

Trigger Times



Country Pond Fish & Game Club - Newton, NH

Established 1903

October 2010

Volume 10-10

Upcoming & Ongoing Events



Trap Shooting

Saturdays: 13:00 - 15:00
Sundays: 10:00 - 12:00

22 Pistol League

Wednesdays, 17:30 - 20:30

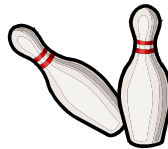


Reloading Supplies and Ammo Order

10 Sep 2010 thru 30 Sep 2010

Indoor Pin Shoot

Thursday: 23 September
19:00 - 22:00



National Hunting & Fishing Day

Saturday, 25 September
OPEN HOUSE

All ranges open to the Public
09:00 - 16:00



Cowboy Action Shooting Matches

Sundays, 26 September & 24 October
High Noon



CMP BOLT-ACTION SHOOT

Saturday, 9 October: 9:30 - 11:30+

All Hands Work Party

Saturday, 16 October - 08:00 - 16:00
(All workers get free lunch and can earn discount
points towards 2011 Dues)

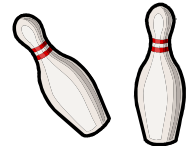


General Club Meeting

Thursday, 21 October: 19:00

Outdoor Pin Shoot

Saturday: 23 October
09:00 - 12:30



TURKEY SHOOT

Saturday, 7 November
09:00 - 16:00

22 Steel Plate Shoots

Monthly, starting Sunday, 14 November



Membership Renewals for 2011

Membership renewals for 2011 are due on or before 31 December 2010.

We do not send out bills for renewals, renewing on time is your responsibility.

2011 dues are the same as last year: \$125 for a Regular Membership and \$187.50 for a Family Membership.

For the first time this year, Credit Hours are available to offset Club dues. A minimum of 10 hours worked on Club projects in a calendar year could earn a 20% credit towards the next year's dues. See the article on page 4 of this newsletter for more details.

Renewal Forms can be found on the Club website, in the Clubhouse main hall, the downstairs hall, by the sign-in log book in the indoor range, and on the last page of this newsletter.

You must fill out the renewal form completely and sign it. Be sure to fill out the entire form, as we use this to update your information.

A separate form with each person's information and signature must be completed for Family Memberships.



Life, Permanent, and Honorary members must also fill out renewal forms each year to ensure correct information is on file.

Military Members must apply each year for their Military Membership discount. A copy of your military ID with expiration date is required.

Failure to completely fill out and sign forms may cause a delay in issuing new membership cards.

Failure to submit a Renewal form by 31 December will terminate your membership on that date.



Range Closures

(thru 31 October)

OUTDOOR RANGE

Every Sunday..... 10:00 - 12:00

Trap and Membership Tours

Sunday, 26 Sep 08:30 - 17:30

Cowboy Shoot

Saturday, 16 Oct 07:30 - 16:30

All Hands Work Party

Saturday, 23 Oct 08:30 - 13:00

Outdoor Pin Shoot

Sunday, 24 Oct 07:30 - 17:30

Cowboy Shoot

INDOOR RANGE

Wednesdays 17:00 - 21:00

.22 Pistol League

Thursday, 23 Sep 18:30 - 22:30

Pin Shoot (last one this year)

Saturday, 16 Oct 07:30 - 16:30

All Hands Work Party

Thursday, 21 Oct 18:30 - 21:00

General Meeting

Monday, 25 Oct 16:30 - 20:30

Gale Library Hall Rental

TRAP RANGE

Saturday, 16 Oct 07:30 - 16:30

All Hands Work Party

Stay in Touch with Your Employees

(that's right, they work for YOU)

<http://www.congress.org/>

This webpage has links to the White House, the US Senate, the US House of Representatives, and all of your state government representatives.

Let them know how you feel.

Vote!

Indoor Pin Shoots

Centerfire: \$7.00 per gun .22 Rimfire: \$5.00 per gun

These Shoots are Open to the Public

Registration: 18:30

Shooting starts at 19:00

(Rimfire Match is shot after Centerfire Match)

Maximum Caliber = 44 Magnum

Minimum Caliber = 9mm

No 38 Specials or weaker calibers
(These pins are tough!)

All sights welcome

Call or write
Sharon Theobald
978-374-8061

or

shootinlady655@aol.com

2010 Matches

The last match of the 2010 season will be held on

23 September

Trap Shooting

Saturdays: 13:00 - 15:00

Sundays: 10:00 - 12:00

\$3.50 per round or \$30.00 for a 10-round card

John Cull 603-329-5136 jhculljr@msn.com

or

Tom Moran 603-819-9349 timoran12@comcast.net

These Sessions are Open to the Public

Outdoor Pin Shoots

Registration: 08:30 Shooting starts at 09:00

Centerfire: \$7.00 per gun .22 Rimfire: \$5.00 per gun

All sights welcome

All matches are on Saturdays

2010 Matches

23 Oct

13 Nov

These Shoots are Open to the Public

Note: 9mm, 38 Special, or weaker calibers will not reliably take the pins off the outdoor tables
(The pins are tough and the tables are deep!)

Call or write Sharon Theobald
978-374-8061 or shootinlady655@aol.com



Trap Turkey Shoot

14 November – 09:00

Thanksgiving Turkey Shoot
& Fun Events

10 Target Trap - 18 to 26 yds
Protection – 25 yds
Elimination – 27 yds
Singles Steal – 22 yds
Double Doubles
19, 21, 23, 25, 27 yds

Clyde Hanshaw has all the details at
978-388-0274 or mail@noreast1.com

CPF&G Club FFL Fees & Rules

Firearms up to \$600: \$10

Firearms \$601 & up: \$15

Ammo & Accessories: 5%

All Transfers: \$10

Members who order guns themselves, to be delivered to the Club, must require the sender to include an invoice or other form describing the firearms' make, model, caliber, serial number, and name of sender. A form for this purpose is available at the club. If this data is not included, the firearm will be returned to the sender, and a \$10.00 charge will be assessed to the Member.

Earl Tibbetts will be at the clubhouse Saturdays, from 11:00 to 13:00, for any firearms orders or transactions.

Notice: There will be an additional \$20.00 charge for items shipped to the Club via FED/EX. Choose UPS or the US Postal Service instead.

The Trigger Times

is distributed monthly to all members of Country Pond Fish & Game Club, Inc, 82 Pond St, Newton, NH 03858.

Comments, questions, and suggestions should be submitted to:
piney@pineywoodsplace.com

NATIONAL HUNTING & FISHING DAY OPEN HOUSE



25 September 2010

09:00 to 16:00

at the

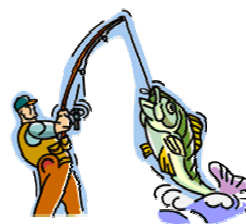
Country Pond Fish & Game Clubhouse

82 Pond St, Newton, NH

THIS EVENT IS OPEN TO THE PUBLIC

The club will have an Open House, and all ranges will be Open to the Public. The kitchen will be open, along with informational tables, a gunsmith, and demonstrations on fly tying and high volume metallic cartridge reloading.

"Americans for Prosperity" will be onsite with free donuts and coffee from 09:00 to 11:00.



The Club needs Range Officers and people with expertise in Bowhunting, Hunting, Fishing, GPS, and Map Reading for this event.

If you have talents in any of the above and can offer your time to demonstrate or host an informational table please call or email

Sharon Theobald at 978-374-8061 or Shootinlady655@aol.com

CMP MATCH (CIVILIAN MARKSMANSHIP PROGRAM)



Bolt-Action Match

SATURDAY, 9 October

09:30 - 11:30+

Open Sights Only

Ammo Required: 50 - 60 rounds

\$10.00 Entry Fee



THESE MATCHES ARE OPEN TO THE PUBLIC

For more information, contact Steve Sousa - 603-772-5422 - shooter1911@hotmail.com
or go to <http://www.countrypondfishandgameclub.com/cmp.html>



Reloading Supplies and Ammo Order

CPF&G will be placing an ammo and reloading supplies order in October

You can place your order via e-mail to cfgordon@comcast.net Please CC: tjmoran12@comcast.net

Be sure to include all pertinent information including exact quantity
(Note that "three boxes", "one case", "two bags", etc. are **not** exact quantities.)



Reloading Supplies examples:

Manufacturer	SKU #	Item	Details	Qty
Cheddite		primers	#209	5,000
Nosler	BN 30150	bullets	30 Cal 150gr Spitzer	100
Remington	RXP12	wads		2,000

Ammunition example:

Manufacturer	SKU #	Caliber	Bullet Wt (gr) & Type	Case Size
Magtech	357A	357 Mag	125 gr Jacketed Hollow Point	1,000 rds

Orders will be placed for
ammunition in case lots only

You may place orders via e-mail
starting **10 Sep 2010**

Order Deadline = **30 Sep 2010**
Absolutely no orders accepted
after that date



22 RIMFIRE PISTOL LEAGUE

WEDNESDAYS, 17:30 - 20:30 THRU JANUARY 2011

ALL CPF&G CLUB MEMBERS ARE WELCOME, REGARDLESS OF EXPERIENCE

FOR MORE INFORMATION,
CONTACT STEVE SOUSA AT 603-772-5422 OR shooter1911@hotmail.com
OR GO TO <http://www.countrypondfishandgameclub.com/cmp.html>



Bylaw Change

The Club Bylaws have been changed to add the following sections.

7.1.a Any Regular or Family Member, who has contributed to the Club a minimum of ten documented hours in any calendar year, shall receive, if applied for, a 20% reduction in their membership dues for the following year.

7.1.b Members wishing to apply for the discount cited in Section 7.1.a must maintain their own CPF&G Club Member Work Log. Hours recorded in this Log must be countersigned by a Club Officer, Director, or Committee or Event Chair. This Log form must be submitted with the member's yearly renewal form in order to obtain the discount.

This change is effective immediately, so it's possible to get the discount for 2011 by putting in some time at the Hunting & Fishing Day Open House on 25 September, the Work Party on 16 October, or the Turkey Shoot on 6-7 November.

Work Log forms are available at the Club and on the Club Website.

Gun Rights Organizations

"A well regulated militia, being necessary to the security of a free state, the right of the people to keep and bear arms, shall not be infringed."

- United States Constitution - Amendment II - ratified 1791

American Sheepdog	http://www.forum.americansheepdog.com/CCW/Forum/
Citizens Committee for the Right to Keep and Bear Arms.....	http://www.ccrkba.org/
Gun Owner's Action League (MA).....	http://www.goal.org/
Gun Owners of America	http://www.gunowners.org/
Gun Owners of New Hampshire.....	http://www.gonh.org/
Jews for the Preservation of Firearms Ownership	http://www.jpfo.org/
Maine Gun Owners Assoc	http://www.mgoa.com/
National Rifle Association	http://home.nra.org/#/home
National Shooting Sports Foundation	http://www.nssf.org/
Pink Pistols.....	http://www.pinkpistols.org/
Second Amendment Foundation.....	http://www.saf.org/
Second Amendment March (19 Apr 2010)	http://secondamendmentmarch.com/
Second Amendment Sisters	http://www.2asisters.org/
USA Carry	http://www.usacarry.com/
Women Against Gun Control.....	http://www.wagc.com/

As an NRA affiliated club, it is important for us to support the National Rifle Association. By joining the NRA through CPF&G Club, \$10 of the \$35 fee is paid back to the club.

To join, go to <http://membership.nrahq.org/default.asp?campaignid=XC004701>, contact Sharon Theobald at shootinlady655@aol.com or 978-374-8061

CPF&G Club Contacts

Hall and Indoor Range	603-382-0062	
Answering Machine	603-382-5681	
President		
John Carr	603-659-2096	piney@pineywoodsplace.com
Vice President		
Sharon Theobald	978-374-8061	shootinlady655@aol.com
Secretary		
Steve Sousa	603-772-5422	shooter1911@hotmail.com
Treasurer		
Andrew Deardorff	603-382-3434	a-deardorff@comcast.net
Directors		
Tom Moran	603-819-9349	tjmoran12@comcast.net
John Cull	603-329-5136	jhculljr@msn.com
Chris Gordon	978-764-0195	cfgordon@comcast.net
Jeff Gersbach	603-382-3312	jgersbach@gmail.com
Scott Thornbury	603-234-9256	menornbury@comcast.net
Archery League, 3D Archery, & GSB		
Steve Chase	603-475-2594	browndogsoftware@aol.com
Chief Range Officer		
John De Young	603-642-3246	johnmdeyoung@comcast.net
Civilian Marksmanship Program		
Steve Sousa	603-772-5422	shooter1911@hotmail.com
Cowboy Action Shooting		
Piney Woods	603-659-2096	piney@pineywoodsplace.com
Wild Bill Blackerby	603-895-9554	nhwildbill@comcast.net
CPF&G Travel		
Wendy Menard	603-234-9256	wendy.menard@comcast.net
Facilities Manager		
Scott Thornbury	603-234-9256	menornbury@comcast.net
FFL Order Information		
Earl Tibbetts	603-382-8024	ertibb@myfairpoint.net
Jeff Gersbach	603-382-3312	jgersbach@gmail.com
Firearms Training Programs		
John Faro	603-382-1071	pistolman@aol.com
Hall Rentals		
Scott Thornbury	603-234-9256	menornbury@comcast.net
Hunter Education		
John Cull	603-329-5136	jhculljr@msn.com
Kitchen Manager		
Sharon Theobald	978-374-8061	shootinlady655@aol.com
Newsletter Editor		
Piney Woods	603-659-2096	piney@pineywoodsplace.com
NRA Recruiting Program		
Sharon Theobald	978-374-8061	shootinlady655@aol.com
Pin Shoots		
Sharon Theobald	978-374-8061	shootinlady655@aol.com
Pistol Leagues		
Steve Sousa	603-772-5422	shooter1911@hotmail.com
Rifle League		
John DeYoung	603-642-3246	johnmdeyoung@comcast.net
Saturday & Sunday Trap		
John Cull	603-329-5136	jhculljr@msn.com
Tom Moran	603-819-9349	tjmoran12@comcast.net
Trap Leagues		
Ron Sevigny	603-474-1168	ron7e@comcast.net
22 Plate Shoots		
Piney Woods	603-659-2096	piney@pineywoodsplace.com
Wild Bill Blackerby	603-895-9554	nhwildbill@comcast.net
Webmaster		
Piney Woods	603-659-2096	piney@pineywoodsplace.com



J. CARR ASSOCIATES

MECHANICAL & WEB DESIGN CONSULTANTS

JOHN F CARR

jcarr@jcarrassociates.com

603-659-2096

603-770-3673 (cell)

22 Governors Ln

Epping, NH 03042-2513



Anthony P. Murphy

President

Phone: 603-819-5113

Fax: 603-819-5114

Cell: 978-375-3311

Email: amurphy@completedrugtestingservices.com

37 Plaistow Rd. #7-102

Plaistow, NH 03865

www.completedrugtestingservices.com



Hand-tied Flies for all your Fishing Needs

Freshwater and Saltwater Flies

tied locally by Rick Little (CPF&G member)

Shadcreek Flies, Hampstead, NH

603-329-5552 – email shadcreek49@comcast.net

www.shadcreekflies.com

Custom orders are welcome!

"Practical flies for real fishermen"

Quality flies by a NH Made Craftsman

www.cpfgrtravel.com

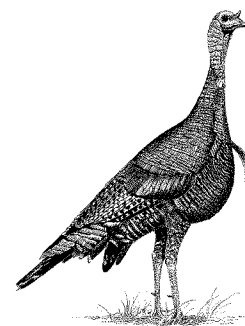
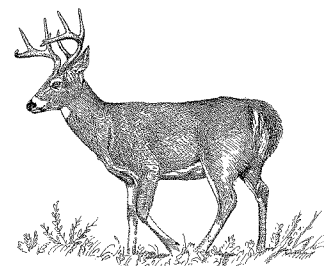
- Book flights, hotels, and cars
- Take a cruise or tour
- Order Red Sox or Patriots tickets
- Send flowers, gifts, or fruit
- Plan a hunting or fishing trip



Contact Wendy Menard at wendy.menard@comcast.net or 603-234-9256 if you have any questions.

2010 NH Hunting Seasons - Big Game

	DATES	WILDLIFE MANAGEMENT UNIT(S)
DEER - ARCHERY		
Antlered Deer Only	15-30 Sep	A
Any Deer	1 Oct - 8 Dec	A
Antlered Deer Only	15-30 Sep	B - M
Any Deer	1 Oct - 15 Dec	B - M
DEER - YOUTH WEEKEND		
Any Deer	23 - 24 Oct	Statewide
DEER - MUZZLELOADER		
Antlered Deer Only	30 Oct - 9 Nov	A, B, C1, C2, D1, E, F, G, I1, I2, J1
Any Deer	30 Oct	D2, J2
Antlered Deer Only	31 Oct - 9 Nov	K
Any Deer	30 - 31 Oct	K
Antlered Deer Only	1 Nov - 9 Nov	H1, H2
Any Deer	30 Oct - 1 Nov	H1, H2
Antlered Deer Only	2 Nov - 9 Nov	L
Any Deer	30 Oct - 5 Nov	L
Antlered Deer Only	6 Nov - 9 Nov	M
Any Deer	30 Oct - 9 Nov	M
DEER - REGULAR FIREARMS		
Antlered Deer Only	10 Nov - 28 Nov	A
Antlered Deer Only	10 Nov - 5 Dec	B, C1, C2, D1, E, F, G, I1, I2, J1
Any Deer	10 Nov	D2, J2
Antlered Deer Only	11 Nov - 5 Dec	D2, J2
Any Deer	10 - 11 Nov	K
Antlered Deer Only	12 Nov - 5 Dec	K
Any Deer	10 - 12 Nov	H1, H2
Antlered Deer Only	13 Nov - 5 Dec	H1, H2
Any Deer	10 - 16 Nov	L
Antlered Deer Only	17 Nov - 5 Dec	L
Any Deer	10 - 19 Nov	M
Antlered Deer Only	20 Nov - 5 Dec	M
Antlerless-only permits for WMU M are available		
TURKEY - ARCHERY	CLOSED	A
	15 Sep - 15 Dec	B, C1, C2, D1, D2, E, F, G, H1, H2, I1, I2, J1, J2, K, L, M
TURKEY - SHOTGUN	CLOSED	A, B, C1, C2, E, F
	11 Oct - 15 Oct	D1, D2, G, H1, H2, I1, I2, J1, J2, K, L, M
BEAR - GENERAL	1 - 21 Sep	H2, K, L, M
	1 Sep - 9 Nov	A, B, C2, D1, G, H1, I1, I2, J1, J2
	1 Sep - 23 Nov	C1, D2, E, F
BEAR - HOUNDS	20 Sep - 9 Nov	A, B, C1, C2, D1, D2, E, F, G, H1, I1, I2, J1, J2
	CLOSED	H2, K, L, M
BEAR - BAITING	1 - 21 Sep	G, H1, H2, I1, I2, J1, J2, K, L, M
	1 - 28 Sep	A, B, C1, C2, D1, D2, E, F



Be sure to consult the NH Fish & Game website at <http://www.wildlife.state.nh.us/> for current information concerning license and tag requirements, bag limits, firearms restrictions, shooting times, etc.

2010 - 2011 NH Hunting Seasons - Small Game

SPECIES	DATES	WILDLIFE MANAGEMENT UNIT(S)	LIMITS	
			DAILY	SEASON
SNOWSHOE HARE	1 Oct - 31 Mar	A - G and J1 H1, H2, I1, I2, J2, K, L, M	3 2	
COTTONTAIL RABBIT	1 Oct - 31 Mar	H2, K, L, M ONLY	2	
GRAY SQUIRREL	1 Sep - 31 Dec	Statewide (not in parks or cemeteries)	5	
RING-NECKED PHEASANT	1 Oct - 31 Dec	Statewide	2	10
NORTHERN BOBWHITE QUAIL, RUFFED GROUSE, CHUKAR, HUNGARIAN PARTRIDGE	1 Oct - 31 Dec	Statewide	4	
CROW	15 Aug - 30 Nov 16 - 31 Mar	Statewide		No Limit
WOODCOCK	6 Oct - 4 Nov	Statewide	3	
GRAY FOX, RED FOX, OPOSSUM, SKUNK, WEASEL, RACCOON	1 Sep - 31 Mar	Statewide		No Limit
FISHER	1 Dec - 31 Jan	Statewide		10
COYOTE, WOODCHUCK	No Closed Season	Statewide		No Limit
COYOTE NIGHT HUNTING	1 Jan - 31 Mar	Statewide		No Limit
BOBCAT	CLOSED			



COUNTRY POND FISH & GAME CLUB ANNUAL

TURKEY SHOOT

**SUNDAY, 7 NOVEMBER 2010 FROM
9:00AM TO 4:00PM**

**AT THE CPF&G CLUBHOUSE
82 POND ST, NEWTON, NH**

**MANY DIFFERENT SHOOTING EVENTS, INCLUDING
CENTERFIRE PISTOL, 22 RIMFIRE PLATES, COWBOY
ACTION, BLACKPOWDER RIFLE, HIGHPOWER RIFLE, YOUTH
SHOTGUN, CLAY BIRD BUST SHOOTING GALLERY**

**REGULAR SUNDAY TRAP WILL BE HELD ON THIS DAY
THE TRAP TURKEY SHOOT WILL BE HELD SUNDAY, 14 NOVEMBER**

THIS EVENT IS OPEN TO THE PUBLIC

**FOR MORE INFORMATION CONTACT SHARON THEOBALD
AT 978-374-8061 OR SHOOTINLADY655@AOL.COM**

Classified Ads

FOR SALE

Bushmaster **AR-15 20" BARREL ONLY**, unfired, standard weight, 5.56 NATO, 1 in 9" twist, Wilson Combat flash hider: \$100

Taurus Model 85 .38, Hogue Monogrip, HKS Speed loader, one box Hornady Custom 125gr XTP ammo: \$225

Springfield XD-9, 8 factory mags, Pachmayr grip sleeve, XD accessories pkg, Fist #K2 holster: \$500

2000 Dodge Ram 1500 club cab pickup, sprayed in bed liner, fiberglass cap, 4WD, 5.2 V8, 5-speed, A/C, power everything, towing pkg, multi-CD changer, 132,150 miles: \$5,500 or BO

Music CDs - over 300 CDs all in great condition - mostly Rock, but some Classical, Country, and Christmas music as well - most are \$5.00 or less. See the complete list at

<http://www.pineywoodsplace.com/STUFF/cdlist.html>

603-659-2096 or piney@pineywoodsplace.com

SERVICES OFFERED

Computer Aided **Design & Drafting**, 20+ years experience, currently using AutoCAD, Mechanical Desktop, & Pro/Engineer, no job too large or too small, mechanical parts and assemblies or architectural drawings.

icarr@icarrassociates.com or 603-659-2096

Website Design - Want to see samples? I created the CPF&G site, pineywoodsplace.com, piecesofwood.com, and ssfqa.com.

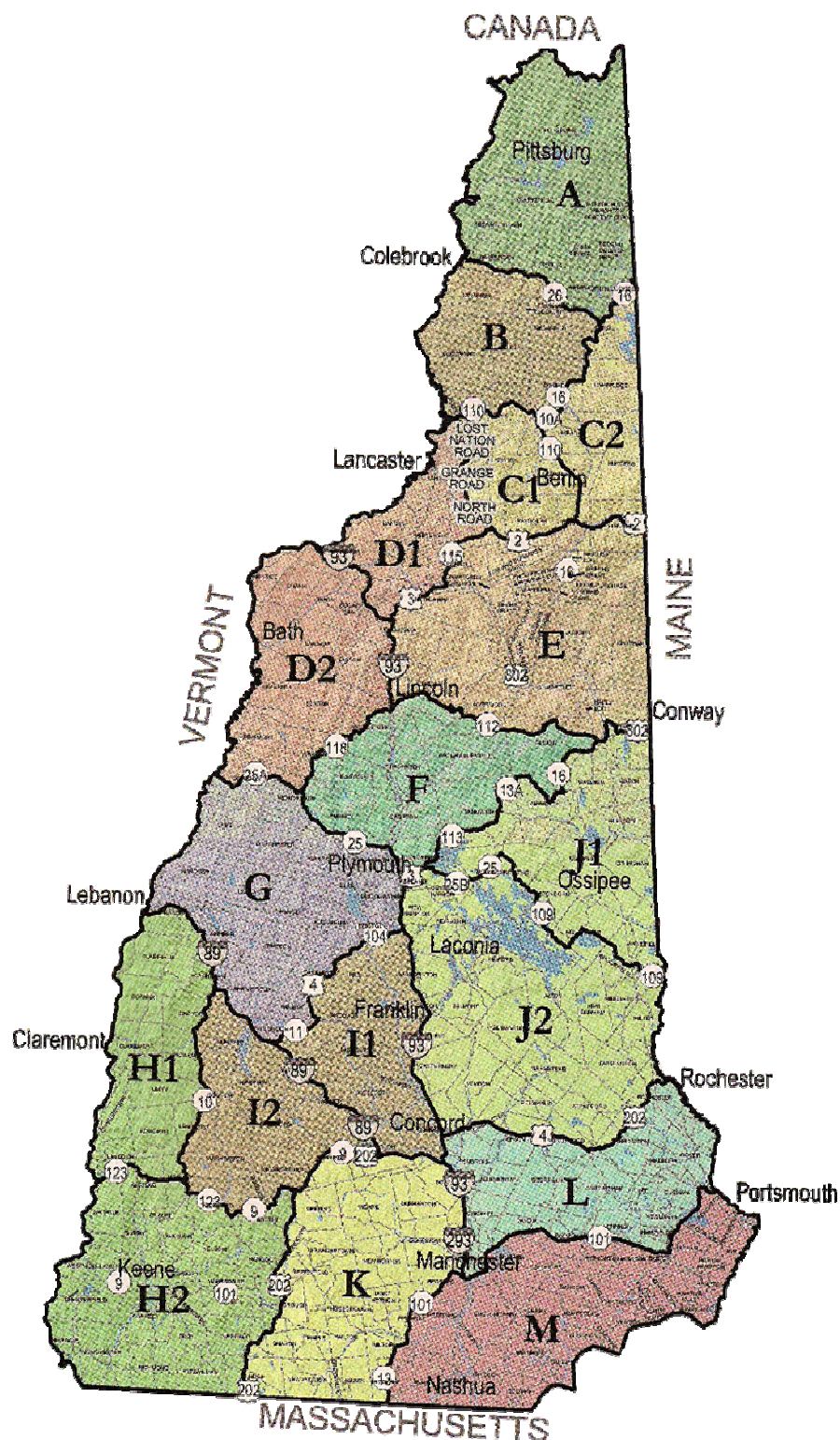
icarr@icarrassociates.com or 603-659-2096

Classifieds ads are provided by Country Pond Fish & Game Club solely as a service to its members. The Club accepts no responsibility or liability for any items that may appear herein. Any transactions occurring as a result of such advertising are strictly between the buyer and seller. All ads may be edited as space requires. Classified ads are free to Club members - see below for commercial ad rates. Ads must be received by close of business on the Friday after the monthly General Meeting to be included in the next Newsletter. Send your classified ads to:

Newsletter Editor
Country Pond Fish & Game Club
PO Box 124 Newton, NH 03858
or to
piney@pineywoodsplace.com

COMMERCIAL AD RATES

SIZE	MONTHS			
	1	3	6	12
FULL PAGE	\$100	\$270	\$480	\$840
1/2 PAGE	\$50	\$135	\$240	\$420
1/3 PAGE	\$30	\$81	\$144	\$252
1/4 PAGE	\$25	\$68	\$120	\$210
Business Card	\$10	\$27	\$48	\$84



New Hampshire Deer & Turkey Wildlife Management Units



MEMBERSHIP RENEWAL

Country Pond Fish and Game Club, Inc.

PO Box 124 82 Pond St Newton NH 03858

603-382-5681

<http://www.countrypondfishandgameclub.com/>

A National Rifle Association Affiliated Organization

☐ Individual - **\$125**☐ Family - **\$187.50**☐ Previously Paid Life - **N/C**☐ Honorary - **N/C**☐ Discounted Individual - **\$100**☐ Discounted Family - **\$150**☐ Permanent - **N/C**☐ Military - **N/C**

(You must attach your approved Work Log to obtain the discounted rate.)

☐ Change from Individual to Life (under 40) - **\$1,562.50**☐ Change from Individual to Life (40+) - **\$1,250.00**The Club Events Calendar and the Club Newsletter, *Trigger Times*, are posted on the Club website monthly.Check this box if you do not have internet access and wish to receive hard copies sent to you via US mail. → ☐

MEMBER #: _____ NAME: _____

HOME ADDRESS: _____

MAILING ADDRESS (if different): _____

CITY: _____ STATE: _____ ZIP: _____

PHONE: _____ CELL PHONE: _____

DOB: _____ E-MAIL: _____

Are you a member of the NRA? ☐ NO ☐ YES MEMBERSHIP #: _____

I hereby certify that I am not prohibited from possessing, selling, owning, or transferring firearms under state or federal law: I (A) have not been convicted of a felony that has not been annulled or expunged; or (B) have not been convicted of a violation of 18 USC § 922 that has not been annulled or expunged; and (C) am not a member of an organization that advocates the violent overthrow of the United States Government, and that I am not barred by any law from the possession, use, or control of firearms.

(signed) _____

Make checks payable to: **Country Pond Fish & Game Club**and mail to: **Country Pond Fish & Game Club PO Box 124 Newton, NH 03858 Att: Vice President**

Renewals received after 31 December will not be accepted

After 31 December, a "New Membership Application" will be required.

New Memberships will be assessed an additional \$50.00 (Individual) or \$75.00 (Family) Initiation Fee.

For questions or more information: Sharon Theobald at 978-374-8061 or Shootinlady655@AOL.comFor Credit Card payments: ☐ **VISA** ☐ **MasterCard**

Card Number: | | | | | - | | | | | - | | | | | - | | | | | Expiration Date: _____

Name as it appears on card: _____ 3-Digit Security Code: _____

(All Credit Card information will be removed and shredded after payment is processed.)