

# Trigger Times



Country Pond Fish & Game Club - Newton, NH

Established 1903

August 2020

[www.cpfgc.com](http://www.cpfgc.com)

Volume 20-08

## Ongoing & Upcoming Events

(Unless otherwise indicated, all events and activities are Open to the Public)

[AUGUST CALENDAR](#)

**CHECK THE CLUB WEBSITE FOR UP-TO-DATE EVENT STATUS**



### Indoor Work Parties

Mondays, 18:00 - 20:00

### Board of Directors Meeting

Thursday, 6 August, 19:00

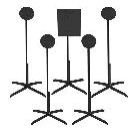


Mondays, May thru September  
18:00 - 20:00

### Rifle League

### STEEL CHALLENGE

Saturday, 8 August, 09:00



### Trap Shooting

Tuesdays, May thru September @ 18:00  
Year 'round, Saturdays @ 13:00 & Sundays @ 09:00

### Centerfire Pistol "Practice Plates"

(CPF&G Club Members Only)  
Wednesday, 12 August, 17:00



### Trap Doubles Tournament

Wednesdays, thru 16 September  
17:00 - 20:00

### Centerfire Pin Shoot

Thursday, 13 August, 19:00



### Centerfire Pistol Plate Shoot

Sunday, 19 July, 09:00

### Monthly Members Meeting

Thursday, 20 August, 19:00  
Your attendance would be appreciated.



### Centerfire Pistol "Practice Plates"

(CPF&G Club Members Only)  
Wednesday, 22 July, 17:00

### Centerfire Pistol Plate Shoot

Sunday, 23 August, 09:00

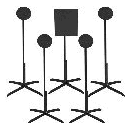


### Centerfire Pin Shoot

Thursday, 23 July, 19:00

### Centerfire Pin Shoot

Thursday, 27 August, 19:00



### STEEL CHALLENGE

Saturday, 25 July, 09:00

### Centerfire Pistol "Practice Plates"

(CPF&G Club Members Only)  
Wednesday, 26 August, 17:00



### 22 Steel Plate Shoot

Sunday, 2 August, 09:00

### 3-Gun Action Shooting Match

Sunday, 30 August, 09:00



As an NRA affiliated club, it is important for us to support the National Rifle Association. By joining the NRA through CPF&G Club, \$5 of the annual fee, or \$10 of the 3-yr membership fee, is paid back to our club.

To join, go to <http://membership.nrahq.org/default.asp?campaignid=XC004701>  
or contact Dan Williams at 978-476-9995 or [dan\\_williams65@comcast.net](mailto:dan_williams65@comcast.net)



**TRAP RANGE**

Tuesdays ..... 17:00  
 Saturdays ..... 13:00  
 Sundays ..... 09:00  
*Regular Trap (closed to other activities)*  
 Wednesdays, thru 16 SEP ..... 17:00  
*Trap Doubles Tournament*

**RANGE CLOSURES**  
 thru August

(Hours shown are ACTUAL TIMES CLOSED)

**AUGUST**  
**CALENDAR**

**INDOOR PISTOL RANGE**

Mondays ..... 18:00 - 20:00  
*Indoor Work Parties*  
 Thursday, 23 JUL ..... 18:30 - 22:30  
*Centerfire Pin Shoot*  
 Thursday, 13 AUG ..... 18:30 - 22:30  
*Centerfire Pin Shoot*  
 Thursday, 20 AUG ..... 18:00 - 21:00  
*Monthly Meeting*  
 Thursday, 27 AUG ..... 18:30 - 22:30  
*Centerfire Pin Shoot*













**OUTDOOR RANGE**

Sunday, 19 JUL ..... 09:00 - 13:30  
*Centerfire Pistol Plate Shoot*  
 Wednesday, 22 JUL ..... 16:30 - DUSK  
*Practice Plates*  
 Saturday, 25 JUL ..... 09:00 - 15:30  
*Steel Challenge*  
 Sunday, 2 AUG ..... 09:00 - 13:30  
*.22 Plate Shoot*  
 Saturday, 8 AUG ..... 09:00 - 15:30  
*Steel Challenge*  
 Wednesday, 12 AUG ..... 16:30 - DUSK  
*Practice Plates*  
 Sunday, 23 AUG ..... 09:00 - 13:30  
*Centerfire Pistol Plate Shoot*  
 Wednesday, 26 AUG ..... 16:30 - DUSK  
*Practice Plates*  
 Saturday, 29 AUG ..... 18:30 - DUSK  
*3-Gun Setup*  
 Sunday, 30 AUG ..... 09:00 - 18:00  
*3-Gun Match*

**SHOOTING ON A  
 CLOSED RANGE IS  
 A SERIOUS  
 SAFETY VIOLATION**

**MEMBERS ARE  
 RESPONSIBLE  
 FOR KNOWING  
 WHEN RANGES  
 ARE CLOSED**

**CURRENT CLUB COVID-19 POLICY**

-  SOCIAL DISTANCING IS REQUIRED AT ALL TIMES, EVERYWHERE.
-  THE OUTDOOR RANGE IS OPEN TO MEMBERS AND GUESTS - DO NOT MOVE THE SHOOTING BENCHES.
-  MEMBERS MUST USE SUPPLIES PROVIDED TO WIPE DOWN THEIR SHOOTING POSITION BEFORE AND AFTER USE
-  TRAP - OPEN TO MEMBERS AND GUESTS.
-  INDOOR ARCHERY RANGE - OPEN TO MEMBERS AND GUESTS - TWO PEOPLE MAXIMUM IN THE RANGE AT ANY TIME
-  INDOOR PISTOL RANGE - STATIONS 1, 3, & 5 ONLY OPEN TO MEMBERS AND GUESTS - SIX PEOPLE MAXIMUM IN THE RANGE AT ANY TIME
-  BUILDINGS - OPEN FOR MEETINGS ONLY
-  ORIENTATION - OPEN
-  BATHROOMS - THE INDOOR BATHROOM IS OPEN - USE DISINFECTANT BEFORE AND AFTER USE
-  THE PORTA-POTTY WILL REMAIN IN PLACE FOR ANOTHER MONTH - USE DISINFECTANT BEFORE AND AFTER USE.
-  EVENTS - SOCIAL DISTANCING AND OTHER RULES AS THE EVENT CHAIR MAY REQUIRE
-  USE THE FACILITIES AT YOUR OWN DISCRETION. THE CLUB DOES NOT HAVE THE STAFF TO EFFECTIVELY DISINFECT.

UPDATES WILL BE POSTED IN THE WEBSITE "[WHAT'S NEW](#)" SECTION

**Got Ammo?**



## New Members

At the last Monthly Meeting, 14 new Members were accepted into the Club.

<u>MEMBER</u>	<u>SPONSOR</u>
John LeBlanc.....	Andrew E Mansfield
Richard Condon .....	Kenneth E Schulz
Craig Walker.....	Sharon Theobald
John Lumnah.....	Daniel J Kilgore
Jim Scarpone .....	Daniel J Kilgore
Michael Page.....	Lenny Latawicz
Frank Talarico .....	Robert Lucas
Christine Campbell.....	Steven Ouellette
Edward A Campbell .....	Steven Ouellette
Stephen Tahan.....	David Bournival
Matthew C LeBeau.....	Steve Munoz
Sean Foley .....	James Lacefield
Christopher S DiMaio.....	Joe Fanale
Addison Carder-Canillo.....	???

We hope you all enjoy Country Pond Fish & Game Club. We're looking forward to getting to know you on the ranges and at our events. Be safe and have fun.

# Got Ammo ?

## Gun Rights Organizations

*"A well regulated militia, being necessary to the security of a free state, the right of the people to keep and bear arms, shall not be infringed."*  
- United States Constitution - Amendment II - ratified 1791

- American Sheepdog ..... <http://americansheepdog.com/Forum/>
- Citizens Committee for the Right to Keep and Bear Arms .... <http://www.ccrkba.org/>
- Gun Owner's Action League (MA) ..... <http://www.goal.org/>
- Gun Owners of America ..... <http://www.gunowners.org/>
- Gun Owners of New Hampshire..... <http://www.gonh.org/>
- Jews for the Preservation of Firearms Ownership..... <http://www.jpfo.org/>
- Maine Gun Owners Assoc ..... <http://www.mgoa.com/>
- National Association for Gun Rights ..... <http://www.nationalgunrights.org/>
- National Rifle Association ..... <http://home.nra.org/>
- National Shooting Sports Foundation..... <http://www.nssf.org/>
- New Hampshire Firearms Coalition..... <http://www.nhfc-ontarget.org/>
- Pink Pistols..... <http://www.pinkpistols.org/>
- Second Amendment Foundation..... <http://www.saf.org/>
- USA Carry..... <http://www.usacarry.com/>
- Women Against Gun Control..... <http://www.wagc.com/>

## BOD News

Rob Lucas has been appointed to the Board of Directors to replace Juan "Flaco" Orlanzzini, who recently resigned.

## CPF&G Club Firearms Sales



**PURCHASES THROUGH THE CLUB  
FFL ARE LIMITED TO  
FIREARMS ONLY**

To order firearms through the Club's FFL, Club Members may contact **Jeff Gersbach** at [jgersbach@gmail.com](mailto:jgersbach@gmail.com)

Purchases: Cost + 5% + shipping  
Firearms Transfers: \$20

**THIS SERVICE IS FOR  
CLUB MEMBERS ONLY**

Club Members may also order firearms themselves, to be delivered to the Club, but must send an email to **Samy Singh** at [samyonix@yahoo.com](mailto:samyonix@yahoo.com) with the delivery date, so that he can plan to be at the club to sign for the delivery. Failure to do this will result in the package automatically being shipped back and the club will not be responsible for shipping charges.

Firearms transfers and pickups are by appointment only.  
Contact **Andy Deardorff** at 603-382-3434 or [a-deardorff@comcast.net](mailto:a-deardorff@comcast.net)

The *Trigger Times* is the official newsletter of Country Pond Fish & Game Club, Inc., 82 Pond St, Newton, NH 03858, and is published monthly.  
Editor: John Carr  
Comments, questions, or suggestions should be submitted to: [jcarr@icarrassociates.com](mailto:jcarr@icarrassociates.com)

# Changes to the Club Constitution and Bylaws

In accordance with Club Bylaw Article XII, the following changes to the Club Constitution and Bylaws were approved by the Club Members at the July Monthly Meeting.

Bylaws Section 3.12 added:

## 3.12 GUESTS

- a. Any person who does not possess a legitimate Club Membership Card, including immediate family (spouse and children under 18), is considered a Guest.
- b. If a Member brings a guest, the Member shall enter the name of the guest in the Range Log under Member's name and the town of residence in the badge number space. The word "guest" is unacceptable. For guests who are immediate family, the words "SPOUSE", "SON", or "DAUGHTER" may be used instead of town of residence.
- c. All guests must complete and sign a Liability Release form immediately upon entering Club, each and every time they enter Club property, and deposit it in the appropriate file box. It is the Club Member's responsibility to ensure that this is done.
- d. Members may host no more than three guests at any one time, but any guest must be accompanied by the host Member at all times when handling firearms or shooting on any range.
- e. Guests must relinquish shooting lanes to Members if there are not enough lanes for everyone to shoot.
- f. No person may be a guest more than three times per year. This limit shall not apply to guests who are immediate family.
- g. The Club Member is entirely responsible for the actions of their guests.

Bylaws Section 11.4.a.(6) added

- (6) Suspend range privileges until such time as the Member successfully completes a Club Orientation Session. The Member may be required to pay the then current Orientation Fee to attend.

**Sundays**

**30 AUGUST 25 OCTOBER**

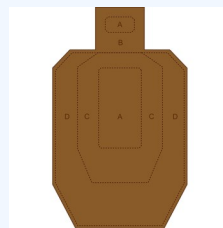


**Match Onsite Registration & Check-in  
08:00 - 08:45**

**Mandatory Safety Meeting - 08:50  
Shooting Starts at 09:00**

# 3-Gun Action Shooting

Advance Registration forms will be available at  
[http://www.cpfgc.com/MATCHES/190421\\_3gun.html](http://www.cpfgc.com/MATCHES/190421_3gun.html)



For more information, go to

<http://www.cpfgc.com/3gun.html> and [http://www.cpfgc.com/3gun\\_how.html](http://www.cpfgc.com/3gun_how.html)

or contact Piney at [piney@pineywoodsplace.com](mailto:piney@pineywoodsplace.com)

# RIMFIRE PLATES

SUNDAYS

2 AUG 6 SEP  
11 OCT 8 NOV

**THESE MATCHES ARE  
OPEN TO THE PUBLIC**

CPF&G Members: \$6.00

Non-Members: \$8.00

Juniors (under 17) always shoot FREE

Registration for the first relay: 08:00 to 08:45

Mandatory Safety Meeting: 08:50 Match: 09:00 to 13:00

Results and detailed rules and procedures are posted at <http://www.cpfgc.com/rfplates.html>

For more details, contact John Coyne at [jem362@msn.com](mailto:jem362@msn.com) or 603-362-6014

# CENTERFIRE PLATES

SUNDAYS

19 JUL 23 AUG 20 SEP  
18 OCT 22 NOV 20 DEC

**THESE MATCHES ARE  
OPEN TO THE PUBLIC**

CPF&G Members: \$6.00

Non-Members: \$8.00

Juniors (under 17) always shoot FREE

Registration for the first relay: 08:00 to 08:45

Mandatory Safety Meeting: 08:50 Match: 09:00 to 13:00

Results and detailed rules and procedures are posted at <http://www.cpfgc.com/rfplates.html>

For more details, contact Scott Kuckler at [scottkuckler@yahoo.com](mailto:scottkuckler@yahoo.com) or 603-490-6892

# STEEL CHALLENGE

Check-in: 08:00 to 08:45

Mandatory Safety Meeting: 08:50

Match: 09:00 to 15:00

Advance Registration via [PRACTISCORE](#)  
is REQUIRED

SATURDAYS

25 JUL 8 AUG  
10 OCT 14 NOV 5 DEC

CPF&G Members: \$10.00

Non-Members: \$15.00

Juniors (under 17) always shoot FREE

**THESE MATCHES ARE OPEN TO THE PUBLIC**

Results and detailed rules and procedures are posted at

[http://www.cpfgc.com/steel\\_challenge.html](http://www.cpfgc.com/steel_challenge.html)

For more details,

contact Rodney Brown at [rodney1971@gmail.com](mailto:rodney1971@gmail.com)

or Dominic Stevens at [dominicstev@hotmail.com](mailto:dominicstev@hotmail.com)

# PRACTICE PLATES

2nd & 4th Wednesdays, July thru September

Steel plate shooting sessions for semi-auto pistols or revolvers

Setup: 16:30 - 17:00

Shoot from 17:00 'til dusk

**THESE SHOTS ARE RESTRICTED TO CPF&G CLUB MEMBERS & INVITED GUESTS ONLY**

For more details, contact Jim Lacefield at [jim.lacefield@gmail.com](mailto:jim.lacefield@gmail.com)



# CENTERFIRE PIN SHOOTS



Registration: 18:30 - 18:55  
Safety Meeting at 18:55  
Shooting starts at 19:00

ANYONE ARRIVING AFTER THE SAFETY MEETING HAS  
STARTED WILL NOT BE ALLOWED TO SHOOT



Cost for the whole evening:  
Club Members: \$6.00  
Nonmembers: \$8.00

**THURSDAYS, 19:00**

**23 JUL      13 AUG      27 AUG**  
**10 SEP      24 SEP      8 OCT**  
**22 OCT      12 NOV      10 DEC**

## THESE SHOOTS ARE OPEN TO THE PUBLIC

For more Centerfire Shoot information  
Brian Whitney ~ 978-346-4311 ~ [bc\\_whitney@msn.com](mailto:bc_whitney@msn.com)  
Kurt Ringleben ~ 603-347-1593 ~ [kringleben@gmail.com](mailto:kringleben@gmail.com)

## ~ August Birthdays ~

Charles Bobbish.....	1	Michael S Fernandez.....	15
John Hanson.....	2	Roland Lemieux.....	16
Frank Provenzano.....	2	Bob McCarthy.....	16
Stephen Toomey.....	2	George Ead.....	17
Rick Boudrow.....	4	Christopher W Husgen.....	17
Kyle Clay.....	4	Robert Edgerly.....	18
Marilyn Giordano.....	4	Warren Gallagher.....	18
Jack Scholtz.....	4	Robert Heckman.....	18
Mark Gioia.....	5	James Graczyk.....	19
Mark Groves.....	5	William E Ingalls.....	19
Thomas Hall.....	5	Ellen M Beucler.....	20
Heather Borowy.....	6	Jeff Theobald.....	20
Arthur J Croft.....	6	J E Cote.....	21
Charles Vitt.....	6	Anthony King.....	21
Keith Fredrickson.....	7	Scott Kuckler.....	21
Russell Gosselin.....	7	Edward S Faber.....	22
Robert Lucas.....	7	Blane Goguen.....	22
Cory J St Pierre.....	7	Jay Lesynski.....	22
Barbara Fiorella.....	8	Juan "Flaco" Orlanzzini.....	22
Peter Gurrisi.....	8	Wayne Holt.....	23
Thomas Moore.....	8	Eric Maartmann-Moe.....	23
Joseph Schmidt IV.....	8	Albert Mattin.....	23
Timothy Ballard.....	10	Dave Roy.....	23
Richard Sprague.....	10	Philip Romando.....	24
Randy "Richard" Belmont.....	11	David Trumper.....	24
Nathan Grinnell.....	11	Keith A Libby.....	25
Michael Blinn.....	12	Andrew Tenaglia.....	25
Alexander Deardorff.....	12	Kevin Lowell.....	26
John P Faro.....	12	Peter W Hagen.....	27
Richard A Rabito.....	12	Steven Murphy.....	27
William J Doherty.....	13	Kenneth Black.....	28
Paul Doyle.....	13	John F Carr.....	28
David Ducharme.....	13	Jonathan Whorf.....	28
Timothy Mahoney.....	13	Francis J Corriveau.....	29
George Zeiter.....	13	Emily LeBoeuf.....	29
Gordon Broz.....	14	Jerry Piccini.....	29
Jonathan Madore.....	14	James Bower.....	30
Vincent Meuse Jr.....	14	Brad LeBlanc.....	30
Donald "Scott" Bee.....	15	David Pray.....	30
Thomas Cannon.....	15	Timothy Jezowski.....	31

## Trap Shooting



**Tuesdays 17:00**  
**Saturdays 13:00**  
**Sundays 09:00**

\$3.50 per round or  
\$30.00 for a 10-round card

THE TRAP RANGE IS CLOSED TO OTHER  
ACTIVITIES DURING THESE SESSIONS

For more information,  
contact Ken Schulz at 603-895-3083  
or [papa.schulz@myfairpoint.net](mailto:papa.schulz@myfairpoint.net)

## Trap Doubles Tournament



**Wednesdays**  
**17:00**

For more information,  
contact Ron Seigny at 603-474-1168  
or [ron7e@comcast.net](mailto:ron7e@comcast.net)

# Who ya gonna call? CPF&G Club Contacts

Revised: 16 July 2020

Hall and Indoor Range ..... 603-382-0062  
 Answering Machine ..... 603-382-5681

Website..... [www.cpfgc.com](http://www.cpfgc.com)  
 Webmaster..... [jcarr@jcarrassociates.com](mailto:jcarr@jcarrassociates.com)

## Executive Board

Paul Gilberti - President..... 603-426-2025 ..... [pgis@comcast.net](mailto:pgis@comcast.net)  
 Tim Steele - VP ..... 603-966-7468 ..... [timothy.f.steele@gmail.com](mailto:timothy.f.steele@gmail.com)  
 John Coyne - Secretary ..... 603-362-6014 ..... [jem362@msn.com](mailto:jem362@msn.com)  
 Jim Nishina - Treasurer ..... 603-793-0038 ..... [jnlandscapes@gmail.com](mailto:jnlandscapes@gmail.com)

## Directors

#1 - Rodney Brown ..... 603-819-9511 ..... [rodney1971@gmail.com](mailto:rodney1971@gmail.com)  
 #2 - Dan Williams ..... 978-476-9995 ..... [dan\\_williams65@comcast.net](mailto:dan_williams65@comcast.net)  
 #3 - Richard Tuite ..... 603-793-9003 ..... [marksman1953@yahoo.com](mailto:marksman1953@yahoo.com)  
 #4 - Rob Lucas ..... 603-365-0624 ..... [lucas874@comcast.net](mailto:lucas874@comcast.net)  
 #5 - Jim Lacefield ..... 978-228-8551 ..... [jim.lacefield@gmail.com](mailto:jim.lacefield@gmail.com)

## Security Officer

Andrew Deardorff ..... 603-382-3434 ..... [a-deardorff@comcast.net](mailto:a-deardorff@comcast.net)

## Range Officers

John Carr (Chief RO) ..... 603-244-9843 ..... [jcarr@jcarrassociates.com](mailto:jcarr@jcarrassociates.com)

There are 40 Club Range Officers. See the Club website, at  
<http://www.cpfgc.com/contacts.html#RO> for the full list.

## Ammo & Components Order (Annually in October)

Jim Graczyk ..... 603-362-4829 ..... [jamesfgraczyk@gmail.com](mailto:jamesfgraczyk@gmail.com)

## Archery League

Steve Chase ..... 603-475-2594 ..... [browndogsoftware@aol.com](mailto:browndogsoftware@aol.com)  
 Richard Tuite ..... 603-793-9003 ..... [marksman1953@yahoo.com](mailto:marksman1953@yahoo.com)

## Chili Cookoff

Alan Carrier ..... 978-430-3980 ..... [tweedbrothers@comcast.net](mailto:tweedbrothers@comcast.net)

## CMP (Civilian Marksmanship Program)

Geoff Plante ..... 978-835-2230 ..... [gmlante@gmx.com](mailto:gmlante@gmx.com)

## Facilities Manager (Land & Buildings)

Richard Tuite ..... 603-793-9003 ..... [marksman1953@yahoo.com](mailto:marksman1953@yahoo.com)

## FFL Transfers & Information (No Firearm Orders)

Andrew Deardorff ..... 603-382-3434 ..... [a-deardorff@comcast.net](mailto:a-deardorff@comcast.net)

## Firearms Orders (CPF&G Club Members Only)

Jeff Gersbach ..... (No phone orders - email only) ..... [jgersbach@gmail.com](mailto:jgersbach@gmail.com)

## Firearms Instruction & Training Programs

Paul Gilberti ..... 603-426-2025 ..... [pgis@comcast.net](mailto:pgis@comcast.net)

## Hall Rentals

Richard Tuite ..... 603-793-9003 ..... [marksman1953@yahoo.com](mailto:marksman1953@yahoo.com)

## Hunter Education

Paul Gilberti ..... 603-426-2025 ..... [pgis@comcast.net](mailto:pgis@comcast.net)

## Ice Fishing Derby

Jim Nishina ..... 603-793-0038 ..... [jnlandscapes@gmail.com](mailto:jnlandscapes@gmail.com)

## Kitchen

Sharon Theobald ..... 978-374-8061 ..... [shootinlady655@aol.com](mailto:shootinlady655@aol.com)

## Lost & Found

Andrew Gaunt ..... 603-770-7482 ..... [fishfryah@gmail.com](mailto:fishfryah@gmail.com)

## Membership

Tim Steele ..... 603-966-7468 ..... [timothy.f.steele@gmail.com](mailto:timothy.f.steele@gmail.com)

## Metals Recycling

Nanci Nickerson ..... 603-382-0083 ..... [nnickerson@metrigraphicsllc.com](mailto:nnickerson@metrigraphicsllc.com)

## Newsletter Editor

John Carr ..... 603-244-9843 ..... [jcarr@jcarrassociates.com](mailto:jcarr@jcarrassociates.com)

## NRA Recruiting Program

Dan Williams ..... 978-476-9995 ..... [dan\\_williams65@comcast.net](mailto:dan_williams65@comcast.net)

## Open House (National Hunting & Fishing Day)

Rodney Brown ..... 603-819-9511 ..... [rodney1971@gmail.com](mailto:rodney1971@gmail.com)

## Pin Shoots, Centerfire

Brian Whitney ..... 978-346-4311 ..... [bc\\_whitney@msn.com](mailto:bc_whitney@msn.com)  
 Kurt Ringleben ..... 603-347-1593 ..... [kringleben@gmail.com](mailto:kringleben@gmail.com)

## Pin Shoots, .22 Rimfire

George Aboshar ..... 603-401-4414 ..... [mmagpa@comcast.net](mailto:mmagpa@comcast.net)

## Pistol League, .22 Rimfire

Jim Rogers ..... 978-912-4847 ..... [jimshortcircuit@yahoo.com](mailto:jimshortcircuit@yahoo.com)

## Pistol League, Centerfire

Jim Graczyk ..... 603-362-4829 ..... [jamesfgraczyk@gmail.com](mailto:jamesfgraczyk@gmail.com)

## Rifle League

Ron MacLeod ..... 603-382-6671 ..... [gandgcobra@aol.com](mailto:gandgcobra@aol.com)

## Spaghetti Dinners

Karyn Williams ..... 978-476-9998 ..... [karynmwilliams@yahoo.com](mailto:karynmwilliams@yahoo.com)

## Steel Challenge

Rodney Brown ..... 603-819-9511 ..... [rodney1971@gmail.com](mailto:rodney1971@gmail.com)  
 Dominic Stevens ..... 978-235-4932 ..... [dominicstev@hotmail.com](mailto:dominicstev@hotmail.com)

## Steel Plate Shoots

John Coyne ..... 603-362-6014 ..... [jem362@msn.com](mailto:jem362@msn.com)  
 Scott Kuckler ..... 603-490-6892 ..... [scottkuckler@yahoo.com](mailto:scottkuckler@yahoo.com)  
 Jim Lacefield ..... 978-228-8551 ..... [jim.lacefield@gmail.com](mailto:jim.lacefield@gmail.com)

## 3-Gun Action Shooting

John Carr ..... 603-244-9843 ..... [jcarr@jcarrassociates.com](mailto:jcarr@jcarrassociates.com)  
 John Coyne ..... 603-362-6014 ..... [jem362@msn.com](mailto:jem362@msn.com)

## Trap

Ken Schulz ..... 603-895-3083 ..... [papa.schulz@myfairpoint.net](mailto:papa.schulz@myfairpoint.net)

## Trap Tournaments & Leagues

Ron Sevigny ..... 603-474-1168 ..... [ron7e@comcast.net](mailto:ron7e@comcast.net)

## Turkey Shoot

John Coyne ..... 603-362-6014 ..... [jem362@msn.com](mailto:jem362@msn.com)

## Monday Night Work Parties

Ron MacLeod ..... 603-382-6671 ..... [gandgcobra@aol.com](mailto:gandgcobra@aol.com)

## Saturday Work Parties

Jim Nishina ..... 603-793-0038 ..... [jnlandscapes@gmail.com](mailto:jnlandscapes@gmail.com)



## Stay in touch with your Employees (that's right... they work for YOU.)

<http://www.congress.org/> has links to the White House,  
 the US Senate, the US House of Representatives,  
 and all of your state government representatives.  
 Let them know how you feel about things.