

# Trigger Times



Country Pond Fish & Game Club - Newton, NH

Established 1903

October 2020

[www.cpfgc.com](http://www.cpfgc.com)

Volume 20-10

## Ongoing & Upcoming Events

(Unless otherwise indicated, all events and activities are Open to the Public)

[OCTOBER CALENDAR](#)

## It's Membership Renewal Time!

[RENEWAL FORM](#)



### Indoor Work Parties

Mondays, 18:00 - 20:00



### Trap Shooting

Tuesdays, May thru September @ 18:00  
Year 'round, Saturdays @ 13:00 & Sundays @ 09:00



### 22 Pistol League

(CPF&G Club Members Only)  
Wednesdays, 17:30 - 20:00



### Centerfire Pistol Plate Shoot

Sunday, 20 September, 09:00



### Centerfire Pistol "Practice Plates"

(CPF&G Club Members Only)  
Wednesday, 23 September, 17:00



### Centerfire Pin Shoot

Thursday, 24 September, 19:00



### National Hunting & Fishing Day Open House

Saturday, 26 September, 10:00 - 16:00



### New Member Orientation

Saturday, 26 September, 14:00



### Board of Directors Meeting

Thursday, 1 October, 19:00



### Hunter Education Field Day

Saturday, 3 October, 08:00 - 16:00

### Club Members' Sight-In Weekend

Saturday & Sunday, 3 - 4 October  
All Ranges Open Regular Hours



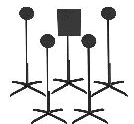
### Centerfire Pin Shoot

Thursdays, 8 & 22 October, 19:00



### STEEL CHALLENGE

Saturday, 10 October, 09:00



### .22 Steel Plate Shoot

Sunday, 11 October, 09:00



### New Member Orientation

Saturday, 11 October, 14:00



### Monthly Members Meeting

Thursday, 15 October, 19:00  
*Your attendance would be appreciated.*



### NRA Basic Pistol Shooting Course

Saturday, 17 October, 08:00



### Centerfire Pistol Plate Shoot

Sunday, 18 October, 09:00



### "Ladies Only"

### NRA Basic Pistol Shooting Course

Saturday, 24 October, 08:00



### All Hands Work Party

Saturday, 31 October, 08:00 - 16:00



**TRAP RANGE**

Tuesdays thru SEP ..... 17:00  
 Saturdays ..... 13:00  
 Sundays ..... 09:00  
*Regular Trap (closed to other activities)*  
 Saturday, 31 OCT ..... 09:00 - 16:30  
*Work Party*

**ARCHERY RANGE**

Saturday, 31 OCT ..... 07:30 - 16:30  
*Work Party*

**MEMBERS ARE  
 RESPONSIBLE FOR  
 KNOWING WHEN  
 RANGES ARE CLOSED**

# RANGE CLOSURES

## thru October

(Hours shown are ACTUAL TIMES CLOSED)

**OCTOBER**  
**CALENDAR**

**INDOOR PISTOL RANGE**

Mondays ..... 18:00 - 20:00  
*Indoor Work Parties*  
 Wednesdays ..... 17:30 - 20:00  
*Rimfire Pistol League*  
 Thursday, 24 SEP ..... 18:30 - 22:30  
*Centerfire Pin Shoot*  
 Saturday, 26 SEP ..... 10:00 - 16:00  
*Open House & Member Orientation*  
 Thursday, 8 OCT ..... 18:30 - 22:30  
*Centerfire Pin Shoot*  
 Sunday, 11 OCT ..... 10:00 - 12:00  
*Member Orientation*  
 Thursday, 15 OCT ..... 18:00 - 21:00  
*Monthly Meeting*  
 Saturday, 17 OCT ..... 07:30 - 16:30  
*Basic Pistol Class*  
 Thursday, 22 OCT ..... 18:30 - 22:30  
*Centerfire Pin Shoot*  
 Saturday, 24 OCT ..... 07:30 - 16:30  
*"Ladies Only" Basic Pistol Class*  
 Saturday, 31 OCT ..... 07:30 - 16:30  
*Work Party*

**OUTDOOR RANGE**

Sunday, 20 SEP ..... 09:00 - 13:30  
*Centerfire Pistol Plate Shoot*  
 Wednesday, 23 SEP ..... 16:30 - DUSK  
*Practice Plates*  
 Saturday, 10 OCT ..... 09:00 - 15:00  
*Steel Challenge*  
 Sunday, 11 OCT ..... 09:00 - 13:30  
*.22 Plate Shoot*  
 Sunday, 18 OCT ..... 09:00 - 13:30  
*Centerfire Pistol Plate Shoot*  
 Saturday, 24 OCT ..... 12:00 - DUSK  
*3-Gun Setup*  
 Sunday, 25 OCT ..... 09:00 - 18:00  
*3-Gun Match*  
 Saturday, 31 OCT ..... 09:00 - 16:30  
*Work Party*

**SHOOTING ON A CLOSED  
 RANGE IS A SERIOUS  
 SAFETY VIOLATION**

**CURRENT CLUB COVID-19 POLICY**

- F** SOCIAL DISTANCING IS REQUIRED AT ALL TIMES, EVERYWHERE.
- F** THE OUTDOOR RANGE IS OPEN TO MEMBERS AND GUESTS - DO NOT MOVE THE SHOOTING BENCHES.
- F** MEMBERS MUST USE SUPPLIES PROVIDED TO WIPE DOWN THEIR SHOOTING POSITION BEFORE AND AFTER USE
- F** TRAP - OPEN TO MEMBERS AND GUESTS.
- F** INDOOR ARCHERY RANGE - OPEN TO MEMBERS AND GUESTS - TWO PEOPLE MAXIMUM IN THE RANGE AT ANY TIME
- F** INDOOR PISTOL RANGE - ALL STATIONS OPEN TO MEMBERS AND GUESTS - SIX PEOPLE MAXIMUM IN THE RANGE AT ANY TIME
- F** BUILDINGS - OPEN FOR MEETINGS ONLY
- F** ORIENTATION - OPEN BY APPOINTMENT ONLY
- F** BATHROOMS - THE INDOOR BATHROOM IS OPEN - USE DISINFECTANT BEFORE AND AFTER USE
- F** THE PORTA-POTTY WILL REMAIN IN PLACE FOR ANOTHER MONTH - USE DISINFECTANT BEFORE AND AFTER USE.
- F** EVENTS - SOCIAL DISTANCING AND OTHER RULES AS THE EVENT CHAIR MAY REQUIRE
- F** USE THE FACILITIES AT YOUR OWN DISCRETION. THE CLUB DOES NOT HAVE THE STAFF TO EFFECTIVELY DISINFECT.

UPDATES WILL BE POSTED IN THE WEBSITE "[WHAT'S NEW](#)" SECTION

**Got Ammo?**

# NATIONAL HUNTING & FISHING DAY OPEN HOUSE

**26 September  
2020**



[www.nhfd.org](http://www.nhfd.org)

**The Outdoor Rifle/Pistol Range  
will be Open to the Public  
from 10:00 to 14:00**

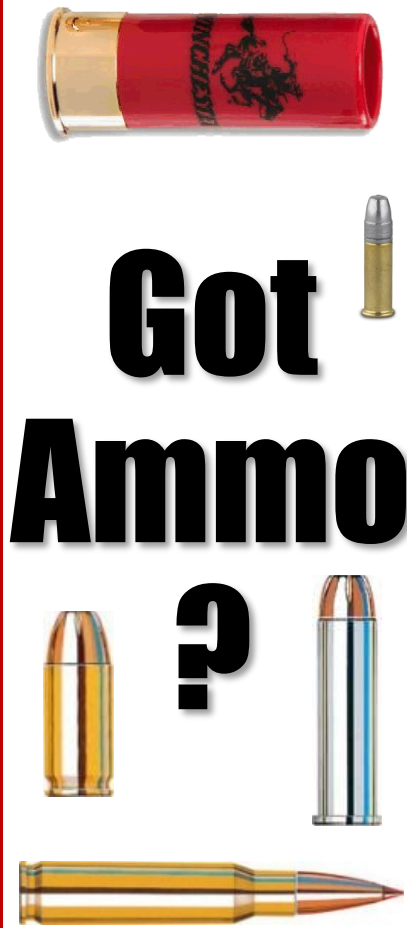
**New Member Orientation  
by Appointment Only  
10:00 & 14:00**

Email or call Tim Steele at [timothy.f.steele@gmail.com](mailto:timothy.f.steele@gmail.com)  
or 603-966-7468 to schedule an appointment



**Regular Trap Shooting at 13:00**

For more information, contact  
Rodney Brown ~ [rodney1971@gmail.com](mailto:rodney1971@gmail.com) ~ 603-819-9511



## Gun Rights Organizations

*"A well regulated militia, being necessary to the security of a free state, the right of the people to keep and bear arms, shall not be infringed."*  
- United States Constitution - Amendment II - ratified 1791

American Sheepdog.....	<a href="http://americansheepdog.com/Forum/">http://americansheepdog.com/Forum/</a>
Citizens Committee for the Right to Keep and Bear Arms....	<a href="http://www.ccrkba.org/">http://www.ccrkba.org/</a>
Gun Owner's Action League (MA).....	<a href="http://www.goal.org/">http://www.goal.org/</a>
Gun Owners of America .....	<a href="http://www.gunowners.org/">http://www.gunowners.org/</a>
Gun Owners of New Hampshire.....	<a href="http://www.gonh.org/">http://www.gonh.org/</a>
Jews for the Preservation of Firearms Ownership .....	<a href="http://www.jpfo.org/">http://www.jpfo.org/</a>
Maine Gun Owners Assoc.....	<a href="http://www.mgoa.com/">http://www.mgoa.com/</a>
National Association for Gun Rights.....	<a href="http://www.nationalgunrights.org/">http://www.nationalgunrights.org/</a>
National Rifle Association .....	<a href="http://home.nra.org/">http://home.nra.org/</a>
National Shooting Sports Foundation.....	<a href="http://www.nssf.org/">http://www.nssf.org/</a>
New Hampshire Firearms Coalition .....	<a href="http://www.nhfc-ontarget.org/">http://www.nhfc-ontarget.org/</a>
Pink Pistols .....	<a href="http://www.pinkpistols.org/">http://www.pinkpistols.org/</a>
Second Amendment Foundation.....	<a href="http://www.saf.org/">http://www.saf.org/</a>
USA Carry .....	<a href="http://www.usacarry.com/">http://www.usacarry.com/</a>
Women Against Gun Control .....	<a href="http://www.wagc.com/">http://www.wagc.com/</a>

## CPF&G Club Firearms Sales



**PURCHASES THROUGH THE CLUB  
FFL ARE LIMITED TO  
FIREARMS ONLY**

To order firearms through the Club's FFL, Club Members may contact **Jeff Gersbach** at [jgersbach@gmail.com](mailto:jgersbach@gmail.com)

Purchases: Cost + 5% + shipping  
Firearms Transfers: \$20

**THIS SERVICE IS FOR  
CLUB MEMBERS ONLY**

Club Members may also order firearms themselves, to be delivered to the Club, but must send an email to **Samy Singh** at [samyonix@yahoo.com](mailto:samyonix@yahoo.com) with the delivery date, so that he can plan to be at the club to sign for the delivery. Failure to do this will result in the package automatically being shipped back and the club will not be responsible for shipping charges.

Firearms transfers and pickups are by appointment only.  
Contact **Andy Deardorff** at 603-382-3434 or [a-deardorff@comcast.net](mailto:a-deardorff@comcast.net)

The *Trigger Times* is the official newsletter of Country Pond Fish & Game Club, Inc., 82 Pond St, Newton, NH 03858, and is published monthly.

Editor: John Carr

Comments, questions, or suggestions should be submitted to: [jcarr@jcarrassociates.com](mailto:jcarr@jcarrassociates.com)





## Politics & Legislation

by John Faro, Political Junkie



If there are any doubters out there that the election next month is the most important we will face in our lifetime, don't waste your time reading this. I wish you well in the future, if there is a future for America as we know it.

The Democratic Party has gone completely insane with Trump Derangement Syndrome. We elected a troubleshooter four years ago to clean up the Washington Swamp. He has tried to do just that, with the swamp creatures and the national media doing everything in their power to stop him.

He may not be politically correct in his methods, but you don't expect the streetfighter you hired to hide in a corner and choose his words not to offend anyone. Before the COVID-19 fiasco our economy was booming, our military was regaining its strength, manufacturing was making a comeback, and a bright future was on the horizon for all Americans. The Democrats/Progressives have fought

him every step of the way since his first day in office.

Joe Biden, with a 47-year political career under his belt, has done what in those years to benefit Americans? Considering his physical health, how long will he be in the White House if elected? Six months, maybe a year, then Kamala Harris will be in the Oval Office. Nancy Pelosi will retain Speaker of the House and continue her insane control. Democrat control of both houses of Congress scares the hell out of me. Then we come to judicial nominations from federal judges to Supreme Court justices.

It is stated by the far left that the Second Amendment should and will be eliminated. That is a warning to every American that they want total control over your lives, leaving you without any means to resist.

Some folks will think I'm preaching to the choir. I am not. I am asking all our members to take the time to talk with

your family and friends who may not understand the gravity of the current situation. Our young people have been fed an anti-gun propaganda from their earliest school days to the pinnacle of the anti-gun movement: college professors. It is up to you and me to espouse the truth to these young people. Remember these kids, for the most part, have not been exposed to the history of WWII, Korea, Vietnam, and the Cold War. They believe they will have more rights and all kinds of free stuff under the Progressive banner. These folks need to hear the voices of experience. That my friend is us, because they won't hear it from anyone else.

We have a job to do. The future of the United States of America as we know it hangs in the balance. If you have not been politically active in the past now is the time. You may not get another chance in your lifetime. VOTE and inform.

**Sunday, 25 OCTOBER**

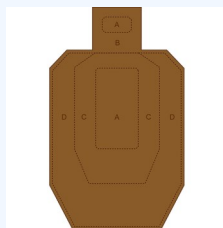


## 3-Gun Action Shooting

Advance Registration forms will be available at  
[http://www.cpfgc.com/MATCHES/190421\\_3gun.html](http://www.cpfgc.com/MATCHES/190421_3gun.html)

**Match Onsite Registration & Check-in**  
**08:00 - 08:45**

**Mandatory Safety Meeting - 08:50**  
**Shooting Starts at 09:00**



For more information, go to  
<http://www.cpfgc.com/3gun.html> and [http://www.cpfgc.com/3gun\\_how.html](http://www.cpfgc.com/3gun_how.html)  
 or contact Piney at [piney@pineywoodsplace.com](mailto:piney@pineywoodsplace.com)



# "Before the Snow Flies" Work Party

## 31 October 2020

### 08:00 to 16:00 Rain or Shine!



- ★ Repair & Regrade Roadways
- ★ Painting
- ★ Landscaping
- ★ Buildings & Property Cleanup
- ★ Organize Supplies & Materials

*Free  
Lunch!*

Ten hours working on Club programs this year entitles you to a 20% discount on next year's Club dues, but you must submit a completed Work Log with your Renewal Application.

Work Log Forms are available at the Club or on the Club Website.

**ALL CLUB RANGES WILL BE CLOSED FROM 07:30 TO 16:30**

For more information, contact

**Jim Nishina ~ 603-793-0038 ~ [jnlandscapes@gmail.com](mailto:jnlandscapes@gmail.com)**



As an NRA affiliated club, it is important for us to support the National Rifle Association. By joining the NRA through CPF&G Club, \$5 of the annual fee, or \$10 of the 3-yr membership fee, is paid back to our club.

To join, go to <http://membership.nrahq.org/default.asp?campaignid=XC004701>  
or contact Dan Williams at 978-476-9995 or [dan\\_williams65@comcast.net](mailto:dan_williams65@comcast.net)

# PRACTICE PLATES

**FINAL 2020 SESSION** - Wednesday, 23 September

Steel plate shooting sessions for semi-auto pistols or revolvers

Setup: 16:30 - 17:00

Shoot from 17:00 'til dusk

**THESE SHOTS ARE RESTRICTED TO CPF&G CLUB MEMBERS & INVITED GUESTS ONLY**

For more details, contact Jim Lacefield at [jim.lacefield@gmail.com](mailto:jim.lacefield@gmail.com)

# RIMFIRE PLATES

**SUNDAYS**

**2 AUG 6 SEP**

**11 OCT 8 NOV**

**THESE MATCHES ARE  
OPEN TO THE PUBLIC**

**CPF&G Members: \$6.00**

**Non-Members: \$8.00**

**Juniors (under 17) always shoot FREE**

Registration for the first relay: 08:00 to 08:45

Mandatory Safety Meeting: 08:50 Match: 09:00 to 13:00

Results and detailed rules and procedures are posted at <http://www.cpfgc.com/rfplates.html>

For more details, contact John Coyne at [jem362@msn.com](mailto:jem362@msn.com) or 603-362-6014

# CENTERFIRE PLATES

**SUNDAYS**

**19 JUL 23 AUG 20 SEP**

**18 OCT 22 NOV 20 DEC**

**THESE MATCHES ARE  
OPEN TO THE PUBLIC**

**CPF&G Members: \$6.00**

**Non-Members: \$8.00**

**Juniors (under 17) always shoot FREE**

Registration for the first relay: 08:00 to 08:45

Mandatory Safety Meeting: 08:50 Match: 09:00 to 13:00

Results and detailed rules and procedures are posted at <http://www.cpfgc.com/rfplates.html>

For more details, contact Scott Kuckler at [scottkuckler@yahoo.com](mailto:scottkuckler@yahoo.com) or 603-490-6892

# STEEL CHALLENGE

**Check-in: 08:00 to 08:45**

**Mandatory Safety Meeting: 08:50**

**Match: 09:00 to 15:00**

Advance Registration via [PRACTISCORE](https://practiscore.com)  
is **REQUIRED**

**SATURDAYS**

**25 JUL 8 AUG**

**10 OCT 14 NOV 5 DEC**

**CPF&G Members: \$10.00**

**Non-Members: \$15.00**

**Juniors (under 17) always shoot FREE**

**THESE MATCHES ARE OPEN TO THE PUBLIC**

Results and detailed rules and procedures are posted at

[http://www.cpfgc.com/steel\\_challenge.html](http://www.cpfgc.com/steel_challenge.html)

For more details,

contact Rodney Brown at [rodneym1971@gmail.com](mailto:rodneym1971@gmail.com)

or Dominic Stevens at [dominicstev@hotmail.com](mailto:dominicstev@hotmail.com)



# CENTERFIRE PIN SHOOTS

Registration: 18:30 - 18:55

Safety Meeting at 18:55

Shooting starts at 19:00

ANYONE ARRIVING AFTER THE SAFETY MEETING HAS  
STARTED WILL NOT BE ALLOWED TO SHOOT



Cost for the whole evening:

Club Members: \$6.00

Nonmembers: \$8.00



**THURSDAYS, 19:00**

**10 SEP**

**24 SEP**

**8 OCT**

**22 OCT**

**12 NOV**

**10 DEC**

**THESE SHOOTS ARE  
OPEN TO THE PUBLIC**

For more Centerfire Shoot information

Brian Whitney ~ 978-346-4311 ~ [bc\\_whitney@msn.com](mailto:bc_whitney@msn.com)

Kurt Ringleben ~ 603-347-1593 ~ [kringleben@gmail.com](mailto:kringleben@gmail.com)

## ~ October Birthdays ~

Brent Desautel ..... 1  
Ken Elwell ..... 1  
David Heim ..... 1  
Brian Farmer ..... 2  
James Hailson ..... 2  
Robert Lawliss ..... 2  
Anthony Levin ..... 2  
Frank Blatnik ..... 3  
Al Perez ..... 3  
Craig Fortin ..... 4  
Anthony J Rimas ..... 4  
Stephen Tahan ..... 4  
David DiBurro ..... 5  
Darrell E Temple ..... 5  
Bowen Jackson ..... 6  
Kinsey Boehl ..... 7  
John Herget-Nolan ..... 7  
Susan Gervasi ..... 8  
Thomas Moran ..... 8  
Mark Webster ..... 8  
Edward Lemack ..... 9  
Scott Bibeau ..... 10  
Derik Lampron ..... 11  
Norman G Clark ..... 12  
Joseph J Haberland Jr ..... 12  
Corey King ..... 12  
Thomas Walker ..... 12  
Ronald McKinnon ..... 13  
Christopher Parker ..... 13  
Donna Meuse ..... 14  
Ronald Mitchell ..... 14  
David A Palazola ..... 14  
Michael P Stanton ..... 14  
Adam Gatchell ..... 15

Ronald D Seigny ..... 15  
Wayne M Campbell ..... 16  
Richard Noonan ..... 16  
Dale Gordon ..... 17  
Christopher Byron ..... 18  
Fredrick Modricker ..... 18  
Kenneth L Weyler ..... 18  
Donald F Bartlett ..... 19  
Gerald D'Angelo ..... 19  
Carl Fiacchino ..... 19  
Ken Nugent ..... 19  
Kevin R Nason ..... 20  
Bradford Peckham ..... 20  
Dominic Stevens ..... 20  
James J Tuite Jr ..... 20  
Lee Gates Jr ..... 22  
Dawn M Steele ..... 22  
Michael Caffelle ..... 23  
Robert Chadwick ..... 23  
Timothy F Steele ..... 24  
Chris Wolfe ..... 24  
Louann T Briscoe ..... 25  
Shawn McVey ..... 25  
Paul E Taglieri ..... 26  
Stephen E Woodman ..... 26  
Curtis Moller ..... 27  
Ryan McDonald ..... 28  
Donald Millard ..... 28  
James Lacefield ..... 29  
Kimberly Brackett ..... 30  
James Nicolosi ..... 30  
William Clark ..... 31  
Bill Thorpe ..... 31

## Trap Shooting



**Saturdays**

**13:00**

**Sundays**

**09:00**

\$3.50 per round or  
\$30.00 for a 10-round card

THE TRAP RANGE IS CLOSED TO OTHER  
ACTIVITIES DURING THESE SESSIONS



**Got Ammo?**

For more information,  
contact Ken Schulz at 603-895-3083  
or [papa.schulz@myfairpoint.net](mailto:papa.schulz@myfairpoint.net)



# Who ya gonna call? CPF&G Club Contacts

Revised: 16 July 2020

Hall and Indoor Range ..... 603-382-0062  
 Answering Machine ..... 603-382-5681

Website ..... [www.cpfgc.com](http://www.cpfgc.com)  
 Webmaster ..... [jcarr@jcarrassociates.com](mailto:jcarr@jcarrassociates.com)

## Executive Board

Paul Gilberti - President ..... 603-426-2025 ..... [pgis@comcast.net](mailto:pgis@comcast.net)  
 Tim Steele - VP ..... 603-966-7468 ..... [timothy.f.steele@gmail.com](mailto:timothy.f.steele@gmail.com)  
 John Coyne - Secretary ..... 603-362-6014 ..... [jem362@msn.com](mailto:jem362@msn.com)  
 Jim Nishina - Treasurer ..... 603-793-0038 ..... [jnlandscapes@gmail.com](mailto:jnlandscapes@gmail.com)

## Directors

#1 - Rodney Brown ..... 603-819-9511 ..... [rodney1971@gmail.com](mailto:rodney1971@gmail.com)  
 #2 - Dan Williams ..... 978-476-9995 ..... [dan\\_williams65@comcast.net](mailto:dan_williams65@comcast.net)  
 #3 - Richard Tuite ..... 603-793-9003 ..... [marksman1953@yahoo.com](mailto:marksman1953@yahoo.com)  
 #4 - Rob Lucas ..... 603-365-0624 ..... [lucas874@comcast.net](mailto:lucas874@comcast.net)  
 #5 - Jim Lacefield ..... 978-228-8551 ..... [jim.lacefield@gmail.com](mailto:jim.lacefield@gmail.com)

## Security Officer

Andrew Deardorff ..... 603-382-3434 ..... [a-deardorff@comcast.net](mailto:a-deardorff@comcast.net)

## Range Officers

John Carr (Chief RO) ..... 603-244-9843 ..... [jcarr@jcarrassociates.com](mailto:jcarr@jcarrassociates.com)  
 There are 40 Club Range Officers. See the Club website, at  
<http://www.cpfgc.com/contacts.html#RO> for the full list.

## Ammo & Components Order (Annually in October)

Jim Graczyk ..... 603-362-4829 ..... [jamesfgraczyk@gmail.com](mailto:jamesfgraczyk@gmail.com)

## Archery League

Steve Chase ..... 603-475-2594 ..... [browndogsoftware@aol.com](mailto:browndogsoftware@aol.com)  
 Richard Tuite ..... 603-793-9003 ..... [marksman1953@yahoo.com](mailto:marksman1953@yahoo.com)

## Chili Cookoff

Alan Carrier ..... 978-430-3980 ..... [tweedbrothers@comcast.net](mailto:tweedbrothers@comcast.net)

## CMP (Civilian Marksmanship Program)

Geoff Plante ..... 978-835-2230 ..... [gmlante@gmx.com](mailto:gmlante@gmx.com)

## Facilities Manager (Land & Buildings)

Richard Tuite ..... 603-793-9003 ..... [marksman1953@yahoo.com](mailto:marksman1953@yahoo.com)

## FFL Transfers & Information (No Firearm Orders)

Andrew Deardorff ..... 603-382-3434 ..... [a-deardorff@comcast.net](mailto:a-deardorff@comcast.net)

## Firearms Orders (CPF&G Club Members Only)

Jeff Gersbach ..... (No phone orders - email only) ..... [jgersbach@gmail.com](mailto:jgersbach@gmail.com)

## Firearms Instruction & Training Programs

Paul Gilberti ..... 603-426-2025 ..... [pgis@comcast.net](mailto:pgis@comcast.net)

## Hall Rentals

Richard Tuite ..... 603-793-9003 ..... [marksman1953@yahoo.com](mailto:marksman1953@yahoo.com)

## Hunter Education

Paul Gilberti ..... 603-426-2025 ..... [pgis@comcast.net](mailto:pgis@comcast.net)

## Ice Fishing Derby

Jim Nishina ..... 603-793-0038 ..... [jnlandscapes@gmail.com](mailto:jnlandscapes@gmail.com)

## Kitchen

Sharon Theobald ..... 978-374-8061 ..... [shootinlady655@aol.com](mailto:shootinlady655@aol.com)

## Lost & Found

Andrew Gaunt ..... 603-770-7482 ..... [fishfryah@gmail.com](mailto:fishfryah@gmail.com)

## Membership

Tim Steele ..... 603-966-7468 ..... [timothy.f.steele@gmail.com](mailto:timothy.f.steele@gmail.com)

## Metals Recycling

Nanci Nickerson ..... 603-382-0083 ..... [nnickerson@metrigraphicsllc.com](mailto:nnickerson@metrigraphicsllc.com)

## Newsletter Editor

John Carr ..... 603-244-9843 ..... [jcarr@jcarrassociates.com](mailto:jcarr@jcarrassociates.com)

## NRA Recruiting Program

Dan Williams ..... 978-476-9995 ..... [dan\\_williams65@comcast.net](mailto:dan_williams65@comcast.net)

## Open House (National Hunting & Fishing Day)

Rodney Brown ..... 603-819-9511 ..... [rodney1971@gmail.com](mailto:rodney1971@gmail.com)

## Pin Shoots, Centerfire

Brian Whitney ..... 978-346-4311 ..... [bc\\_whitney@msn.com](mailto:bc_whitney@msn.com)  
 Kurt Ringleben ..... 603-347-1593 ..... [kringleben@gmail.com](mailto:kringleben@gmail.com)

## Pin Shoots, .22 Rimfire

George Aboshar ..... 603-401-4414 ..... [mmagpa@comcast.net](mailto:mmagpa@comcast.net)

## Pistol League, .22 Rimfire

Jim Rogers ..... 978-912-4847 ..... [jimshortcircuit@yahoo.com](mailto:jimshortcircuit@yahoo.com)

## Pistol League, Centerfire

Jim Graczyk ..... 603-362-4829 ..... [jamesfgraczyk@gmail.com](mailto:jamesfgraczyk@gmail.com)

## Rifle League

Ron MacLeod ..... 603-382-6671 ..... [gandgcobra@aol.com](mailto:gandgcobra@aol.com)

## Spaghetti Dinners

Karyn Williams ..... 978-476-9998 ..... [karynmwilliams@yahoo.com](mailto:karynmwilliams@yahoo.com)

## Steel Challenge

Rodney Brown ..... 603-819-9511 ..... [rodney1971@gmail.com](mailto:rodney1971@gmail.com)  
 Dominic Stevens ..... 978-235-4932 ..... [dominicstev@hotmail.com](mailto:dominicstev@hotmail.com)

## Steel Plate Shoots

John Coyne ..... 603-362-6014 ..... [jem362@msn.com](mailto:jem362@msn.com)  
 Scott Kuckler ..... 603-490-6892 ..... [scottkuckler@yahoo.com](mailto:scottkuckler@yahoo.com)  
 Jim Lacefield ..... 978-228-8551 ..... [jim.lacefield@gmail.com](mailto:jim.lacefield@gmail.com)

## 3-Gun Action Shooting

John Carr ..... 603-244-9843 ..... [jcarr@jcarrassociates.com](mailto:jcarr@jcarrassociates.com)  
 John Coyne ..... 603-362-6014 ..... [jem362@msn.com](mailto:jem362@msn.com)

## Trap

Ken Schulz ..... 603-895-3083 ..... [papa.schulz@myfairpoint.net](mailto:papa.schulz@myfairpoint.net)

## Trap Tournaments & Leagues

Ron Sevigny ..... 603-474-1168 ..... [ron7e@comcast.net](mailto:ron7e@comcast.net)

## Turkey Shoot

John Coyne ..... 603-362-6014 ..... [jem362@msn.com](mailto:jem362@msn.com)

## Monday Night Work Parties

Ron MacLeod ..... 603-382-6671 ..... [gandgcobra@aol.com](mailto:gandgcobra@aol.com)

## Saturday Work Parties

Jim Nishina ..... 603-793-0038 ..... [jnlandscapes@gmail.com](mailto:jnlandscapes@gmail.com)



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Country Pond Fish and Game Club, Inc.  
 PO Box 124 82 Pond St Newton NH 03858 603-382-5681  
<http://www.cpfgc.com/>

A National Rifle Association Affiliated Organization

☐ Individual .....\$200    ☐ Discounted Individual .....\$160☐ Married Couple .....\$300    ☐ Discounted Married Couple...\$240☐ Military .....N/C    ☐ Senior ..... N/C    ☐ Life Member...N/C    ☐ Honorary.....N/C    ☐ Officer/Director.....N/C☐ Change: Individual to Individual Life (under 40) .....\$2,500    ☐ Change: Individual to Individual Life (40+) .....\$2,000☐ Change: Individual or Couple to Couple Life (under 40) .....\$3,750    ☐ Change: Individual or Couple to Couple Life (40+) .....\$3,000

You must attach your approved Work Log to obtain the discounted rate.  
 Married Couple Members must complete a separate form for each person.

**RENEWALS POSTMARKED AFTER 31 DECEMBER WILL NOT BE ACCEPTED**

PLEASE TYPE OR PRINT LEGIBLY. APPLICATIONS THAT WE CAN'T READ WILL BE RETURNED UNPROCESSED.

MEMBER #: \_\_\_\_\_ NAME: \_\_\_\_\_

HOME ADDRESS: \_\_\_\_\_

MAILING ADDRESS (if different): \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ CELL PHONE: \_\_\_\_\_

DOB: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

The Club communicates with its Members primarily via email. If your email address is entered incorrectly, you will receive no messages or notices concerning Club issues.

Are you a member of the NRA? ☐ NO ☐ YES    MEMBERSHIP # \_\_\_\_\_NRA Certified Instructor? ☐ NO ☐ PISTOL ☐ RIFLE ☐ SHOTGUN ☐ (other) \_\_\_\_\_**THIS IS A TWO-SIDED FORM. IT MUST BE SIGNED AND DATED ON THE OTHER SIDE.**FOR CREDIT CARD PAYMENTS: ☐ VISA ☐ MasterCard

Card Number: |\_|\_|\_|\_|\_| - |\_|\_|\_|\_|\_| - |\_|\_|\_|\_|\_| - |\_|\_|\_|\_|\_|    Expiration Date: \_\_\_\_\_

Name as it appears on card: \_\_\_\_\_    3-Digit Security Code: \_\_\_\_\_

(All Credit Card information will be removed and shredded after payment is processed.)

As a Club Member, participant, official, volunteer, or spectator at Country Pond Fish & Game Club, I acknowledge that I am fully aware of the risks involved in any activity at the Club in which I may choose to participate. I hereby agree to assume all risks involved in participating or watching others participate. I do hereby indemnify and hold harmless the Club, its Officers, Directors, members, and all individuals participating or working in these, or any other activities taking place in or around the Club and Club grounds, against and from any and all claims, actions, suits, procedures, costs, expenses, damages, and all other liabilities, of whatever nature, arising out of, in any way connected with, or resulting from these activities, including without limitation the manufacture, selection, delivery, possession, use, and operation of any equipment, and any conditions of the natural environment.

I agree to participate in these activities in accordance with whatever rules, instructions, and regulations presented to me.

I understand that still, audio/video, and/or motion picture photography may occur during my presence on Club property and, as long as I am in the general area, I may be incidentally included in such photography. Should I wish to be excluded from such photography, I understand that it is my responsibility to be aware of photographic activity and remove myself from the area or event being photographed or recorded. Absent such action on my part, I hereby grant the Club, its agents, volunteers, sponsors, beneficiaries, heirs, and assigns the right to use my photographic and video image(s) in the promotion of the shooting sports or the Club in general as it chooses in its sole discretion without compensation.

I hereby agree that jurisdiction for any action pertaining to this release shall lie exclusively in Rockingham County, in the State of New Hampshire, and shall be governed exclusively by the laws of the State of New Hampshire, without reference to conflict of laws' provisions. If any portion of this release is found to be invalid, the offending portion shall be stricken and the remainder shall remain in full force and effect.

I hereby certify that I am not prohibited from possessing, selling, owning, or transferring firearms under state or federal law: I (A) have not been convicted of a felony that has not been annulled or expunged; or (B) have not been convicted of a violation of 18 USC § 922 that has not been annulled or expunged; and (C) am not a member of an organization that advocates the violent overthrow of the United States Government, and that I am not barred by any law from the possession, use, or control of firearms.

I further affirm that I have read and understand the CPF&G Club Constitution, current Club Bylaws, and all Rules.

(signed) \_\_\_\_\_

(date) \_\_\_\_\_

Make checks payable to: **Country Pond Fish & Game Club**  
and mail to: **Country Pond Fish & Game Club PO Box 124 Newton, NH 03858 Att: Membership**

**RENEWALS POSTMARKED AFTER 31 DECEMBER WILL NOT BE ACCEPTED**

*After 31 December, a "New Membership Application" will be required and New Members will require a Sponsor.*

*New Memberships will be assessed an additional \$100.00 (Individual) or \$150.00 (Couples) Initiation Fee.*

For questions or more information: **Tim Steele** at **603-966-7468** or [timothy.f.steele@gmail.com](mailto:timothy.f.steele@gmail.com)