registering for pistol safety courses will help not only enhance your knowledge of firearms safety but also your overall experience as a responsible gun owner.

# It’s Membership Renewal Time!

[RENEWAL FORM](#)

# ***“BEFORE THE SNOW FLIES”***

## **Work Party**

# **16 October 2021**

## **08:00 to 16:00    Rain or Shine!**



*Free Lunch!*

- ★ Repair 3-Gun, Steel Challenge, & Steel Plates Equipment
- ★ Rebuild/repair berm target frame holders
- ★ Build target frames
- ★ Paint indoor range walls
- ★ Clean gutters
- ★ Cleanup leaves and debris
- ★ Setup & fill sand/salt barrels
- ★ Burn brush and other debris
- ★ Trap field wad cleanup

Ten hours working on Club programs this year entitles you to a 20% discount on next year's Club dues, but you must submit a completed Work Log, signed by the Work Party Crew Chief, along with your Renewal Application. Work Log Forms are available at the Club or on the Club Website.

### **Thanks!**

A special "Thank You" to those who helped out at the September Work Party: Rob Lucas, Jim Nishina, Jim Rogers, Ron MacLeod, Stacy Bibeau, Rich Skowronski, Larry Hill, John Coyne, Bill Gaylardo, Samy Singh, Rodney Brown, and Ken Schulz.

For more information, contact  
**Jim Nishina ~ 603-793-0038 ~**  
**[jnlandscapes@gmail.com](mailto:jnlandscapes@gmail.com)**

**ALL CLUB RANGES CLOSED  
FROM 07:30 TO 16:30**

# STEEL PLATES

**Now Including .22 Rimfire!**

**SUNDAYS, 09:00**

**19 SEP 17 OCT 14 NOV 12 DEC**

**THESE MATCHES ARE  
OPEN TO THE PUBLIC**

**CPF&G Members: \$6.00**

**Non-Members: \$8.00**

**Juniors (under 17) always shoot FREE**

**Registration for the first relay  
08:00 to 08:45**

**Mandatory Safety Meeting: 08:50**

**Match: 09:00 to 14:00**

Results and detailed rules and procedures are posted at <http://www.cpfgc.com/plates.html>  
For more details, email [plates@cpfgc.com](mailto:plates@cpfgc.com)

## Halloween 3-Gun Match 23-24 October



**Setup and  
Staff Shoot  
on Saturday,  
23 October**



*Get Crazy! Costumes are not mandatory, but definitely encouraged*

**Sunday Main Match - 24 October**

**Relay 1 - 0900    Relay 2 - 1130    Relay 3 - 1400**

Advance Registration via Practiscore will open two weeks prior to the match at  
<http://www.cpfgc.com/3gun.html>

For more information, go to <http://www.cpfgc.com/3gun.html>  
or contact Piney at [3-gun@cpfgc.com](mailto:3-gun@cpfgc.com)



## **“Ladies Only” Basic Pistol Course**

### **9 October**

**(10 Student Limit)**



### **THIS COURSE IS OPEN TO THE PUBLIC**

The cost of this course is **\$100 for CPF&G Club Members**, **\$125 for non-members**.

All required course materials will be provided.

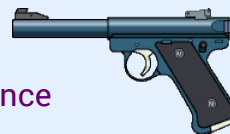
Any student under 18 must be accompanied by a parent or guardian throughout the class.  
The parent or guardian may register and take the course as well, but this is not required.

For more information or a course application form, go to <http://www.cpfgc.com/training.html>,  
or contact Paul Gilberti - 603-426-2025 - [pgis@comcast.net](mailto:pgis@comcast.net)

## **22 RIMFIRE PISTOL LEAGUE**



**Wednesdays, 1700 - 1900 thru 19 January**



All CPF&G Club Members are welcome, regardless of experience

For more information, contact Jim Rogers at 978-912-4847  
[jimshortcircuit@yahoo.com](mailto:jimshortcircuit@yahoo.com) or go to <http://www.cpfgc.com/pistol22lg.html>

## **Weekly Indoor Work Parties**



Work parties are held at the Club on Monday evenings every week, from 18:00 to 20:00. Tasks may include replacing burned out light bulbs, sweeping up, sorting brass, general cleaning, repairs, and a myriad of other small jobs that constantly crop up.

All Club Members are cordially invited to participate.

**The indoor Pistol Range is closed during these times.**

**It's  
Membership  
Renewal Time!**

**[RENEWAL FORM](#)**

## **HELP WANTED**

**ANNUAL CHOWDERFEST**  
EVENT MANAGER  
**COWBOY ACTION SHOOTING**  
PROGRAM DIRECTOR

**NEWSLETTER**  
ASSISTANT EDITOR  
**NEWSLETTER**  
WRITERS

**CPF&G TRAVEL**  
MANAGER  
Contact [Paul Gilberti](#)  
for more details

*Country Pond Fish & Game Club is a VOLUNTEER organization.  
If no one volunteers, nothing gets done.*





# 2021 CMP MATCHES

(CIVILIAN MARKSMANSHIP PROGRAM)



## SEMI-AUTO MATCHES



Sunday, 26 September, 12:00

Saturday, 23 October, 09:00

Saturday, 20 November, 10:00

## BOLT-ACTION MATCHES



Sunday, 10 October, 12:00

Saturday, 6 November, 10:00

.30-06 ammo will be available at \$2.00 per round, but only for use at CMP Matches.

## THESE MATCHES ARE OPEN TO THE PUBLIC

In addition to Military Service Rifles, any .22 rimfire rifle, *using any sights*, may be used in *any match*.

The 100yd section of the Outdoor Range is closed to other activities during these matches.

For more information, contact Geoff Plante at 978-835-2230 or [gmlante@gmx.com](mailto:gmlante@gmx.com) or go to <http://www.cpfgc.com/cmp.html>

## CPF&G Club Firearms Sales



PURCHASES THROUGH THE CLUB FFL  
ARE LIMITED TO  
**FIREARMS ONLY**

Purchases: Cost + 5% + shipping  
Firearms Transfers: \$20

**THIS SERVICE IS FOR  
CLUB MEMBERS ONLY**

To order firearms through the Club's FFL, Club Members should contact **Jeff Gersbach** at [jgersbach@gmail.com](mailto:jgersbach@gmail.com)

Club Members may also order firearms themselves, to be delivered to the Club, but must send an email to **Samy Singh** at [samyonix@yahoo.com](mailto:samyonix@yahoo.com) with the delivery date, so that he can plan to be at the club to sign for the delivery. Failure to do this will result in the package automatically being shipped back and the club will not be responsible for shipping charges.

Firearms transfers and pickups are by appointment only.  
Contact **Samy Singh** at 860-834-1883 or [samyonix@yahoo.com](mailto:samyonix@yahoo.com)

## Trap Shooting



**Tuesdays 17:00**  
(thru September)

**Saturdays, 13:00**  
**Sundays, 09:00**

\$3.50 per round or  
\$30.00 for a 10-round card

THE TRAP RANGE IS CLOSED TO OTHER  
ACTIVITIES DURING THESE SESSIONS

For more information,  
email [trap@cpfgc.com](mailto:trap@cpfgc.com)

The *Trigger Times* is the official newsletter of Country Pond Fish & Game Club, Inc.,  
82 Pond St, Newton, NH 03858, and is published monthly.

Editor: John Carr

Comments, questions, or suggestions should be submitted to: [newsletter@cpfgc.com](mailto:newsletter@cpfgc.com)

# CENTERFIRE PIN SHOOTS

**THURSDAYS, 19:00**

22 APR 13 MAY 27 MAY 10 JUN  
 24 JUN 8 JUL 22 JUL 12 AUG  
 26 AUG 9 SEP 23 SEP 14 OCT  
 28 OCT 11 NOV 9 DEC 23 DEC



Cost for the whole evening:

Club Members: \$6.00

Nonmembers: \$8.00



Registration: 18:30 - 18:55

Safety Meeting at 18:55

Shooting starts at 19:00

For more information, email [pins@cpfgc.com](mailto:pins@cpfgc.com)

ANYONE ARRIVING AFTER THE SAFETY MEETING HAS  
 STARTED WILL NOT BE ALLOWED TO SHOOT

**THESE SHOOTS ARE OPEN TO THE PUBLIC**

**Do you have the WILL to fight for your rights?**

*~ October Birthdays ~*

|                            |    |                          |    |                          |    |
|----------------------------|----|--------------------------|----|--------------------------|----|
| Brent Desautel .....       | 1  | Ronald Mitchell.....     | 14 | Lee Gates Jr.....        | 22 |
| Ken Elwell.....            | 1  | Michael P Stanton.....   | 14 | Dawn M Steele.....       | 22 |
| Brian Farmer .....         | 2  | Henry Wilson.....        | 14 | Jude Augusta.....        | 23 |
| James Hailson.....         | 2  | Adam Gatchell .....      | 15 | Michael Caffelle.....    | 23 |
| Anthony Levin.....         | 2  | Ronald D Sevigny.....    | 15 | Robert Chadwick .....    | 23 |
| Eric Belschner.....        | 3  | Wayne M Campbell.....    | 16 | Timothy F Steele.....    | 24 |
| Frank Blatnik.....         | 3  | Richard Noonan.....      | 16 | Chris Wolfe.....         | 24 |
| Al Perez.....              | 3  | Derek Wirwicz.....       | 16 | Louann T Briscoe.....    | 25 |
| Craig Fortin .....         | 4  | Dale Gordon .....        | 17 | Shawn McVey.....         | 25 |
| Kate Ouellette .....       | 4  | Christopher Byron.....   | 18 | Darryl King.....         | 26 |
| Anthony J Rimas .....      | 4  | Fredrick Modricker ..... | 18 | Paul E Taglieri.....     | 26 |
| Stephen Tahan.....         | 4  | Kenneth L Weyler.....    | 18 | Stephen E Woodman.....   | 26 |
| David DiBurro.....         | 5  | Donald F Bartlett.....   | 19 | Gerald R Coleman Jr..... | 27 |
| Darrell E Temple.....      | 5  | Gerald D'Angelo .....    | 19 | Curtis Moller.....       | 27 |
| Joe Correale.....          | 6  | Carl Fiacchino.....      | 19 | Julie Ann Phelps.....    | 27 |
| Bowen Jackson .....        | 6  | Ken Nugent .....         | 19 | Ryan McDonald .....      | 28 |
| Kinsey Boehl .....         | 7  | Kevin R Nason .....      | 20 | Paul Gorton .....        | 29 |
| Brian Harrison.....        | 7  | Bradford Peckham.....    | 20 | James Lacefield .....    | 29 |
| John Herget-Nolan .....    | 7  | Dominic Stevens.....     | 20 | William Clark .....      | 31 |
| Susan Gervasi.....         | 8  | James J Tuite Jr.....    | 20 | Bill Thorpe .....        | 31 |
| Thomas Moran .....         | 8  |                          |    |                          |    |
| Edward Lemack.....         | 9  |                          |    |                          |    |
| Scott Bibeau .....         | 10 |                          |    |                          |    |
| Derik Lampron.....         | 11 |                          |    |                          |    |
| Norman G Clark.....        | 12 |                          |    |                          |    |
| Joseph J Haberland Jr..... | 12 |                          |    |                          |    |
| Corey King.....            | 12 |                          |    |                          |    |
| Thomas Walker.....         | 12 |                          |    |                          |    |
| Ronald McKinnon.....       | 13 |                          |    |                          |    |
| Christopher Parker.....    | 13 |                          |    |                          |    |
| Bruce Toker.....           | 13 |                          |    |                          |    |
| Donna Meuse.....           | 14 |                          |    |                          |    |

**MONTHLY MEETING**  
**21 OCTOBER**

*Your attendance would be appreciated*

# Who ya gonna call?

## CPF&G Club Contacts

Revised: 22 March 2021

Hall and Indoor Range ..... 603-382-0062

Website ..... [www.cpfgc.com](http://www.cpfgc.com)

### Executive Board

Paul Gilberti - President ..... 603-426-2025 ..... [president@cpfgc.com](mailto:president@cpfgc.com)  
 Samy Singh - VP ..... 860-834-1883 ..... [vicepres@cpfgc.com](mailto:vicepres@cpfgc.com)  
 John Carr - Secretary ..... 603-244-9843 ..... [secretary@cpfgc.com](mailto:secretary@cpfgc.com)  
 Jim Nishina - Treasurer ..... 603-793-0038 ..... [treasurer@cpfgc.com](mailto:treasurer@cpfgc.com)

### Directors

#1 - Rodney Brown ..... 603-819-9511 ..... [director1@cpfgc.com](mailto:director1@cpfgc.com)  
 #2 - Dan Williams ..... 978-476-9995 ..... [director2@cpfgc.com](mailto:director2@cpfgc.com)  
 #3 - Richard Tuite ..... 603-793-9003 ..... [director3@cpfgc.com](mailto:director3@cpfgc.com)  
 #4 - Rob Lucas ..... 603-365-0624 ..... [director4@cpfgc.com](mailto:director4@cpfgc.com)  
 #5 - (OPEN)

### Security Officer

Andrew Deardorff ..... 603-382-3434 ..... [security@cpfgc.com](mailto:security@cpfgc.com)

### Range Officers

John Carr (Chief RO) ..... 603-244-9843 ..... [rs0@cpfgc.com](mailto:rs0@cpfgc.com)

There are 40 Club Range Officers. See the Club website, at  
<http://www.cpfgc.com/contacts.html#RO> for the full list.

### Ammo & Components Order (Annually in October)

Jim Graczyk ..... 603-362-4829 ..... [ammo-order@cpfgc.com](mailto:ammo-order@cpfgc.com)

### Archery League

Richard Tuite ..... 603-793-9003 ..... [archery@cpfgc.com](mailto:archery@cpfgc.com)

### Budget Committee

Jim Nishina ..... 603-793-0038 ..... [budget@cpfgc.com](mailto:budget@cpfgc.com)

### Chili Cookoff

Alan Carrier ..... 978-430-3980 ..... [chili@cpfgc.com](mailto:chili@cpfgc.com)

### Club Merchandise

David Hyde ..... 603-382-0179 ..... [merchandise@cpfgc.com](mailto:merchandise@cpfgc.com)

### CMP (Civilian Marksmanship Program)

Geoff Plante ..... 978-835-2230 ..... [cmp@cpfgc.com](mailto:cmp@cpfgc.com)

### Facilities Manager

Richard Tuite ..... 603-793-9003 ..... [facilities@cpfgc.com](mailto:facilities@cpfgc.com)

### FFL Transfers & Information (No Firearm Orders)

Samy Singh ..... 860-834-1883 ..... [ffl@cpfgc.com](mailto:ffl@cpfgc.com)

### Firearms Orders (CPF&G Club Members Only)

Jeff Gersbach ..... (No phone orders - email only) ..... [jgersbach@gmail.com](mailto:jgersbach@gmail.com)

### Firearms Instruction & Training Programs

Paul Gilberti ..... 603-426-2025 ..... [training@cpfgc.com](mailto:training@cpfgc.com)

### Hall Rentals

Richard Tuite ..... 603-793-9003 ..... [hallrental@cpfgc.com](mailto:hallrental@cpfgc.com)

### Hunter Education

Paul Gilberti ..... 603-426-2025 ..... [hunter-ed@cpfgc.com](mailto:hunter-ed@cpfgc.com)

### Ice Fishing Derby

Jim Nishina ..... 603-793-0038 ..... [icefish@cpfgc.com](mailto:icefish@cpfgc.com)

### Kitchen

Paul Gilberti ..... 603-426-2025 ..... [kitchen@cpfgc.com](mailto:kitchen@cpfgc.com)

### Land & Building Committee

Sharon Theobald ..... 978-457-3821 ..... [landandbuilding@cpfgc.com](mailto:landandbuilding@cpfgc.com)

### Lost & Found

Rob Lucas ..... 603-365-0624 ..... [lost@cpfgc.com](mailto:lost@cpfgc.com)

### Membership

Samy Singh ..... 860-834-1883 ..... [membership@cpfgc.com](mailto:membership@cpfgc.com)

### Metals Recycling

Ron MacLeod ..... 603-382-6671 ..... [metals@cpfgc.com](mailto:metals@cpfgc.com)

Rob Lucas ..... 603-365-0624 ..... [metals@cpfgc.com](mailto:metals@cpfgc.com)

### Newsletter Editor

John Carr ..... 603-244-9843 ..... [newsletter@cpfgc.com](mailto:newsletter@cpfgc.com)

### NRA Recruiting Program

Dan Williams ..... 978-476-9995 ..... [nra@cpfgc.com](mailto:nra@cpfgc.com)

### Open House (National Hunting & Fishing Day)

Rodney Brown ..... 603-819-9511 ..... [openhouse@cpfgc.com](mailto:openhouse@cpfgc.com)

### Pin Shoots, Centerfire

Brian Whitney ..... 978-346-4311 ..... [pins@cpfgc.com](mailto:pins@cpfgc.com)

Kurt Ringleben ..... 603-347-1593 ..... [pins@cpfgc.com](mailto:pins@cpfgc.com)

### Pistol League, .22 Rimfire

Jim Rogers ..... 978-912-4847 ..... [pistol-lgs@cpfgc.com](mailto:pistol-lgs@cpfgc.com)

### Pistol League, Centerfire

Jeff Yokley ..... 978-886-1993 ..... [pistol-lgs@cpfgc.com](mailto:pistol-lgs@cpfgc.com)

### Rifle League

Ron MacLeod ..... 603-382-6671 ..... [rifle-lg@cpfgc.com](mailto:rifle-lg@cpfgc.com)

### Spaghetti Dinners

Karyn Williams ..... 978-476-9998 ..... [pasta@cpfgc.com](mailto:pasta@cpfgc.com)

### Steel Challenge

Rodney Brown ..... 603-819-9511 ..... [roque-steel@cpfgc.com](mailto:roque-steel@cpfgc.com)

Dominic Stevens ..... 978-235-4932 ..... [roque-steel@cpfgc.com](mailto:roque-steel@cpfgc.com)

### Steel Plate Shoots

Tim Swisher ..... 603-534-7433 ..... [plates@cpfgc.com](mailto:plates@cpfgc.com)

Jim Lacefield ..... 978-228-8551 ..... [plates@cpfgc.com](mailto:plates@cpfgc.com)

### 3-Gun Action Shooting

John Carr ..... 603-244-9843 ..... [3-gun@cpfgc.com](mailto:3-gun@cpfgc.com)

Samy Singh ..... 860-834-1883 ..... [3-gun@cpfgc.com](mailto:3-gun@cpfgc.com)

### Trap

Ken Schulz ..... 603-895-3083 ..... [trap@cpfgc.com](mailto:trap@cpfgc.com)

### Trap Tournaments & Leagues

Ron Sevigny ..... 603-474-1168 ..... [trap-lg@cpfgc.com](mailto:trap-lg@cpfgc.com)

### Turkey Shoot

Paul Gilberti ..... 603-426-2025 ..... [turkey-shoot@cpfgc.com](mailto:turkey-shoot@cpfgc.com)

### Monday Night Work Parties

Ron MacLeod ..... 603-382-6671 ..... [work@cpfgc.com](mailto:work@cpfgc.com)

### Saturday Work Parties

Jim Nishina ..... 603-793-0038 ..... [work@cpfgc.com](mailto:work@cpfgc.com)

# Got Ammo?

## POLICE YOUR BRASS!

(That means "Pick 'em up")  
 Steel cases and shotshells, too.



Stay in touch with your Employees  
 (that's right... they work for YOU.)

<http://www.congress.org/> has links to the  
 White House, the US Senate, the US House  
 of Representatives, and all of your state  
 government representatives.  
 Let them know how you feel about things.

**2022****MEMBERSHIP RENEWAL****Country Pond Fish and Game Club, Inc.**PO Box 124 82 Pond St Newton NH 03858 603-382-5681  
http://www.cpfgc.com/

A National Rifle Association Affiliated Organization



- ☐ Individual .....\$200    ☐ Discounted Individual .....\$160  
☐ Married Partner.....\$100    ☐ Discounted Married Partner ....\$80  
☐ Military .....N/C    ☐ Senior..... N/C    ☐ Life Member...N/C    ☐ Honorary.....N/C    ☐ Officer/Director.....N/C  
☐ Change: Individual to Individual Life (under 40) .....\$2,500    ☐ Change: Individual to Individual Life (40+) .....\$2,000  
☐ Change: Married Partner to Partner Life (under 40).....\$1,250    ☐ Change: Married Partner to Partner Life (40+) .....\$1,000

You must attach your approved Work Log to obtain the discounted rate.  
Married Couple Members must complete a separate form for each person.

**RENEWALS POSTMARKED AFTER 31 DECEMBER WILL NOT BE ACCEPTED**

PLEASE TYPE OR PRINT LEGIBLY. APPLICATIONS THAT WE CAN'T READ WILL BE RETURNED UNPROCESSED.

MEMBER #: \_\_\_\_\_ NAME: \_\_\_\_\_

HOME ADDRESS: \_\_\_\_\_

MAILING ADDRESS (if different): \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ CELL PHONE: \_\_\_\_\_

E-MAIL: \_\_\_\_\_

The Club communicates with its Members primarily via email. If your email address is entered incorrectly, you will receive NO messages or notices concerning Club issues.

Are you a member of the NRA? ☐ NO ☐ YES MEMBERSHIP # \_\_\_\_\_NRA Certified Instructor? ☐ NO ☐ PISTOL ☐ RIFLE ☐ SHOTGUN ☐ (other) \_\_\_\_\_Amateur Radio Operator? ☐ NO ☐ YES CALL SIGN(S) \_\_\_\_\_ ☐ TECH ☐ GEN ☐ XTR ☐ GMRS**THIS IS A TWO-SIDED FORM. IT MUST BE SIGNED AND DATED ON THE OTHER SIDE.**

Make checks payable to: **Country Pond Fish & Game Club** and mail to:  
**Country Pond Fish & Game Club PO Box 124 Newton, NH 03858 Att: Membership**

**RENEWALS POSTMARKED AFTER 31 DECEMBER WILL NOT BE ACCEPTED**

After 31 December, a "New Membership Application" will be required and New Members will require a Sponsor.

New Memberships will be assessed an additional \$100.00 (Individual) or \$150.00 (Couples) Initiation Fee.

For questions or more information: **Samy Singh** at **860-834-1883** or [membership@comcast.net](mailto:membership@comcast.net)



## Release from Indemnity

As a Club Member, participant, official, volunteer, or spectator at Country Pond Fish & Game Club, I acknowledge that I am fully aware of the risks involved in any activity at the Club in which I may choose to participate. I hereby agree to assume all risks involved in participating or watching others participate. I do hereby indemnify and hold harmless the Club, its Officers, Directors, members, and all individuals participating or working in these, or any other activities taking place in or around the Club and Club grounds, against and from any and all claims, actions, suits, procedures, costs, expenses, damages, and all other liabilities, of whatever nature, arising out of, in any way connected with, or resulting from these activities, including without limitation the manufacture, selection, delivery, possession, use, and operation of any equipment, and any conditions of the natural environment.

I agree to participate in these activities in accordance with whatever rules, instructions, and regulations presented to me.

I understand that still, audio/video, and/or motion picture photography may occur during my presence on Club property and, as long as I am in the general area, I may be incidentally included in such photography. Should I wish to be excluded from such photography, I understand that it is my responsibility to be aware of photographic activity and remove myself from the area or event being photographed or recorded. Absent such action on my part, I hereby grant the Club, its agents, volunteers, sponsors, beneficiaries, heirs, and assigns the right to use my photographic and video image(s) in the promotion of the shooting sports or the Club in general as it chooses in its sole discretion without compensation.

I hereby agree that jurisdiction for any action pertaining to this release shall lie exclusively in Rockingham County, in the State of New Hampshire, and shall be governed exclusively by the laws of the State of New Hampshire, without reference to conflict of laws' provisions. If any portion of this release is found to be invalid, the offending portion shall be stricken and the remainder shall remain in full force and effect.

I hereby certify that I

- A. am not prohibited from possessing, selling, owning, or transferring firearms under state or federal law;
- B. have not been convicted of a felony that has not been annulled or expunged;
- C. have not been convicted of a violation of 18 USC § 922 that has not been annulled or expunged;
- D. am not a member of an organization that advocates the violent overthrow of the United States Government; and
- E. am not barred by any law from the possession, use, or control of firearms.

I further affirm that I have read and understand the CPF&G Club Constitution, current Club Bylaws, and all Rules.

(signed) \_\_\_\_\_

(date) \_\_\_\_\_