

# Trigger Times



Country Pond Fish & Game Club - Newton, NH

Established 1903

September 2021

[www.cpfgc.com](http://www.cpfgc.com)

Volume 21-09

## Ongoing & Upcoming Events

(Unless otherwise indicated, all events and activities are Open to the Public)

### SEPTEMBER CALENDAR



#### Indoor Work Parties

Mondays, 18:00 - 20:00



#### Rifle League

Mondays thru September  
18:00



#### Trap Shooting

Tuesdays thru September @ 17:00  
Saturdays @ 13:00 & Sundays @ 09:00



#### Trap Doubles Tournament

Wednesdays thru 15 September  
17:00



#### Centerfire Pistol "Practice Plates"

(CPF&G Club Members Only)  
Wednesday, 24 August, 17:00



#### Centerfire Pin Shoot

Thursday, 26 August, 19:00



#### CMP Semi-Auto Shoot

Saturday, 28 August, 09:00



#### 3-Gun Action Shooting Match

Saturday, 28 August, 12:00  
thru Sunday, 29 August, 18:00



#### Board of Directors Meeting

Thursday, 2 September, 19:00



#### Airgun Metallic Silhouettes

Saturday, 4 September, 10:00

#### Centerfire Pin Shoot

Thursday, 9 September, 19:00



#### All Hands Work Party

Saturday, 11 September, 08:00 - 16:00



#### CMP Clinic

Sunday, 12 September, 10:00 - 15:30



#### Centerfire Pistol "Practice Plates"

(CPF&G Club Members Only)  
Tuesday, 14 September, 17:00



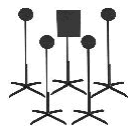
#### Monthly Members Meeting

Thursday, 16 September, 19:00  
Your attendance would be appreciated.



#### STEEL CHALLENGE

Saturday, 18 September, 09:00



#### Steel Plate Shoot

Sunday, 19 September, 09:00



#### Centerfire Pin Shoot

Thursday, 23 September, 19:00



#### National Hunting & Fishing Day Open House

Saturday, 25 September, 10:00 - 14:00



#### New Member Orientation

Sunday, 25 September, 14:00  
(by appointment only)



As an NRA affiliated club, it is important for us to support the National Rifle Association. By joining the NRA through CPF&G Club, \$5 of the annual fee, or \$10 of the 3-yr membership fee, is paid back to our club.

To join, go to <http://membership.nrahq.org/default.asp?campaignid=XC004701>

or email [nra@cpfgc.com](mailto:nra@cpfgc.com)

**TRAP RANGE**

Tuesdays ..... 17:00 - DUSK  
 Saturdays ..... 13:00 - 16:00  
 Sundays ..... 09:00 - 12:00  
*Regular Trap (closed to other activities)*  
 Wednesdays thru 15 SEP ..... 17:00 - DUSK  
*Trap Doubles Tournament*  
 Saturday, 11 SEP ..... 09:00 - 16:00  
*"All Hands on Deck" WORK PARTY*

**SHOOTING ON A  
 CLOSED RANGE IS A  
 SERIOUS SAFETY  
 VIOLATION**

# RANGE CLOSURES thru September

(Hours shown are ACTUAL TIMES CLOSED)

**INDOOR PISTOL RANGE**

Mondays ..... 18:00 - 20:00  
*Indoor Work Parties*  
 Thursday, 26 AUG ..... 18:30 - 22:30  
*Centerfire Pin Shoot*  
 Thursday, 9 SEP ..... 18:30 - 22:30  
*Centerfire Pin Shoot*  
 Saturday, 11 SEP ..... 07:30 - 16:00  
*"All Hands on Deck" WORK PARTY*  
 Thursday, 16 SEP ..... 18:00 - 21:00  
*Monthly Meeting*  
 Thursday, 22 SEP ..... 18:30 - 22:30  
*Centerfire Pin Shoot*  
 Saturday, 25 SEP ..... 13:00 - 16:30  
*OPEN HOUSE*

**MEMBERS ARE  
 RESPONSIBLE FOR KNOWING  
 WHEN RANGES ARE CLOSED**

## SEPTEMBER CALENDAR

**OUTDOOR RANGE**

Tuesday, 24 AUG ..... 16:30 - DUSK  
*"Practice Plates"*  
 Saturday, 28 AUG ..... 09:00 - 12:00  
*CMP Semi-Auto Match*  
 Saturday, 28 AUG ..... 12:00 - DUSK  
*3-Gun Setup & Staff Shoot*  
 Sunday, 29 AUG ..... 09:00 - 18:00  
*3-Gun Match*  
 Saturday, 11 SEP ..... 09:00 - 16:00  
*"All Hands on Deck" WORK PARTY*  
 Sunday, 12 SEP ..... 12:00 - 15:30  
*CMP Clinic*  
 Tuesday, 14 SEP ..... 16:30 - DUSK  
*"Practice Plates"*  
 Saturday, 18 SEP ..... 09:00 - 15:00  
*Steel Challenge*  
 Sunday, 19 SEP ..... 09:00 - 14:30  
*Steel Plate Shoot*  
 Saturday, 25 SEP ..... 09:00 - 15:00  
*OPEN HOUSE*  
 Sunday, 26 SEP ..... 09:00 - 12:00  
*CMP Semi-Auto Match*  
 Tuesday, 28 SEP ..... 16:30 - DUSK  
*"Practice Plates"*

## Rights Organizations

"A well regulated militia, being necessary to the security of a free state, the right of the people to keep and bear arms, shall not be infringed."  
 - United States Constitution - Amendment II - ratified 1791

American Sheepdog ..... <http://americansheepdog.com/Forum/>  
 Citizens Committee for the Right to Keep and Bear Arms ..... <http://www.ccrkba.org/>  
 Gun Owner's Action League (MA) ..... <http://www.goal.org/>  
 Gun Owners of America ..... <http://www.gunowners.org/>  
 Gun Owners of New Hampshire ..... <http://www.gonh.org/>  
 Jews for the Preservation of Firearms Ownership ..... <http://www.jpfo.org/>  
 Maine Gun Owners Assoc. .... <http://www.mgoa.com/>  
 National Association for Gun Rights ..... <http://www.nationalgunrights.org/>  
 National Rifle Association ..... <http://home.nra.org/>  
 National Shooting Sports Foundation ..... <http://www.nssf.org/>  
 New Hampshire Firearms Coalition ..... <http://www.nhfc-ontarget.org/>  
 Pink Pistols ..... <http://www.pinkpistols.org/>  
 Second Amendment Foundation ..... <http://www.saf.org/>  
 USA Carry ..... <http://www.usacarry.com/>  
 Women Against Gun Control ..... <http://www.wagc.com/>



## New Members

Two new Members were accepted into the Club at the June Meeting.

<u>MEMBER</u>	<u>SPONSOR</u>
Larry Hill .....	John Carr
Andy Dick .....	Kevin Winship

We hope you enjoy Country Pond Fish & Game Club. We're looking forward to getting to know you on the ranges and at our events.

Be safe and have fun.

The *Trigger Times* is the official newsletter of Country Pond Fish & Game Club, Inc., 82 Pond St, Newton, NH 03858, and is published monthly.

Editor: John Carr

Comments, questions, or suggestions should be submitted to: [newsletter@cpfgc.com](mailto:newsletter@cpfgc.com)

## Absent Companion: Rich Deneka, #4272

It is with profound sorrow and much love that we mourn the unexpected passing of Richard Allen Deneka of Barrington, NH, on July 15th, 2021, at 72 years of age.

He was born in Plainfield, NJ, on February 18th, 1949, Richard, known as "Rick" to family and "Rich" to friends. Richard was a veteran of the United States Air Force, where he proudly served for 20 years before retiring as a Master Sargent Weather Specialist in 1988 at Pease Air Force Base, NH. During a tour in Germany in 1973, he met his match and lifelong partner in his beloved wife, Elizabeth. Richard knew that Elizabeth was "the one" and proposed just weeks after their first date, New Year's Eve 1974. After a couple of proposal-filled months, she happily said yes, and they married on September 21st, 1974, while both were on leave in the U.S. She, being in the Air Force herself, outranked him (she an officer, he a gentleman), but neither cared. Richard was proud and often bragged that he didn't mind being a "kept man." It is with this loved-filled humor that would continue for the next 46 years.

Richard was an active man throughout his life and enjoyed scuba diving, water skiing, snowmobiling, and hunting. He would later add white water rafting,

ziplining, motorcycle riding, golf, and traveling with his wife, daughter, and son-in-law to that list.

Richard always kept himself busy, but his lifelong passion, which continued until his last days, was woodworking and home repair. Richard loved his workshop. He built it from the ground up and spent countless hours in it, often with his son-in-law, who also shares this passion, creating beautiful custom-made pieces for friends and family.

Richard was a proud longtime member of Rolling Thunder NH1 and the American Legion Post 114 in Barrington, NH, where he served many years as the adjutant. Richard found a second home and an extended family within each of these organizations. Richard worked tirelessly alongside the other members advocating for the rights and voices of American Veterans and POW/MIA. Richard was known and loved by many. Richard's passing not only leaves a hole in the hearts of family and friends but also in the community. Richard will be greatly missed.

Richard is survived by his loving wife of 46 years, Elizabeth Sarracco Deneka, his cherished daughter Nicole M. Deneka and son-in-law Daniel J. Loper of Barrington; brothers P. Kenneth Deneka



(Michaeline) of Virginia and Charles "Skip" W. Deneka (Virginia) of New York; sisters Deborah M. Walter (Brian) of Delaware and Priscilla "PJ" Bright of Indiana. Richard is predeceased by his parents Phillip and Florence Woodruff Deneka of New Jersey.

In lieu of flowers, donations can be made in Richard's name to either Rolling Thunder NH1 (PO Box 343, Epping, NH 03042) or American Legion Post 114 (PO Box 532, Barrington, NH 03825).

*(Reprinted from Purdey Funeral Service website)*

## AIRGUN METALLIC SILHOUETTES



**1st Saturday of the month  
Year 'round, in the Clubhouse Main Hall  
10:00 - 13:00**



**THESE SHOTS ARE OPEN TO THE PUBLIC**

For more details, go to <http://www.cpfgc.com/airgun.html>

# **“Fall’s Coming” Work Party**

## **11 September 2021**

**08:00 to 16:00 Rain or Shine!**



- ★ Paint Moison Hall & Trap Trailer
- ★ Stain Safety Table
- ★ Repair Berms
- ★ Clean up Trap Range (Broken Clay Birds)
- ★ Lots of Tasks still to be determined



Ten hours working on Club programs this year entitles you to a 20% discount on next year's Club dues, but you must submit a completed Work Log, signed by the Work Party Crew Chief, along with your Renewal Application.

Work Log Forms are available at the Club or on the Club Website.

For more information, contact  
Jim Nishina ~ 603-793-0038 ~ [jnlandscapes@gmail.com](mailto:jnlandscapes@gmail.com)

**ALL CLUB RANGES WILL BE CLOSED FROM 07:30 TO 16:30**



# STEEL CHALLENGE



Advance Registration thru [PractiScore](#) only

Mandatory Safety Meeting  
starts at 08:50

Shooting starts at 09:00  
and ends at 15:00

CPF&G Members: \$10.00

Non-Members: \$15.00

Juniors (under 17)  
always shoot FREE

**SATURDAYS**

**22 May**

**24 July**

**18 September**

**27 November**

**THESE MATCHES ARE OPEN TO THE PUBLIC**

Results and detailed rules and procedures are posted at

[http://www.cpfgc.com/steel\\_challenge.html](http://www.cpfgc.com/steel_challenge.html)

For more details, contact Rodney Brown at [rodney1971@gmail.com](mailto:rodney1971@gmail.com)  
or Dominic Stevens at [dominicstev@hotmail.com](mailto:dominicstev@hotmail.com)

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## The Five NEVERs of Self-Defense

By Kevin O'Brien

There are some things you must never do when confronted with an armed assailant. We mean never, ever; not because these events never end well, but because they usually don't, and because violating these hard and fast rules takes the agency of your survival out of your own hands. You owe it to Adam and Eve and all the rest of your bloodline to preserve your life.

**#1: NEVER go with the assailant to a second location.** Why do you think he wants you to go there? (There are actually several possibilities, but they're all bad).

**#2: NEVER give up your gun.** This standard Hollywood trope, where the hero gives up his gun because the villain is threatening Sweet Polly Purebred, and then manages to free them both through some brilliant stratagem, only works in the hands of a trained and certified member of the Writers' Guild. Don't let him have your gun: just "Let him have it."

**#3: NEVER get in a car with someone threatening you** with a gun, or even with someone who might threaten or harm you or who has an incentive to harm you.

**#4: NEVER let someone tie you up.** He doesn't mean you well to begin with, and you have just made the decision to outsource your survival to him. Being bound is an intermediate station of the cross on the way to dusty death for many homicide victims.

Always, fight or run. Run away from the assailant. If you think he can run faster than you, jink and dodge, and use terrain, obstacles, and darkness. IF you think you're faster, run straight away on the most level, smoothest ground you've got.

What if he shoots at you? Consider this: He probably won't shoot. Shooting complicates his life, while yours is pretty simple at this point (Run, Forrest, run!).

If he does shoot, he probably won't hit you. Most criminals can't hit the broad side of a barn, from inside the barn. Contrary to their portrayal on TV, they're not IDPA competitors who spend their spare time doing ball and dummy drills.

If he does hit you, it probably won't kill you. You are not out of the fight (or flight) until you give up. Which brings us to the encapsulation of all rules, the one rule to rule them all:

**#5: NEVER give up. Never give in. Never surrender.** Run, fight, attack.

LAPD Commissioner "Two-gun" Powers told his men to use any weapon they could, and pointed out that a #2 pencil can kill.

(Exercise for the reader: how many ways can you kill someone with a sharp pencil? For extra credit: which way disables him fastest?).

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# NATIONAL HUNTING & FISHING DAY OPEN HOUSE

**25 September  
2021**



**A STEEL CHALLENGE stage on the  
Outdoor Rifle/Pistol Range  
will be Open to the Public  
from 10:00 to 14:00**

**New Member Orientation  
by Appointment Only  
14:00**

Email or call Samy Singh at [membership@cpfgc.com](mailto:membership@cpfgc.com)  
or 860-834-1883 to schedule an appointment



**Regular Trap Shooting at 13:00**

For more information, contact  
Rodney Brown ~ [rodney1971@gmail.com](mailto:rodney1971@gmail.com) ~ 603-819-9511



## 2021 CMP MATCHES

(CIVILIAN MARKSMANSHIP PROGRAM)



### CMP CLINIC - Sunday, 12 September, 10:00 - 15:30

#### SEMI-AUTO MATCHES



Saturday, 28 August, 09:00  
Sunday, 26 September, 12:00  
Saturday, 23 October, 09:00  
Saturday, 20 November, 10:00

#### BOLT-ACTION MATCHES



Sunday, 10 October, 12:00  
Saturday, 6 November, 10:00

.30-06 ammo will be available at \$2.00 per round, but only for use at CMP Matches.

### THESE MATCHES ARE OPEN TO THE PUBLIC

In addition to Military Service Rifles, any .22 rimfire rifle, *using any sights*, may be used in *any match*.

The 100yd section of the Outdoor Range is closed to other activities during these matches.

For more information, contact Geoff Plante at 978-835-2230 or [gmlante@gmx.com](mailto:gmlante@gmx.com) or go to <http://www.cpfgc.com/cmp.html>

## CPF&G Club Firearms Sales



**PURCHASES THROUGH THE CLUB FFL  
ARE LIMITED TO  
FIREARMS ONLY**

To order firearms through the Club's FFL, Club Members may contact **Jeff Gersbach** at [jgersbach@gmail.com](mailto:jgersbach@gmail.com)

Purchases: Cost + 5% + shipping  
Firearms Transfers: **\$20**

**THIS SERVICE IS FOR  
CLUB MEMBERS ONLY**

Club Members may also order firearms themselves, to be delivered to the Club, but must send an email to **Samy Singh** at [samyonix@yahoo.com](mailto:samyonix@yahoo.com) with the delivery date, so that he can plan to be at the club to sign for the delivery. Failure to do this will result in the package automatically being shipped back and the club will not be responsible for shipping charges.

Firearms transfers and pickups are by appointment only.  
Contact **Samy Singh** at 860-834-1883 or [samyonix@yahoo.com](mailto:samyonix@yahoo.com)

## Trap Doubles Tournament



**Wednesdays  
17:00**

For more information,  
contact Ron Seigny at 603-474-1168  
or [ron7e@comcast.net](mailto:ron7e@comcast.net)

# STEEL PLATES

**Now Including .22 Rimfire!**

**SUNDAYS, 09:00**

**18 APR 16 MAY 13 JUN**

**18 JUL 8 AUG 19 SEP**

**17 OCT 14 NOV 12 DEC**

**CPF&G Members: \$6.00**

**Non-Members: \$8.00**

**Juniors (under 17) always shoot FREE**

**Registration for the first relay: 08:00 to 08:45**

**Mandatory Safety Meeting: 08:50**

**Match: 09:00 to 14:00**

## THESE MATCHES ARE OPEN TO THE PUBLIC

Results and detailed rules and procedures are posted at <http://www.cpfgc.com/plates.html>

For more details, email [plates@cpfgc.com](mailto:plates@cpfgc.com)

## Trap Shooting



**Tuesdays 17:00**

**Saturdays, 13:00**

**Sundays, 09:00**

\$3.50 per round or  
\$30.00 for a 10-round card

THE TRAP RANGE IS CLOSED TO OTHER  
ACTIVITIES DURING THESE SESSIONS

For more information,  
email [trap@cpfgc.com](mailto:trap@cpfgc.com)



## 3-Gun Action Shooting

**29 August  
24 October**



**Setup and Staff Shoot on Saturday**

**Sunday Main Match**

**Relay #1 – 09:00    Relay #2 – 11:30    Relay #3 – 14:00**

*Advance Registration via Practiscore will be available  
three weeks prior to each match at*  
<http://www.cpfgc.com/3gun.html>

For more information, go to  
<http://www.cpfgc.com/3gun.html> and  
[http://www.cpfgc.com/3gun\\_how.html](http://www.cpfgc.com/3gun_how.html)  
or contact Piney at [3-gun@cpfgc.com](mailto:3-gun@cpfgc.com)



# CENTERFIRE PIN SHOOTS

**THURSDAYS, 19:00**

22 APR 13 MAY 27 MAY 10 JUN  
24 JUN 8 JUL 22 JUL 12 AUG  
26 AUG 9 SEP 23 SEP 14 OCT  
28 OCT 11 NOV 9 DEC 23 DEC



Cost for the whole evening:

Club Members: \$6.00

Nonmembers: \$8.00



Registration: 18:30 - 18:55

Safety Meeting at 18:55

Shooting starts at 19:00

For more information, email [pins@cpfgc.com](mailto:pins@cpfgc.com)

ANYONE ARRIVING AFTER THE SAFETY MEETING HAS  
STARTED WILL NOT BE ALLOWED TO SHOOT

**THESE SHOOTS ARE OPEN TO THE PUBLIC**

**Do you have the WILL to fight for your rights?**

*~ September Birthdays ~*

Eric George.....	2	Justin Metzner.....	14	Frank Pagliccia.....	22
Todd Gallant.....	2	James M Lacefield.....	14	John A Berrini.....	22
Roy Kneeland.....	2	Edward Morse.....	15	Christopher Ragusa.....	22
Harold A Maille.....	2	Emily Hobart.....	15	Bodo Wallem.....	23
Robert Judson Jr.....	3	James McCarthy.....	15	Karl Hahn.....	23
Andrew W Gaunt.....	4	David Keith.....	15	David Oliver.....	24
William Newell.....	4	Daniel Valpey.....	16	Stephen Cohen.....	25
Paul Sargent.....	4	John W Pramberg.....	17	Steve LeBoeuf.....	25
John Fiorella.....	4	Stephen G Schmidt.....	17	Ronald G Mills.....	25
William Manuell.....	5	Chris Capozzi.....	17	Robert Addison.....	26
George Aboshar.....	5	Karl G Smith.....	19	Christopher Costello.....	26
Jeremy Sweetsir.....	6	Rodney Brown.....	19	Alan Foucault.....	26
Frank Kasabian.....	6	Steve Munoz.....	19	Conrad Delisio.....	27
Ralph Vitale.....	7	Joe Spence.....	19	David Hanlon.....	28
David Smith.....	8	Andrew C Deardorff.....	21	Richard C Bibaud.....	29
Nicholas Colstad.....	8	Steven Martin.....	21	George W Sanborn.....	29
Matthew Quandt.....	9	Robert E Perusse.....	21	Richard MacGlashing.....	29
Benjamin Stirk.....	9	Cory Marchand.....	21	Dennis Lincoln.....	29
Charles McRobbie III.....	10	Joe Matarazzo.....	21	Stephen Nichols.....	30
Robert Rossman Jr.....	10				
Thomas Pignatiello.....	10				
Raymond Giuffre.....	10				
Joseph Gordon.....	10				
Marc Goldfarb.....	11				
Mark Standish.....	12				
John Coyne.....	13				
Mark Whitley.....	13				
John B Stanton.....	14				
John M DeYoung.....	14				
Stephen Gorski.....	14				
Russell Daley.....	14				

**MONTHLY MEETING**  
**16 SEPTEMBER**

*Your attendance would be appreciated*

# Who ya gonna call?

## CPF&G Club Contacts

Revised: 22 March 2021

Hall and Indoor Range ..... 603-382-0062

Website ..... [www.cpfgc.com](http://www.cpfgc.com)

### Executive Board

Paul Gilberti - President ..... 603-426-2025 ..... [president@cpfgc.com](mailto:president@cpfgc.com)  
 Samy Singh - VP ..... 860-834-1883 ..... [vicepres@cpfgc.com](mailto:vicepres@cpfgc.com)  
 John Carr - Secretary ..... 603-244-9843 ..... [secretary@cpfgc.com](mailto:secretary@cpfgc.com)  
 Jim Nishina - Treasurer ..... 603-793-0038 ..... [treasurer@cpfgc.com](mailto:treasurer@cpfgc.com)

### Directors

#1 - Rodney Brown ..... 603-819-9511 ..... [director1@cpfgc.com](mailto:director1@cpfgc.com)  
 #2 - Dan Williams ..... 978-476-9995 ..... [director2@cpfgc.com](mailto:director2@cpfgc.com)  
 #3 - Richard Tuite ..... 603-793-9003 ..... [director3@cpfgc.com](mailto:director3@cpfgc.com)  
 #4 - Rob Lucas ..... 603-365-0624 ..... [director4@cpfgc.com](mailto:director4@cpfgc.com)  
 #5 - (OPEN)

### Security Officer

Andrew Deardorff ..... 603-382-3434 ..... [security@cpfgc.com](mailto:security@cpfgc.com)

### Range Officers

John Carr (Chief RO) ..... 603-244-9843 ..... [rs0@cpfgc.com](mailto:rs0@cpfgc.com)

There are 40 Club Range Officers. See the Club website, at  
<http://www.cpfgc.com/contacts.html#RO> for the full list.

### Ammo & Components Order (Annually in October)

Jim Graczyk ..... 603-362-4829 ..... [ammo-order@cpfgc.com](mailto:ammo-order@cpfgc.com)

### Archery League

Richard Tuite ..... 603-793-9003 ..... [archery@cpfgc.com](mailto:archery@cpfgc.com)

### Budget Committee

Jim Nishina ..... 603-793-0038 ..... [budget@cpfgc.com](mailto:budget@cpfgc.com)

### Chili Cookoff

Alan Carrier ..... 978-430-3980 ..... [chili@cpfgc.com](mailto:chili@cpfgc.com)

### Club Merchandise

David Hyde ..... 603-382-0179 ..... [merchandise@cpfgc.com](mailto:merchandise@cpfgc.com)

### CMP (Civilian Marksmanship Program)

Geoff Plante ..... 978-835-2230 ..... [cmp@cpfgc.com](mailto:cmp@cpfgc.com)

### Facilities Manager

Richard Tuite ..... 603-793-9003 ..... [facilities@cpfgc.com](mailto:facilities@cpfgc.com)

### FFL Transfers & Information (No Firearm Orders)

Samy Singh ..... 860-834-1883 ..... [ffl@cpfgc.com](mailto:ffl@cpfgc.com)

### Firearms Orders (CPF&G Club Members Only)

Jeff Gersbach ..... (No phone orders - email only) ..... [jgersbach@gmail.com](mailto:jgersbach@gmail.com)

### Firearms Instruction & Training Programs

Paul Gilberti ..... 603-426-2025 ..... [training@cpfgc.com](mailto:training@cpfgc.com)

### Hall Rentals

Richard Tuite ..... 603-793-9003 ..... [hallrental@cpfgc.com](mailto:hallrental@cpfgc.com)

### Hunter Education

Paul Gilberti ..... 603-426-2025 ..... [hunter-ed@cpfgc.com](mailto:hunter-ed@cpfgc.com)

### Ice Fishing Derby

Jim Nishina ..... 603-793-0038 ..... [icefish@cpfgc.com](mailto:icefish@cpfgc.com)

### Kitchen

Paul Gilberti ..... 603-426-2025 ..... [kitchen@cpfgc.com](mailto:kitchen@cpfgc.com)

### Land & Building Committee

Sharon Theobald ..... 978-457-3821 ..... [landandbuilding@cpfgc.com](mailto:landandbuilding@cpfgc.com)

### Lost & Found

Rob Lucas ..... 603-365-0624 ..... [lost@cpfgc.com](mailto:lost@cpfgc.com)

### Membership

Samy Singh ..... 860-834-1883 ..... [membership@cpfgc.com](mailto:membership@cpfgc.com)

### Metals Recycling

Ron MacLeod ..... 603-382-6671 ..... [metals@cpfgc.com](mailto:metals@cpfgc.com)

Rob Lucas ..... 603-365-0624 ..... [metals@cpfgc.com](mailto:metals@cpfgc.com)

### Newsletter Editor

John Carr ..... 603-244-9843 ..... [newsletter@cpfgc.com](mailto:newsletter@cpfgc.com)

### NRA Recruiting Program

Dan Williams ..... 978-476-9995 ..... [nra@cpfgc.com](mailto:nra@cpfgc.com)

### Open House (National Hunting & Fishing Day)

Rodney Brown ..... 603-819-9511 ..... [openhouse@cpfgc.com](mailto:openhouse@cpfgc.com)

### Pin Shoots, Centerfire

Brian Whitney ..... 978-346-4311 ..... [pins@cpfgc.com](mailto:pins@cpfgc.com)

Kurt Ringleben ..... 603-347-1593 ..... [pins@cpfgc.com](mailto:pins@cpfgc.com)

### Pistol League, .22 Rimfire

Jim Rogers ..... 978-912-4847 ..... [pistol-lgs@cpfgc.com](mailto:pistol-lgs@cpfgc.com)

### Pistol League, Centerfire

Jeff Yokley ..... 978-886-1993 ..... [pistol-lgs@cpfgc.com](mailto:pistol-lgs@cpfgc.com)

### Rifle League

Ron MacLeod ..... 603-382-6671 ..... [rifle-lg@cpfgc.com](mailto:rifle-lg@cpfgc.com)

### Spaghetti Dinners

Karyn Williams ..... 978-476-9998 ..... [pasta@cpfgc.com](mailto:pasta@cpfgc.com)

### Steel Challenge

Rodney Brown ..... 603-819-9511 ..... [roque-steel@cpfgc.com](mailto:roque-steel@cpfgc.com)

Dominic Stevens ..... 978-235-4932 ..... [roque-steel@cpfgc.com](mailto:roque-steel@cpfgc.com)

### Steel Plate Shoots

Tim Swisher ..... 603-534-7433 ..... [plates@cpfgc.com](mailto:plates@cpfgc.com)

Jim Lacefield ..... 978-228-8551 ..... [plates@cpfgc.com](mailto:plates@cpfgc.com)

### 3-Gun Action Shooting

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### Trap

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### Trap Tournaments & Leagues

Ron Sevigny ..... 603-474-1168 ..... [trap-lg@cpfgc.com](mailto:trap-lg@cpfgc.com)

### Turkey Shoot

Paul Gilberti ..... 603-426-2025 ..... [turkey-shoot@cpfgc.com](mailto:turkey-shoot@cpfgc.com)

### Monday Night Work Parties

Ron MacLeod ..... 603-382-6671 ..... [work@cpfgc.com](mailto:work@cpfgc.com)

### Saturday Work Parties

Jim Nishina ..... 603-793-0038 ..... [work@cpfgc.com](mailto:work@cpfgc.com)

# Got Ammo?

## POLICE YOUR BRASS!

(That means "Pick 'em up")  
 Steel cases and shotshells, too.



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