

# Country Pond Fish & Game Club, Inc.

## 3-Gun Action Shooting Match

### Registration – 21 April 2019



**Registrations will be accepted from CPF&G Club Members starting 24 MARCH**

**Registrations will be accepted from nonmembers starting 31 MARCH**

**REGISTRATIONS RECEIVED PRIOR TO THE POSTED CUTOFF DATES WILL BE RETURNED UNPROCESSED.**

*All fields are required. Please print legibly. If we can't read it, we'll just send this back unprocessed.*

Name \_\_\_\_\_ CPF&G Club Member # \_\_\_\_\_

Address \_\_\_\_\_

City/Town \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

I have read, understood, and agree to abide by the 3-Gun Match Rules posted on the Country Pond Fish & Game Club website, at [http://www.cpfgc.com/3gun\\_how.html](http://www.cpfgc.com/3gun_how.html).

\_\_\_\_\_  
(signature)

\_\_\_\_\_  
(Date)

This match will consist of three stages, with a squad of shooters assigned to start on each stage. If you are sharing equipment with another shooter, please list them here, and we will try to find a way to place you on the same squad.

#### Advance Registrations

CPF&G Club Members: \$15.00 Nonmembers: \$20.00

Match Day Registrations (*If space is available*)

CPF&G Club Members: \$25.00 Nonmembers: \$30.00

To reserve your space in the match, mail this form and your check to:

**John Carr, 22 Governors Ln, Epping, NH 03042**

Make checks payable to **Country Pond Fish & Game Club.**

**DO NOT SEND CASH!**

Registrations are processed on a first come, first served basis, and are limited to the first **42** received. Registrants will be notified by EMAIL if the match sells out, and registrations and checks will be shredded.

*Advance Registration fees are not refundable unless received after the match is Sold Out.*

Nonmembers: If you have not completed a CPF&G Club **LIABILITY RELEASE** this calendar year, please include one to save time at Registration. A link to the form is posted on the Club website.