

# Trigger Times



Country Pond Fish & Game Club - Newton, NH

Established 1903

February 2020

[www.cpfgc.com](http://www.cpfgc.com)

Volume 20-02

## Ongoing Events

(Unless otherwise indicated, all events and activities are Open to the Public)

### FEBRUARY CALENDAR



#### Indoor Work Parties

Mondays, 18:00 - 20:00

#### Centerfire Pistol League

(CPF&G Club Members Only)

Wednesdays, starting 29 January, 17:00 - 20:00



#### Indoor Archery League

(CPF&G Club Members Only)

Tuesdays, thru 14 April, 18:00

#### Trap Shooting

Saturdays, 13:00 & Sundays, 09:00



#### 22 Pistol League

(CPF&G Club Members Only)

Wednesdays thru 22 January, 17:30 - 20:00

#### Winter Handicap Trap Tournament

Sundays, thru 15 March, 12:00



## Upcoming Events

(Unless otherwise indicated, all events and activities are Open to the Public)



#### Pin Shoot

Thursday, 23 January, 19:00

#### Pin Shoot

Thursday, 13 February, 19:00



#### Ice Fishing Derby

Sunday, 2 February

(Ice and weather permitting)

#### Monthly Members Meeting

Thursday, 20 February, 19:00

Your attendance would be appreciated.



#### Board of Directors Meeting

Thursday, 6 February, 19:00

#### Chili Cookoff

Saturday, 22 February, 17:00 - 18:30



#### New Member Orientation

Sunday, 9 February, 10:00

#### Pin Shoot

Thursday, 27 February, 19:00



As an NRA affiliated club, it is important for us to support the National Rifle Association. By joining the NRA through CPF&G Club, \$5 of the annual fee, or \$10 of the 3-yr membership fee, is paid back to our club.

To join, go to <http://membership.nrahq.org/default.asp?campaignid=XC004701>  
or contact Andrew Gaunt at 603-770-7482 or [fishfryah@gmail.com](mailto:fishfryah@gmail.com)



### TRAP RANGE

Saturdays ..... 13:00 - 15:00  
 Sundays ..... 09:00 - 12:00  
*Regular Trap (closed to other activities)*  
 Sundays ..... 12:00 - 16:00  
*Winter Handicap Tournament*

## RANGE CLOSURES

thru FEBRUARY

(Hours shown are ACTUAL TIMES CLOSED)

### INDOOR PISTOL RANGE

Mondays ..... 18:00 - 20:00 <i>Indoor Work Parties</i>	Thursday, 13 FEB ..... 18:30 - 22:30 <i>Pin Shoot</i>
Tuesdays ..... 18:00 - 21:30 <i>Archery League</i>	Thursday, 20 FEB ..... 18:00 - 21:00 <i>Monthly Meeting</i>
Wednesdays ..... 17:00 - 20:30 <i>Pistol League</i>	Saturday, 22 FEB ..... 16:00 - 19:00 <i>Chili Cookoff</i>
Thursday, 23 JAN ..... 18:30 - 22:30 <i>Pin Shoot</i>	Thursday, 27 FEB ..... 18:30 - 22:30 <i>Pin Shoot</i>

**MEMBERS ARE RESPONSIBLE FOR  
KNOWING WHEN RANGES ARE CLOSED**

**SHOOTING ON A CLOSED RANGE IS A  
SERIOUS SAFETY VIOLATION**

## CPF&G Club Firearms Sales



To order firearms through the Club's FFL, Club Members may contact Jeff Gersbach at [jgersbach@gmail.com](mailto:jgersbach@gmail.com)

**PURCHASES THROUGH THE CLUB  
FFL ARE LIMITED TO  
FIREARMS ONLY**

Purchases: Cost + 5% + shipping  
 Firearms Transfers: \$20  
 THIS SERVICE IS FOR  
 CLUB MEMBERS ONLY

Club Members may also order firearms themselves, to be delivered to the Club, but must send an email to **Samy Singh** at [samyonix@yahoo.com](mailto:samyonix@yahoo.com) with the delivery date, so that he can plan to be at the club to sign for the delivery. Failure to do this will result in the package automatically being shipped back and the club will not be responsible for shipping charges.

Firearms transfers and pickups are by appointment only.

Contact Andy Deardorff at 603-382-3434 or [a-deardorff@comcast.net](mailto:a-deardorff@comcast.net)

## CENTERFIRE PISTOL LEAGUE

**WEDNESDAYS, 17:00  
STARTING  
29 JANUARY**

**ALL CPF&G CLUB  
MEMBERS ARE WELCOME,  
REGARDLESS OF  
EXPERIENCE**



Contact Jim Graczyk  
 at 603-362-4829 or  
[jamesfgraczyk@gmail.com](mailto:jamesfgraczyk@gmail.com)

**Valentine's Day  
14 February**



The *Trigger Times* is the official newsletter of Country Pond Fish & Game Club, Inc., 82 Pond St, Newton, NH 03858, and is published monthly.  
 Editor: John Carr.  
 Any comments, questions, or suggestions should be submitted to:  
[jcarr@jcarrassociates.com](mailto:jcarr@jcarrassociates.com)

**PRESIDENTS DAY  
17 February**



## Changes to the Club Constitution and Bylaws

The following changes to the Club Bylaws were made at the January monthly meeting.

### *CHANGE #1*

Section 3.2f, was changed from:

- f. Probationary

To read:

- f. Junior

### *CHANGE #2*

Section 3.6d was added:

- d. Must be a Member in good standing prior to 1 January 2020.

### *CHANGE #3*

Section 3.11 was added:

#### 3.11 Junior Member

In order to become a Junior Club Member, the candidate's parent or legal guardian shall submit a request to the Club Membership Committee.

The candidate:

- a. must be either:
  - 1. the child of a Club Member in good standing, or
  - 2. under the Legal Guardianship of a Club Member in good standing.,
- b. must be no more than 18 years of age,
- c. shall not be required to pay dues,
- d. shall not hold Club Office,
- e. shall not be a Member of any Club Committee,
- f. shall not hold any Club keys or Club access card,
- g. shall not vote on any Club issue or office,
- h. shall be supervised by parent or guardian at all times while on Club property, and
- i. may participate in Club Leagues and events when accompanied by parent or legal guardian.
- j. After being a Junior Club Member for one full year and attaining 18 years of age, the Junior Member may be submitted for Regular Membership by their parent or legal guardian, without need of Club Sponsor, at any monthly Members Meeting.
  - 1. They must attend a Club Orientation session and successfully complete the Range Safety Test with a Club Range Safety Officer, before being issued a Club key card and being allowed to use Club range facilities.
  - 2. Dues shall not be required until the next calendar year following their 18th birthday.

### *CHANGE #4*

Section 13.1, was changed from:

- 13.1 Notice of all proposed amendments and revisions to the Constitution and Bylaws shall be outlined in detail in the Club newsletter to be mailed or published no later than ten (10) days before the monthly meeting.

to read:

- 13.1 Prior to any vote on proposed amendments or revisions to the Constitution and Bylaws, the proposal shall be drafted in detail, and:
- a. be presented to the Board of Directors at a monthly BOD Meeting,
  - b. subsequently be presented to the Members at a regular monthly Club Meeting,
  - c. shall then be printed, in its entirety, along with the submitter's name, in the Club newsletter, to be mailed or published no later than ten (10) days before the next monthly meeting, whereupon it shall be submitted to the Members in attendance for a vote as printed.
  - d. Grammatical, spelling, reference, and typographic errors, found in the Constitution and Bylaws, may be corrected with the approval of the Board of Directors, without any further action required.

## HELP WANTED

**ANNUAL CHOWDERFEST**  
EVENT MANAGER

**NEWSLETTER**  
ASSISTANT EDITOR & WRITERS

**COWBOY ACTION SHOOTING**  
PROGRAM DIRECTOR

**CPF&G TRAVEL**  
MANAGER

Details on the Club's [HELP WANTED](#) page

## 2020 Winter Handicap Trap Tournament

Sundays at noon - Jan thru Mar

10 week Tournament

50 targets per week

**This Event is Open to the Public**

For more details, contact Ron Sevigny at  
603-474-1168 or [ron7e@comcast.net](mailto:ron7e@comcast.net)



## Trap Shooting



Saturdays,  
13:00  
Sundays,  
09:00

**\$3.50 per round or  
\$30.00 for a 10-round card**

THE TRAP RANGE IS CLOSED TO OTHER  
ACTIVITIES DURING THESE SESSIONS

For more information,  
contact Ken Schulz  
at 603-895-3083 or  
[papa.schulz@myfairpoint.net](mailto:papa.schulz@myfairpoint.net)

## Indoor Archery League



The 2020 Indoor Archery League meets every Tuesday evening, starting at 18:00. These weekly sessions are held in the Main Hall of the Clubhouse and will extend through 14 April.

The Archery League is restricted to CPF&G Club Members, but we're always looking for new archers to join us and have a fun time. Members of any age are welcome to participate, regardless of previous experience - or lack thereof - in shooting a bow.

Long bow, recurve, compound (but no crossbows) ... whatever you shoot, come and try it out.

For more information, contact  
Steve Chase at 603-475-2594 or  
[browndogsoftware@aol.com](mailto:browndogsoftware@aol.com)

## Writers Wanted

**It was a  
dark and  
stormy  
night ...**



Want to see your poignant thoughts in the Club Newsletter?

Got a whopper of a hunting yarn you're dying to spin?

Maybe you have a terrific load for your  
.498 Remingchester Magnum you'd like to share?

How about your ideas on storing ammo efficiently?

If you've got something to say, send it to  
Piney at [jcarr@jcarrassociates.com](mailto:jcarr@jcarrassociates.com).



## As the Club Approaches 120

by Tom Cronin

As CPF&G Club nears the ripe old age of 120, it's important to take a moment to reflect on the valuable resource we have in our possession and now under our stewardship. The club's founders started with an old piece of farm and woodland alongside a railroad track. Pond Street, if it even had a name back then, was just an old dirt road with few homes along it, leading down to a remote pond. In 1903, the range being a mile or so out in the woods from the Main Road, now Rte. 108, was far from homes and neighborhoods. Deep in the woods, nobody was bothered by the sound of gunfire. It was a different time back then.

As the years passed, what some might call progress has crept very close to this property. The range is now surrounded by abutters with homes on all sides of the club's boundary lines. Some homes today are only separated from the club's property line by the railroad right of way or the narrow paved road running past the club. Others are direct abutters to the property. Not too many years ago, we saw new houses built directly across the street from the range property. Are these homeowners in favor of this organization in their back yard or not? I don't know, but I could probably fathom a guess.

What I am getting at is this. We have something very special here by today's zoning standards. If our club's property were nothing but a vacant lot, what do you think the chances would be, for a group of say, 850 like-minded people (today's membership) to go out and buy this same acreage here on Pond Street, assuming they could afford it, and build a shooting range? The "NOT IN MY BACKYARD" signs would probably go up overnight, all over town. Gun ranges like this, in this part of the country, are a dying entity. As the current stewards of this special piece of real estate, we must remain careful, vigilant, and considerate to the varied efforts and neighbors around us, who may want

nothing more than to shut this and all gun clubs down for good.

Our club on Pond Street is as fragile as the 2nd Amendment, and we, as members, must continue to be good stewards, not only for future members that continue to join us at nearly every monthly meeting, but for the promotion of safe shooting sports in general. CPF&G Club has had very good leadership over the years, with many members who have worked hard to continue to protect what we have, for the enjoyment of other fellow members. We must also continue our individual responsibility as members, of being good supporters of the 2nd amendment, by practicing safe and responsible gun ownership, by being good neighbors, and by following the club's rules for engagement of this sport we practice, while on the range property. If the club were ever forced to close due to either lack of interest or any external, opposing, or coalition

force, I submit we would probably never get it back again.

As the club approaches 120 years old, respect what we have here. Remember the hundreds of members before us, who founded and built this club, and who helped make it what it is today, for our use and enjoyment. Enjoy the ranges, and support the club in any way you can, not just for today, but for the future of the yet unknown fellow members, who will one day join us and take over the responsibilities of managing this club, and for the future and continued promotion of safe shooting sports in general. Become a member of the NRA and local pro-gun organizations like GO-NH (Gun Owners of New Hampshire), who work every day to support our right to own firearms and continue to have the privilege to come and enjoy the sport of shooting on this special piece of real estate we call Country Pond Fish & Game Club. God Bless America!

### Gun Rights Organizations

*"A well regulated militia, being necessary to the security of a free state, the right of the people to keep and bear arms, shall not be infringed."*

- United States Constitution - Amendment II - ratified 1791

American Sheepdog .....	<a href="http://americansheepdog.com/Forum/">http://americansheepdog.com/Forum/</a>
Armed Citizens United.....	<a href="https://armedcitizensunited.com/">https://armedcitizensunited.com/</a>
Citizens Committee for the Right to Keep and Bear Arms.....	<a href="http://www.ccrkba.org/">http://www.ccrkba.org/</a>
Gun Owner's Action League (MA).....	<a href="http://www.goal.org/">http://www.goal.org/</a>
Gun Owners of America .....	<a href="http://www.gunowners.org/">http://www.gunowners.org/</a>
Gun Owners of New Hampshire .....	<a href="http://www.gonh.org/">http://www.gonh.org/</a>
Jews for the Preservation of Firearms Ownership .....	<a href="http://www.jpfo.org/">http://www.jpfo.org/</a>
Maine Gun Owners Assoc .....	<a href="http://www.mgoa.com/">http://www.mgoa.com/</a>
National Association for Gun Rights .....	<a href="http://www.nationalgunrights.org/">http://www.nationalgunrights.org/</a>
National Rifle Association .....	<a href="http://home.nra.org/">http://home.nra.org/</a>
National Shooting Sports Foundation .....	<a href="http://www.nssf.org/">http://www.nssf.org/</a>
New Hampshire Firearms Coalition .....	<a href="http://www.nhfc-ontarget.org/">http://www.nhfc-ontarget.org/</a>
Pink Pistols .....	<a href="http://www.pinkpistols.org/">http://www.pinkpistols.org/</a>
Pro-Gun New Hampshire .....	<a href="http://www.pgnh.org/">http://www.pgnh.org/</a>
Second Amendment Foundation .....	<a href="http://www.saf.org/">http://www.saf.org/</a>
Second Amendment Sisters .....	<a href="http://www.2asisters.org/">http://www.2asisters.org/</a>
USA Carry .....	<a href="http://www.usacarry.com/">http://www.usacarry.com/</a>
Women Against Gun Control .....	<a href="http://www.wagc.com/">http://www.wagc.com/</a>

# CPE&G Club Annual Ice Fishing Derby

2 February 2020 07:00 to 15:00

*(Ice and Weather Permitting)*

Registration opens at 05:30 at the Clubhouse

Registration fee \$10.00

Door Prizes for All Children under 12

Food available on and off the ice - Bait available in the Clubhouse

**\$500 in cash prizes**

Largest Pickerel/Pike: \$250

Largest White Perch: \$125

Largest Yellow Perch: \$75

Largest Miscellaneous Fish: \$50

NO Bass

NO power augers before 07:00

NO lead sinkers under 1 oz

Judges' decisions are final



## THIS EVENT IS OPEN TO THE PUBLIC

For more information, call or write Jim Nishina at 603-793-0038 or [jnlandscapes@gmail.com](mailto:jnlandscapes@gmail.com)

For ice out info call 603-382-5681



## PIN SHOOTS



Registration: 18:30 - 18:55

Safety Meeting at 18:55

Shooting starts at 19:00

ANYONE ARRIVING

AFTER THE SAFETY MEETING HAS STARTED  
WILL NOT BE ALLOWED TO SHOOT

Cost for the whole evening:

Club Members: \$6.00

Nonmembers: \$8.00

Allowable ammo

9x19mm to .44 Magnum

No .38 Special or lighter calibers allowed



### THURSDAYS, 19:00

9 JAN

23 JAN

13 FEB

27 FEB

12 MAR

26 MAR

9 APR

23 APR

14 MAY

28 MAY

11 JUN

25 JUN

9 JUL

23 JUL

13 AUG

27 AUG

10 SEP

24 SEP

8 OCT

22 OCT

12 NOV

10 DEC

## THESE SHOTS ARE OPEN TO THE PUBLIC



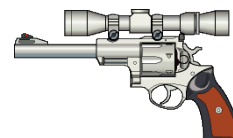
For more information

Brian Whitney ~ 978-346-4311 ~ [bc\\_whitney@msn.com](mailto:bc_whitney@msn.com)

Kurt Ringleben ~ 603-347-1593 ~ [kringleben@gmail.com](mailto:kringleben@gmail.com)



## Centerfire Pistol League



This year, the Country Pond Fish & Game Club Centerfire Pistol League, open to all members, starts on 29 January and finishes on 25 March.

The league is at the same time as the rimfire league – Wednesdays from 1700 to 2000. It will convene for seven nights with the last session this year on March 25. The last night is “Fun Shoot” with pizza and awards. However there will be no shooting on Wednesday, 12 February, which is the night of the rimfire league banquet

Three targets are shot each night: ten shots in 10 minutes for Slow Fire, five shots in 20 seconds for Timed Fire – shot twice, five shots in 10 seconds for Rapid Fire – also shot twice. The Rapid Fire stage is different from past years. Previously, we’ve shot it the same as Timed Fire.

As far as firearms are concerned, we have few restrictions. If you want to use a different one each week that’s fine. Changing firearms during a

session however it not allowed. Finally, Club rules regarding caliber sizes that are allowed obviously apply.

It is a participant’s choice as to whether they shoot one handed or two handed, and this is not tracked.



The last night is a “fun night” and no scores are kept. We traditionally do different activities like shooting at backward targets, small stickers on regular targets and things like that. Any ideas that participants have in this regard would be welcome. We also do pizza on the last night and have some awards. Last year we awarded .22 and 9mm ammo for high average in the various categories – Slow Fire, Timed Fire, Rapid Fire, and Overall Average.

We did this for optical sights and iron sights as separate categories.

We will again use the spreadsheet that Piney put together. With that spreadsheet, results will be posted on our website instead of being sent by email. I also want to adopt the same rule that the rimfire league did – basically if you are shooting twice in one night, you can’t sign up for consecutive relays.

Finally, unlike the Rimfire League we will not have teams or calculated handicaps. We will not be having a separate meeting this year but will just have a general discussion on our first night. This year Andy Gaunt will be helping out with the league. It is great to have good help.

Finally, if you know that you will participate, please email me at [jamesfgraczyk@gmail.com](mailto:jamesfgraczyk@gmail.com) and let me know. I want to do as much preparation of the record keeping as possible ahead of time.

## Mardi Gras

### 25 Feb



## Chili Cookoff Contestants Wanted

We’re looking for people to enter the

## Chili Cookoff

on

## 22 February

If you have a chili that you’d like to enter

(for Braggin’ Rights only)

call or write

Alan Carrier at 978-430-3980

or

[tweedbrothers@comcast.net](mailto:tweedbrothers@comcast.net)





## Politics & Legislation

by John Faro, Political Junkie



The legislative session for 2020 has kicked off with a bang. Our House of Representatives has passed the “Red Flag” bill and is sending it on to the Senate. Both our legislative houses are controlled by Democrats. Once again, we must rely on the Governor’s veto to stop bad legislation.

There are approximately 1,000 bills being drafted. At least 80 are related to guns, including three that were vetoed last year: Requiring background checks for commercial firearms sales (A great deal will depend on the legislature’s definition of “commercial sales”), imposing a waiting period between the purchase and delivery of a firearm, and prohibiting guns on school property.

Supporters argue that while no single law will solve the problem of gun violence (they know these proposed laws will not stop a criminal, so they are preparing to expand the laws before they are even passed) the state should take steps toward that goal. Governor Sununu stated in his veto message last year, “Our state ranks as one of the nation’s safest and existing gun laws fit New Hampshire’s culture of responsible gun ownership and individual freedom”.

The new bills related to guns include one that would allow the state to destroy firearms that are voluntarily surrendered. Current law requires them to be sold at public auction or kept by state agencies for their own use. Other bills would require locking devices to be provided with commercial firearms sales (anyone bought a new firearm lately that doesn’t come with a lock?) and to prohibit the manufacture, sale or possession of large capacity ammunition feeding devices. They also want to create a committee to study gun incidents involving children. (sounds like Massachusetts thinking)

Our pro-firearm organizations have been active since day one of the new session. The Gun Owners of NH, the NH Firearm Coalition, and other freedom loving groups have already addressed the “Gun Violence” onslaught coming at us full bore. We are going to need your support to once again fight for our firearm rights. This

is a Presidential election year and it’s going to be a very busy one.

The only way we are going to come to a consensus that will cease all this feel good legislation and the people who favor such frivolity is by taking back the legislative process. The Heritage Foundation sent me some information and ideas to accomplish our goals starting at the national level:

- America is not doing enough to combat terrorism. We must be unashamed to project American strength to deter and destroy threats before they fully materialize. We must also speak and act with clarity about the threat posed by terrorists, both domestic and foreign.
- America must secure its borders and enforce existing law to protect innocent life, ensure economic opportunity, and defend our national security.
- There is no greater force for justice, freedom, and prosperity than America’s military. We cannot counter 21st Century enemies with an aging 20th Century force.
- For the wealthy and powerful, Washington is a finely tuned machine designed to avoid principled arguments and keep the gravy train rolling for well-connected interests. (read anti-gun billionaires).
- The growth of the regulatory state has upset the balance of power in American government. (rules and regulations that do nothing to keep us safe.)
- Government should not use its power to violate Americans’ rights for the sake of promoting politically contentious elements of the left’s cultural agenda.
- With America’s students falling further behind, we should ensure every family can tailor their children’s education. (Children are not taught their Constitutional rights, therefore they are willing to give them up.)
- America is a great nation because its government is carefully balanced so that no one person or group has too much power. To ensure that balance

remains, there must be targeted reforms that focus the federal (and state) government on its primary obligations and restore accountability to VOTERS.

We are at a crossroad for our future and the future of our children. The PC BS must be stopped if we as Americans are going to enjoy the freedoms fought and paid for over many years. The national, state, and local levels of government need to heed what the voters of this country want and need. Something that is not happening today!

Getting involved in our local and state elections is the only way we can eliminate people who say whatever to get elected and elect people who believe in our Constitution, Bill of Rights, and the rule of law, including the rights of individual citizens to defend themselves, their families, and our way of life.

Here is a list of the House Bill numbers if you want to do the research:

HB1509, HB1660, and LSR2733 - New Red Flag bills targeting specific groups of people

HB1101 - Mandatory waiting periods.

HB1115 and SB469 - shutdown NH Shooting Ranges Act and Range Closure Act.

HB1143 - eliminates liability protections for manufacturers, dealers and distributors of firearms.

HB1285 - gun free school zones.

HB1374 - allowing taxpayer funds to pay for government to buy your firearms and destroy them.

HB1379 - Banning the Private Sale of Firearms Act.

HB1608 - limiting magazine capacity.

Local and state primaries will be here before you know it. Make sure the candidates you choose will protect your rights and protect the rights of your children to live as free Americans.

Sources: *The Union Leader*, the Heritage Foundation, New Hampshire Legislative Record, GONH, NHFC, and of course, my opinions.

**VOTE!**



**18th  
Annual**

# CHILI COOK-OFF

**Saturday, 22 February 2020**

at the CPF&G Clubhouse, 82 Pond St. Newton NH

5:00 pm to 6:30 pm

Adults: \$5.00      Children 10 and under: \$2.50

**The Public is Welcome!**



To enter your chili,  
Contact Alan Carrier at 978-430-3980  
or [tweedbrothers@comcast.net](mailto:tweedbrothers@comcast.net)

We will have a House Chili,  
bread, nacho chips, & coffee

## ~ February Birthdays ~

Ken Beaudet ..... 1  
Tom Howley ..... 3  
Theodore Szmyt ..... 3  
Joseph Borowy ..... 4  
Orazio DiMarca ..... 4  
Gregory Litsios ..... 4  
Frank Wanchek ..... 5  
Latesha "Tish" Berard ..... 6  
Brian Devoe ..... 7  
Christopher Sara ..... 7  
Luke Lemieux ..... 8  
Scott Halik ..... 9  
Derek Najarian ..... 10  
Chris Schimmel ..... 11  
James Carroll ..... 12  
Frederick Copp ..... 12

David F Romasco ..... 12  
Bob Valentine ..... 13  
Gary Boyer ..... 14  
Jessica Parker ..... 14  
Douglas Kolz ..... 15  
Robert Little ..... 15  
Joseph Cronin ..... 16  
Jeffrey Heminway ..... 16  
David Meehan ..... 16  
David Welch ..... 16  
Joe Fanale ..... 17  
Jason Richardson ..... 17  
Richard Deneka ..... 18  
David McCulloch ..... 18  
Robert Dery ..... 19  
James Dinges ..... 19

Albert Zogopoulos ..... 20  
Tom Cronin ..... 21  
Kathy Parlato ..... 21  
John Henry ..... 22  
Kevin Mahoney ..... 22  
Evans Whitten ..... 22  
Stephen Bova ..... 23  
John E McNamara ..... 23  
Peter Roberts ..... 23  
Matthew Statezni ..... 23  
Philp Caton ..... 24  
Miles Gilbert ..... 26  
Andrew E Mansfield ..... 27  
Chad Henry ..... 28  
John Cannillo ..... 29

# Who ya gonna call?

## CPF&G Club Contacts

Revised: 20 December 2019

Hall and Indoor Range ..... 603-382-0062  
 Answering Machine ..... 603-382-5681

Website ..... [www.cpfgc.com](http://www.cpfgc.com)  
 Webmaster ..... [jcarr@jcarrassociates.com](mailto:jcarr@jcarrassociates.com)

### 2019 Executive Committee

Paul Gilberti - President ..... 603-426-2025 ..... [pgis@comcast.net](mailto:pgis@comcast.net)  
 Tim Steele - VP ..... 603-966-7468 ..... [timothy.f.steele@gmail.com](mailto:timothy.f.steele@gmail.com)  
 John Coyne - Secretary ..... 603-362-6014 ..... [jem362@msn.com](mailto:jem362@msn.com)  
 Jim Nishina - Treasurer ..... 603-793-0038 ..... [jnlandscapes@gmail.com](mailto:jnlandscapes@gmail.com)

### 2019 Directors

#1 - Rodney Brown ..... 603-819-9511 ..... [rodney1971@gmail.com](mailto:rodney1971@gmail.com)  
 #2 - Jim Lacefield ..... 978-228-8551 ..... [jim.lacefield@gmail.com](mailto:jim.lacefield@gmail.com)  
 #3 - Richard Tuite ..... 603-793-9003 ..... [marksman1953@yahoo.com](mailto:marksman1953@yahoo.com)  
 #4 - Dan Williams ..... 978-476-9995 ..... [dan\\_williams65@comcast.net](mailto:dan_williams65@comcast.net)  
 #5 - Juan Orlanzini ..... 401-479-9219 ..... [jovanorlazzini@hotmail.com](mailto:jovanorlazzini@hotmail.com)

### Security Officer

Andrew Deardorff ..... 603-382-3434 ..... [a-deardorff@comcast.net](mailto:a-deardorff@comcast.net)

### Range Officers

John Carr (Chief RO) ..... 603-244-9843 ..... [jcarr@jcarrassociates.com](mailto:jcarr@jcarrassociates.com)  
 There are 40 Club Range Officers. See the Club website, at  
<http://www.cpfgc.com/contacts.html#RO> for the full list.

### Ammo & Components Order (Annually in October)

Jim Graczyk ..... 603-362-4829 ..... [jamesfgraczyk@gmail.com](mailto:jamesfgraczyk@gmail.com)

### Archery League

Steve Chase ..... 603-475-2594 ..... [browndogsoftware@aol.com](mailto:browndogsoftware@aol.com)  
 Richard Tuite ..... 603-793-9003 ..... [marksman1953@yahoo.com](mailto:marksman1953@yahoo.com)

### Chili Cookoff

Alan Carrier ..... 978-430-3980 ..... [tweedbrothers@comcast.net](mailto:tweedbrothers@comcast.net)

### CMP (Civilian Marksmanship Program)

Geoff Plante ..... 978-835-2230 ..... [gmlante@gmx.com](mailto:gmlante@gmx.com)

### Facilities Manager (Land & Buildings)

Richard Tuite ..... 603-793-9003 ..... [marksman1953@yahoo.com](mailto:marksman1953@yahoo.com)

### FFL Transfers & Information (No Firearm Orders)

Andrew Deardorff ..... 603-382-3434 ..... [a-deardorff@comcast.net](mailto:a-deardorff@comcast.net)

### Firearms Orders (CPF&G Club Members Only)

Jeff Gersbach ..... (No phone orders - email only) ..... [jgersbach@gmail.com](mailto:jgersbach@gmail.com)

### Firearms Instruction & Training Programs

Paul Gilberti ..... 603-426-2025 ..... [pgis@comcast.net](mailto:pgis@comcast.net)

### Hall Rentals

Richard Tuite ..... 603-793-9003 ..... [marksman1953@yahoo.com](mailto:marksman1953@yahoo.com)

### Hunter Education

Paul Gilberti ..... 603-426-2025 ..... [pgis@comcast.net](mailto:pgis@comcast.net)

### Ice Fishing Derby

Jim Nishina ..... 603-793-0038 ..... [jnlandscapes@gmail.com](mailto:jnlandscapes@gmail.com)

### Kitchen

Sharon Theobald ..... 978-374-8061 ..... [shootinlady655@aol.com](mailto:shootinlady655@aol.com)

### Lost & Found

Andrew Gaunt ..... 603-770-7482 ..... [fishfryah@gmail.com](mailto:fishfryah@gmail.com)

### Membership

Tim Steele ..... 603-966-7468 ..... [timothy.f.steele@gmail.com](mailto:timothy.f.steele@gmail.com)

### Metals Recycling

Nanci Nickerson ..... 603-382-0083 ..... [nnickerson@metrigraphicsllc.com](mailto:nnickerson@metrigraphicsllc.com)

### Newsletter Editor

John Carr ..... 603-244-9843 ..... [jcarr@jcarrassociates.com](mailto:jcarr@jcarrassociates.com)

### NRA Recruiting Program

Andrew Gaunt ..... 603-770-7482 ..... [fishfryah@gmail.com](mailto:fishfryah@gmail.com)

### Open House (National Hunting & Fishing Day)

Rodney Brown ..... 603-819-9511 ..... [rodney1971@gmail.com](mailto:rodney1971@gmail.com)

### Pin Shoots

Brian Whitney ..... 978-346-4311 ..... [bc\\_whitney@msn.com](mailto:bc_whitney@msn.com)  
 Kurt Ringleben ..... 603-347-1593 ..... [kringleben@gmail.com](mailto:kringleben@gmail.com)

### Pistol Leagues

Jim Rogers ..... 978-912-4847 ..... [jimshortcircuit@yahoo.com](mailto:jimshortcircuit@yahoo.com)  
 Jim Graczyk ..... 603-362-4829 ..... [jamesfgraczyk@gmail.com](mailto:jamesfgraczyk@gmail.com)

### Rifle League

Ron MacLeod ..... 603-382-6671 ..... [gandgcobra@aol.com](mailto:gandgcobra@aol.com)

### Spaghetti Dinners

Karyn Williams ..... 978-476-9998 ..... [karynmwilliams@yahoo.com](mailto:karynmwilliams@yahoo.com)

### Steel Challenge

Rodney Brown ..... 603-819-9511 ..... [rodney1971@gmail.com](mailto:rodney1971@gmail.com)  
 Dominic Stevens ..... 978-235-4932 ..... [dominicstev@hotmail.com](mailto:dominicstev@hotmail.com)

### Steel Plate Shoots

John Coyne ..... 603-362-6014 ..... [jem362@msn.com](mailto:jem362@msn.com)  
 Scott Kuckler ..... 603-490-6892 ..... [scottkuckler@yahoo.com](mailto:scottkuckler@yahoo.com)  
 Jim Lacefield ..... 978-228-8551 ..... [jim.lacefield@gmail.com](mailto:jim.lacefield@gmail.com)

### 3-Gun Action Shooting

John Carr ..... 603-244-9843 ..... [jcarr@jcarrassociates.com](mailto:jcarr@jcarrassociates.com)  
 John Coyne ..... 603-362-6014 ..... [jem362@msn.com](mailto:jem362@msn.com)

### Trap

Ken Schulz ..... 603-895-3083 ..... [papa.schulz@myfairpoint.net](mailto:papa.schulz@myfairpoint.net)

### Trap Tournaments & Leagues

Ron Sevigny ..... 603-474-1168 ..... [ron7e@comcast.net](mailto:ron7e@comcast.net)

### Turkey Shoot

John Coyne ..... 603-362-6014 ..... [jem362@msn.com](mailto:jem362@msn.com)

### USRA IR 50/50 (.22 Rimfire Benchrest Program)

William Colbert ..... 603-382-2279 ..... [bullsi@comcast.net](mailto:bullsi@comcast.net)

### Monday Night Work Parties

Ron MacLeod ..... 603-382-6671 ..... [gandgcobra@aol.com](mailto:gandgcobra@aol.com)

### Saturday Work Parties

Jim Nishina ..... 603-793-0038 ..... [jnlandscapes@gmail.com](mailto:jnlandscapes@gmail.com)



## Weekly Indoor Work Parties

Work parties are held at the Club every week, year 'round, on Monday evenings, from 18:00 to 20:00. Tasks may include replacing burned out light bulbs, sweeping up, sorting brass, general cleaning, repairs, and a myriad of other small jobs that constantly crop up.

All Club Members are cordially invited to participate.

The indoor Pistol Range is closed during these sessions.